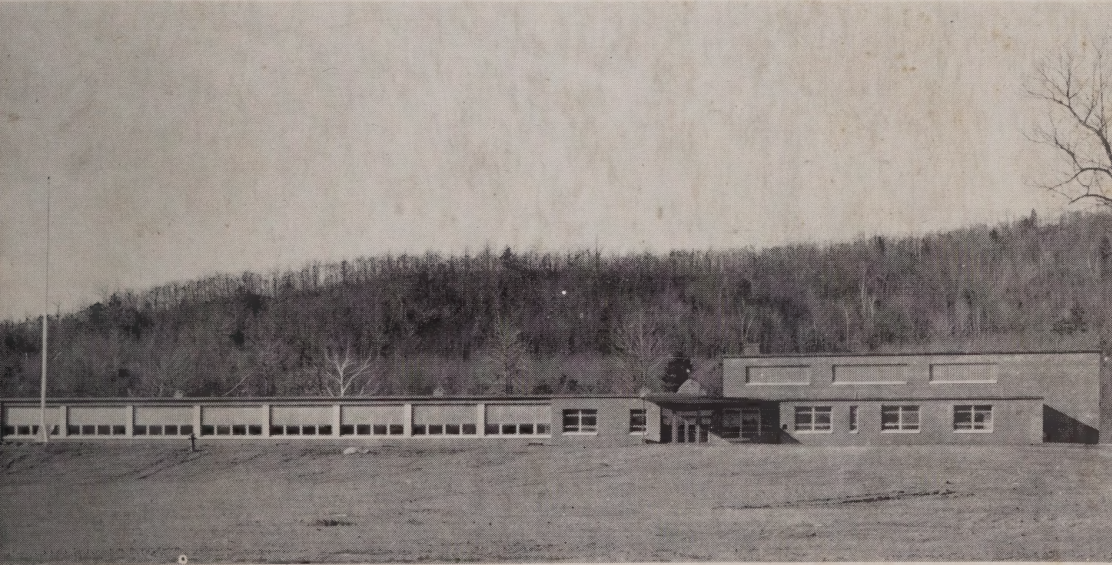


Annual Report



NEW ELEMENTARY SCHOOL OPENED JANUARY 2, 1952

ORANGE

Massachusetts

1951



Charles E. Lane

Born February 12, 1875 - Died December 5, 1951

Chief of Orange Fire Department 50 years and a member 58 years. For 30 years a member of Board of Water Commissioners and Superintendent of water system. Tendered public reception June 11, 1949, on retirement from public office. Lifelong resident of Orange.

ANNUAL REPORTS

—OF—

Officers and Committees

—OF THE TOWN OF—

ORANGE

MASSACHUSETTS



FOR THE YEAR ENDING

December 31, 1951



What Happened in Orange in '51

JANUARY

New Orange concern, Harris Mfg. and Supply Co., started production in new building.

Post office business for 1950 made slight increase over previous year.

Earl Lorden, U. M. coach, spoke at football night under auspices of Kiwanis club for O. H. S. footballers.

Charles Hamilton, airport manager, announced candidacy for selectman.

Mr. and Mrs. Edward J. Wood observed 60th wedding anniversary.

County Commissioners announced reduction of \$16,911.15 on county tax for 1951.

Minute Tapioca band presented second annual Pops concert before large audience in town hall.

Col. John Macdonald, husband of former Orange woman, Alice McKenna, promoted to rank of brigadier general.

FEBRUARY

Norman MacDonald, executive secretary of Massachusetts Tax-

payers Association, spoke at annual meeting of Orange Chamber of Commerce.

Torrington Needle Co. announced contemplated expansion of local business by beginning erection of new brick building at rear of present plant.

Helen Kiley, Orange woman in army nurse corps, promoted to rank of captain.

Athol H. S. defeated OHS in basketball by score of 58 to 45.

Selectmen warned voters that too liberal voting of appropriations at annual meeting would produce \$60 tax rate.

Reid Anderson of the U. S. Air Materiel Command promoted to rank of major.

O. H. S. Musical Clubs presented second annual Cabaret Night before large audience.

Leslie Phinney suffered fractured knee cap as result of fall and hospital surgeons revealed his fractures during lifetime totalled nearly 100.

MARCH

At annual town meeting, Glenn Whitney re-elected selectman, At-

ty. Delbert Witty elected town moderator; Arthur E. Hallberg elected assessor; Wales Willard and Mrs. Emma Woodrow elected school board members; Purl G. Robbins re-elected water commissioner; John W. Blackmer re-elected cemetery commissioner and Russell Dexter and Donald Raymond re-elected airport commissioners, all contests.

Bloodmobile unit secured 123 pints of blood in Orange.

Total public library book circulation for 1950 announced as 63,410 among 2708 borrowers.

Initial steps taken in organization of taxpayers' association.

O. H. S. seniors presented comedy, "Cheaper by the Dozen."

Louis Plotkin re-elected president of Orange Chamber of Commerce.

Estimated cost of purification of Millers river for Athol and Orange \$500,000.

Pfc Glenn Parsons awarded Bronze Star medal for meritorious service in Korea.

Preliminary surveys made for proposed public water system in North Orange and Tully. Estimated cost of installation placed at \$169,000.

APRIL

Twelfth annual Orange high school minstrel show presented under direction of Malcolm Hall.

Possible train wreck averted when Mr. and Mrs. Daniel Shattuck discovered landslide on tracks short distance east of Wendell Depot crossing.

Orange people in common with everyone else throughout nation aroused over dismissal of Gen. MacArthur.

Tax rate of \$55.00 announced by assessors.

Kiwanis club presented "Hits and Bits of 1951" before appreciative audiences two nights.

Universalist church dedicated new chancel.

Fifty-one O. H. S. seniors on trip to Washington.

Rev. William O. Conrad observed 90th birthday.

John Hart elected chairman of finance committee.

Mrs. Ellen Peterson, 81, left on visit to Sweden.

Open House at Rodney Hunt Co. drew 500 for plant inspection.

Orange Cubs presented clever minstrel show before capacity audience.

MAY

Pfc James Von Deck wounded in Korean fighting.

Ella French, 94, first president Orange Woman's Club, former matron OES Home and early teacher in Orange schools, died in Putnam, Ct.

Mrs. William L. Kimball elected president of Orange Woman's club at annual meeting in Northfield.

Mrs. Kenneth Burrill elected president of St. Mary's Woman's club.

Lieut. Commander Leonard W. Fowler, USNR, retired, speaker at Memorial day exercises.

Mrs. Kirke L. Alexander elected recording secretary of Massachu-

setts State Federation of Women's Clubs.

Orange high defeated Athol high in baseball 9 to 0.

William Robbins of Petersham engaged as coach of Junior League baseball.

William L. Hayden reached 90th birthday.

JUNE

Orange high school graduated 51 at exercises in school auditorium of whom 15 were boys and 36 were girls.

Kiwanis club observed 25th anniversary of organization at the Northfield hotel.

Mrs. Augusta Quist died at age of 94.

Orange H. S. Alumni association held 68th annual reunion.

Mrs. Angenette Felton observed 90th birthday.

Betty Sue Ballou, O. H. S. senior, won Legion Auxiliary scholarship.

Orange Merchants Association voted to affiliate with Orange Chamber of Commerce.

Arlan Barber, O. H. S. catcher, picked as member of New England Sandlot team for game at Fenway Park, Boston.

JULY

Dr. Frank T. Waters, chairman of school committee and lifelong resident, died at age of 74.

Twenty-seventh annual Blackmer family reunion attended by 97.

Twister did much damage in Lake Mattawa area during severe thunder storm.

AUGUST

Capt. and Mrs. Richard Atchison left for two years' assignment in Anchorage, Alaska.

Bertha A. Morgan, 79, former Orange high school teacher and native of Orange, died in Springfield.

Moore-Leland library at North Orange dedicated during 52d annual North Orange reunion.

John Adell, 80, one of Orange's leading industrialists, died at Pleasant street home.

Grout Automobile manufacturing business recalled by postal card from California asking for demonstration.

SEPTEMBER

Selwyn Hollis chosen director of Community Chest drive.

Annual Mardi Gras held under sponsorship of Orange Gun Club.

Richard Jones picked to represent Massachusetts as 4-H grass roots ambassador in six months' trip to Uruguay.

Employes at Leavitt Machine plant staged walk-out.

Several injured in school bus accident on Holtshire road.

Orange High opened football season by defeating Leicester High 6 to 0.

Clara Atherton feted in public reception at Universalist church on 90th birthday.

OCTOBER

Record published showing 71 new residences built in Orange since 1948.

John D. Holston of North Orange reached age of 101.

Johnny Rivers won first annual Soap Box Derby.

Vernon Spring, Harvard graduate, admitted to Massachusetts bar.

The Ronald Bracketts appointed managers of Orange airport.

John S. Whitman, 83, former publisher of Enterprise and Journal died in Springfield.

Robert MacFarlane, 71, long-time manager of Torrington Needle Co., died in South Main street home.

Property owners vexed over Halloween depredations.

Joseph Dowd appointed member of school committee.

NOVEMBER

Leavitt employes rejected union by vote of 43 to 36.

O. H. S. staged big football Booster day with 23 to 6 victory over Arms Academy. Receipts totalled over \$1500.

Sophomores won O. H. S. One-Act Play contest.

Elwyn Ball resigned as treasurer of Orange Savings Bank.

Open House held at Moore-Leland library.

O. H. S. class of 1911 held its first reunion in 40 years.

Legion drum corps reorganized with membership of over 35.

Armistice day observed with places of business closed in respect to soldier dead.

Universalist church observed 100th anniversary of organization.

Athol H. S. defeated O. H. S. by score of 38 to 13 at Orange

town park. in football.

Christmas Club checks to amount of \$128,974 distributed to members.

Orange Post, A. L., announced desire to acquire Whitney Street school building for club house.

William Brewer made new manager of Torrington Needle Co.

DECEMBER

Charles E. Lane, retired chief of Orange fire department, and member of water board, died in 76th year.

Orange teachers applied to school committee for salary increases.

Rev. George Healy, announced transfer from pastorate at St. Mary's church to Lenox.

Stanley Stowell, 49, cashier of Orange National bank, died December 1 in Heywood hospital.

Mrs. Agnes C. Willey, long-time resident, died in Greenfield at age of 96.

Tragic death of Luther W. Horton, 57, causes grief in Orange. Eastern Franklin District Veterans agent and long-time member of Orange fire department, accidentally shot by Artin Balian, Milford telephone lineman, in Walnut hill area while both were hunting deer.

Rev. Donald Mullens transferred from Lenoxdale to replace Rev. George Healy as pastor of St. Mary's church.

Non-Coms Association of F Company, Massachusetts National Guard, gave big Christmas party to local youngsters at state armory.

Miss Idonia Tubbs resigned as instructor at Orange high school after 37 years' service.

Mrs. Henrietta Hymes observed 90th birthday December 22.

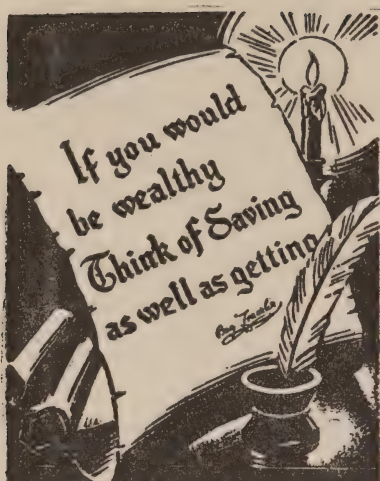
Open House held at new elementary school house in Dexter Park.

Rev. Ernest Hirschoff elected president of Community Chest.

Adell Corp. employes voted down union affiliation 37 to 17.

Cold temperature and more than average amount of snow contributed by Weatherman.





Town Officers

BOARD OF SELECTMEN

| | |
|------------------|-------------------------|
| Glenn E. Whitney | Term expires March 1954 |
| John W. Blackmer | Term expires March 1953 |
| Carl M. Paoletti | Term expires March 1952 |

BOARD OF PUBLIC WELFARE

| | |
|-----------------------------|-------------------------|
| Miriam E. Martin | Term expires March 1954 |
| Warren R. Johnson | Term expires March 1953 |
| Armas E. Mackey | Term expires March 1952 |
| Arline V. Winchester, Agent | |

TOWN CLERK

| | |
|--------------------|-------------------------|
| Robert H. Anderson | Term expires March 1954 |
|--------------------|-------------------------|

TOWN TREASURER AND COLLECTOR

| | |
|-------------------|-------------------------|
| Marshall S. Buell | Term expires March 1952 |
|-------------------|-------------------------|

TOWN ACCOUNTANT

Ruth B. Smith

BOARD OF ASSESSORS

| | |
|---------------------|-------------------------|
| Arthur E. Hallberg | Term expires March 1954 |
| Clarence E. Goodnow | Term expires March 1953 |
| Glenn E. Whitney | Term expires March 1952 |

MODERATOR

| | |
|------------------|-------------------------|
| Delbert A. Witty | Term expires March 1952 |
|------------------|-------------------------|

TOWN COUNSEL

| | |
|------------------|-------------------------|
| Delbert A. Witty | Term expires March 1952 |
|------------------|-------------------------|

SCHOOL COMMITTEE

| | |
|----------------------|--|
| Emma C. Woodrow | Term expires March 1954 |
| Wales E. Willard | Term expires March 1954 |
| Ralph H. Kenney, Jr. | Term expires March 1953 |
| Harold R. Mahar | Term expires March 1953 |
| John P. Rieg | Term expires March 1952 |
| Frank T. Waters, Sr. | Deceased |
| Joseph Dowd | Appointed to fill vacancy until March 1952 |

LIBRARY TRUSTEES

| | |
|--------------------|-------------------------|
| Mabel S. Newcomb | Term expires March 1954 |
| Stanley A. Stowell | Deceased |
| Josephine Osgood | Term expires March 1953 |
| Alice K. Robbins | Term expires March 1953 |
| Leslie K. Faulkner | Term expires March 1952 |
| Victor L. Ward | Term expires March 1952 |

BOARD OF HEALTH

| | |
|------------------|-------------------------|
| Harold R. Mahar | Term expires March 1954 |
| Miles W. Spooner | Term expires March 1953 |
| Florence B. Ryan | Term expires March 1952 |

INSPECTOR OF ANIMALS

Derrill H. Ballou

INSPECTOR OF SLAUGHTERING

Lewis C. Marble

MILK INSPECTOR

Derrill H. Ballou

HEALTH OFFICER

Harold R. Mahar, M. D.

SUPERVISOR OF FLOOD GATES

Albert M. Dexter

ACTING PLUMBING INSPECTOR

Adelbert P. Cloutier

FINANCE COMMITTEE

| | |
|-------------------|-------------------------|
| Harold H. Belcher | Term expires March 1954 |
| Lee Shipman | Term expires March 1954 |
| Kenneth Burrill | Term expires March 1954 |
| John F. Hart | Term expires March 1953 |
| John F. O'Donnell | Term expires March 1953 |
| Edwin W. Lawson | Term expires March 1952 |
| Henry I. Olson | Term expires March 1952 |

CEMETERY COMMISSIONERS

| | |
|--------------------|-------------------------|
| John W. Blackmer | Term expires March 1954 |
| Leslie H. Laughton | Term expires March 1953 |
| Leslie J. Laughton | Term expires March 1952 |

WATER COMMISSIONERS

| | |
|--------------------|-------------------------|
| Purl G. Robbins | Term expires March 1954 |
| Charles F. O'Lari | Term expires March 1953 |
| Thomas H. Reynolds | Term expires March 1952 |

TRUSTEES SOLDIERS' AND SAILORS' MEMORIAL HALL

| | |
|-----------------------|-------------------------|
| Louis P. Delano | Term expires March 1954 |
| Isadore A. Lundgren | Term expires March 1954 |
| George E. Cullen, Sr. | Term expires March 1953 |
| Arthur A. Steinberg | Term expires March 1953 |
| Oakley Whitney | Term expires March 1952 |

PLANNING BOARD

| | |
|-------------------|-------------------------|
| Carl Krupnick | Term expires March 1954 |
| Harry K. Holden | Term expires March 1954 |
| Edward P. O'Lari | Term expires March 1953 |
| Robert Lefebre | Term expires March 1953 |
| Warren R. Johnson | Term expires March 1952 |
| Armas E. Mackey | Term expires March 1952 |

REGISTRARS OF VOTERS

| | |
|-------------------|-------------------------|
| John D. McDonald | Term expires March 1954 |
| Howard A. Burnett | Term expires March 1953 |
| Francis Gallagher | Term expires March 1952 |

AIRPORT COMMISSIONERS

| | |
|--------------------|-------------------------|
| Russell A. Dexter | Term expires March 1954 |
| Donald S. Raymond | Term expires March 1954 |
| Clarence W. Hayden | Term expires March 1953 |
| Clarence J. White | Term expires March 1953 |
| William B. Oddy | Resigned |

CHIEF OF FIRE DEPARTMENT

Thomas H. Reynolds

FOREST FIRE WARDEN

Thomas H. Reynolds

DEPUTY FIRE CHIEF

Albert V. Elliott

DISTRICT FIRE CHIEF

Henry A. Gale

CHIEF OF POLICE

Kenneth E. Smith

PERMANENT FULL TIME OFFICERS

Oliver J. Belloli
Raymond E. Kelly
Harold J. Warner

DOG OFFICER

Harold J. Warner

CONSTABLES

Arthur W. Cullen
Alfred L. Baker
Axel P. Peterson

Term expires March 1952
Term expires March 1952
Term expires March 1952

SPECIAL POLICE

Fred O. Rivers
Axel P. Peterson
Victor D. Papineau
Maynard E. Ramsdell
Perley E. Rivers
Floyd Crowl

Luther W. Horton (Deceased)
Everett G. Deane
Arthur W. Cullen
Charles E. Hamilton
Clyde Goss
Richard Keyes

Albert E. May

KEEPER OF THE LOCK-UP

Kenneth E. Smith

SUPERINTENDENT OF HIGHWAYS

Walter A. Stone

SEALER OF WEIGHTS AND MEASURES

Arthur B. Haley

TREE WARDEN

Clifford P. Welcome

MOTH AGENT

Clifford P. Welcome

PUBLIC WEIGHERS

Forrest I. Hanson
Merrill P. Whittier
Walter T. Plunkett
Sidney Forster

George Cogswell
Harry Richardson
Frank S. Foskett, Jr.
Francis E. Gallagher

Olin Pierce
Granville Wessell
Bedford Matthews
Glenn E. Turner
Ernest Jennings
Ada A. Turner

Clyde Goss
Robert F. Smith
Fred O. Rivers
Blanche Turner
Ethel M. Britt
A. K. Turner

SUPERINTENDENT OF FIRE ALARM

Thomas H. Reynolds

CEMETERY SUPERINTENDENT

William R. Priestley

AIRPORT MANAGER

Charles E. Hamilton, Resigned

AUTHORIZED REPRESENTATIVE TO INSPECT BUILDINGS

Thomas H. Reynolds

OFFICER OF VETERANS' REEMPLOYMENT RIGHTS

Luther W. Horton

Died December 9, 1951

BURIAL AGENT

Luther W. Horton, Deceased

VETERANS' AGENT

Luther W. Horton, Deceased

FENCE VIEWERS

Frank S. Foskett, Sr.
Warren R. Johnson



Selectmen's Report

TO: The Inhabitants of the Town of Orange

The Board of Selectmen wishes to express its appreciation to the various Department heads for their fine work during the past year. Their reports which appear elsewhere in this report indicate the volume of work accomplished in the town during a year. A study of their proposed budgets will show that except for a few exceptional cases the amounts requested for 1952 do not exceed the 1951 appropriations.

The only substantial increase in the 1952 budget comes from the ten percent wage raise requested for all full time Town employees. In this respect the Board feels that to have competent workers engaged in Town affairs the Town must at least meet the minimum wages offered by competitive private enterprises.

This past year has seen the Town construct and occupy a fine new elementary school building which stands as a monument to the generosity and foresightedness of the people of Orange. The Board commends the Orange School Building Committee and all the persons who gave unsparingly of their time and effort in making this capital improvement a reality.

A detailed report of the Highway Department follows, calling attention to the great volume of work accomplished by this department. Outstanding in 1951 was the construction of a Multiplate Arch to replace the old wooden bridge over Tully Brook. This job was done almost entirely by the highway department at a cost not greater and perhaps less than a similar project would cost under contract with the added benefit that money paid for labor was paid to local people and spent in Town. It is a credit to the Superintendent and workers that State and County road officials say that the Orange Highway department is one of the best in this locality.

As a separate article in this year's warrant we are offering for consideration the proposal that the Town construct a municipal building to house the Highway department and the vehicular equipment of the Water, Cemetery and Police Departments. In our estimation this proposal is an absolute must as the Town is now paying high rentals for inadequate facilities. Since the last annual town meeting the cost of rent for the building occupied by the Highway department has increased from \$58.33 to \$105 a month.

The Selectmen are concerned by the lack of interest in Town affairs. Attendance at town meetings is very limited and elected offices in town go begging for candidates. The townspeople should resolve to take a more active part in Town affairs by attending all town meetings—taxpayer groups, service clubs, and similar organizations should be more active in Town affairs. Public meetings and open discussion of all matters concerning the Town should be the rule rather than the exception. It goes without saying that an ideal healthy condition would be to make every Town election a highly contested affair with many candidates, particularly young people, running for office. After all, it is our Town government and if we do not take the interest and run it perhaps we will lose the privilege of self government.

Looking forward to the new Town year we may have to face problems but we are confident that with the help and cooperation of all the citizens these problems will be overcome.

We wish to thank the members of the Finance Board for their unselfish cooperation in doing the volume of work necessary in preparing their critique of the budget in a shorter time so that the report could be in the hands of the voters in advance of town meeting.

Respectfully submitted,

CARL PAOLETTI
JOHN W. BLACKMER
GLENN E. WHITNEY

Selectmen of the Town of Orange

Highway Department Report



The work of this department has been the regular upkeep of our roads, streets and sidewalks which are not included under Chapter 81 or Chapter 90 maintenance. Projects included the following:

The construction of a concrete sidewalk on East River street, 105 feet long and 7½ feet wide and the construction of a bituminous concrete sidewalk on Shelter street, 200 feet long and 5 feet wide, and the construction of a bituminous concrete sidewalk on Dexter street from North Main street, to and in front of the New School building, 1425 feet long and 5 feet wide.

The installation of 38 feet of 12 inch metal drainage pipe on Blodgett street.

The cleaning out of all catch basins and drop inlets before Chapter 81 money is allotted and also after Chapter 81 money is spent.

The sweeping and cleaning up of the business section of the town.

The usual bituminous patching of streets and sidewalks.

The gravel patching of streets and roads in the spring before Chapter 81 money is allotted.

This year we made 87 concrete guide posts.

We installed a temporary bridge over Tully Brook to take care of the traffic during the installation of an Armco Multiplate Arch.

We widened Route 78 on the east side about 1000 feet long and 5 feet wide.

We had a bad wind storm or hurricane at Lake Mattawa on the Holtshire, Hickory and Walnut Hill roads.

BRIDGES

The old wooden railings on the Tully Brook Inn bridge all gave way and were replaced with concrete guide posts and rails.

The Hitchcock meadow bridge was replanked this year.

It is also hoped, in the near future, to have an arch culvert to replace this old wooden bridge, which is on the North Orange road to Warwick. We also hope to have an arch culvert to replace the old wooden bridge on the Poor Farm road.

MUNICIPAL BUILDING

At the present time the Highway and Sewer department is still renting the garage and shed at the rear of Chase Turbine Manufacturing Company.

This is the year that we should have a new Town Garage built as starting January 1, 1952 the rent has jumped from \$58.33 per month to \$105.00 per month, which I feel is very poor business, as this rent would more than pay its share towards a new building. We also would save the garage rental on the Water department truck.

SNOW AND ICE

During the year we plowed 9 snow storms, a total of 33 inches of snow. We plowed 8 inches in January, 5 inches in February, 2 inches in March, 4 inches in November and 14 inches in December. The call for sand is more and more each year and we sanded streets and roads to the extent of 1365 tons of sand with a mixture of 300 pounds of rock salt to every 5 tons of sand. We delivered the usual amount of sand around to the houses for private use on sidewalks. The snow fence was set and also sand boxes as usual. We had the use of the Sno-Go again this year in exchange for plowing out the Airport runway and taxi-way. We plowed out the Airport 7 times, and sanded once this year. The Sno-Go, besides being used for picking up snow, helps in keeping our catch basins opened up.

We could have the best looking streets in the winter time of any town around if the people would shovel their walks before we pick up with the Sno-Go instead of waiting until after we pick up.

SEWERS

We installed 6 new house connections this year. There were no new main sewer extensions this year. We cleaned and flushed the complete main line on Pleasant and Highland streets, also

East Main street from Water street to Mill street. The usual amount of stoppages were taken care of.

I have put in the budget for this year a sum necessary to purchase a power cleaning outfit of which we are greatly in need.

CHAPTER 90 MAINTENANCE

The work finished this year under this account is as follows: Wheeler avenue—a distance of 1.75 miles—5494 gallons of tarvia was applied; Tully Road—a distance of .70 miles—2860 gallons of tarvia was applied; Warwick Road (Route 78)—a distance of .60 miles—1600 gallons of tarvia was applied. A total of 9954 gallons of tarvia was applied, covering 35,773 square yards of surface at a cost of \$2440.00. The balance of \$560.00 was used towards concrete on the Tully culvert project.

CHAPTER 90 CONSTRUCTION

The construction of a Multiplate Arch 40 feet long, span 24 feet, with rise of 8 feet, 10½ inches, replacing old wooden bridge over Tully Brook near the Butterworth Road, was completed, including also the widening and graveling of the road, proper concrete guide posts with ¾ inch wire cable and the installation of 76 feet of 15 inch diameter metal culvert pipe.

This project was estimated to cost \$10,000.00 but when the job was started everything had gone up in price and the complete job cost \$13,747.33. We had to use \$560.00 from Chapter 90 Maintenance and \$3187.33 from Chapter 81 to finish the project.

The North Orange road was continued this year and it consisted of widening and —due to ledge—drilling and blasting, the installation of culvert pipes and 5263 cubic yards of gravel placed to grade for a distance of 2200 feet which will be tarred this year.

CHAPTER 81

The maintenance and surfacing of all our streets and roads except Chapter 90 maintenance work is carried on under Chapter 81 account. Under Chapter 81, at the present time, the State furnishes about 60 per cent of the total amount of money spent. The work constitutes the care and surfacing of both gravel and black top streets and roads with a total mileage of 76.51 miles, of which 45.56 miles are black top and 30.95 miles, gravel.

The usual scraping of our gravel roads, both in town and the outlying districts was done twice this year, spring and fall.

The brush and grass was cut and trucked away from all streets and roads in town and the outlying districts, this being done with our Ford tractor with mower attachment.

CHAPTER 81 CONSTRUCTION

This year the tar and asphalt business was divided between The Barrett Company and The Koppers Company, using 32,067 gallons of tarvia and 24,786 gallons of asphalt, covering the following streets and roads: North Main street 1.90 miles; North Orange .30 miles; Old State road 1.25 miles; Tully road 1 mile; East River street 2.25 miles; Fryeville .45 miles; West River 1.05 miles; Walnut Hill .20 miles; Mattawa road .60 miles; Chestnut Hill .50 miles; Ball street .15 miles; Kelton street .15 miles; North Prospect .05 miles; Mayo .05 miles; High .20 miles; Beacon street .15 miles; East Howe street .05 miles; Grove street .20 miles; Rogers avenue .20 miles; Prentiss street .55 miles; Adams .30 miles; Church street .15 miles; King .25 miles; East Myrtle .30 miles; Burrill avenue .30 miles; Fountain street .40 miles; Chase street .45 miles; Linden street .10 miles; Hamilton avenue .15 miles; Hamilton street .05 miles; Briggs street .15 miles; Putnam street .35 miles; West Myrtle street .55 miles; Carpenter street .15 miles—a total of 14.90 miles of streets and roads treated with tarvia or asphalt this year, covering 217,394 square yards. This year we tried out a 1/4 inch pea stone cover over our streets after tarring, which worked out extra well and although the expense was more we expect to get at least two more years of service before we treat with tar again. We will be able, thereby, to use money for the maintenance of more roads.

The drainage work this year consisted of the installation of 33 feet 12 inch diameter metal culvert pipe on Blodgett street; the installation of 34 feet 15 inch diameter metal culvert pipe on North Main street; the installation of 20 feet 15 inch diameter metal culvert pipe on the North Orange road; the installation of 177 feet 12 inch metal perforated pipe, 495 feet 12 inch diameter metal pipe and 6 catch basins, completing the Church street drainage project.

The gravelling this year was as follows: 2809 cubic yards placed and graded on the Tully road and 356 cubic yards on Battle street.

The gravel patching was as follows: 144 cubic yards placed on Jones Cemetery road; 112 cubic yards placed on Whitney street; 130 cubic yards placed on Butterworth road; 32 cubic yards placed on Hayden street; 21 cubic yards placed on Wheeler Pond road; 21 cubic yards placed on Wendell road and 21 cubic yards on Chestnut Hill road.

Respectfully submitted,
WALTER A. STONE,
Superintendent of Highways and Sewers

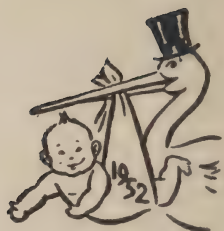
Jury List for 1952

For the Town of Orange as of June 30, 1951

| | | |
|----------------------------|--------------------|-----------------------|
| Amidon, Charles H., Jr. | 17 Walker St. | Engineer |
| Andrews, Milton F. | 198 Pleasant St. | Highway Department |
| Armitage, Frederick J. | 13 East Main St. | Restaurant Proprietor |
| Bacigalupo, Joseph C., Jr. | 22 West Main St. | Needleworker |
| Bagdzias, Bronislaw | 331 East Main St. | B. & M. Railroad |
| Baker, Alfred L. | 28 Fountain St. | Papermaker |
| Barrett, Oscar W. | New Athol Rd. | Needleworker |
| Bartolomei, Charles F. | 83 East Main St. | Real Estate |
| Bartolomei, Raymond L. | 83 East Main St. | Clerk |
| Bogel, John A. | West Myrtle St. | Needleworker |
| Bosco, Tony P. | 30 Cheney St. | Shoemaker |
| Bourque, Joseph H. | 183 Chase St. | Plumber |
| Brubaker, Cyril E. | 33 Summit St. | Grinder |
| Chappuis, Albert S. | 186 South Main St. | Needlemaker |
| Coleman, Victor H. | 45 Kelton St. | Post Office Clerk |
| Cromwell, Ralph L. | West Orange Rd. | Foreman |
| Cutter, Vernon A. | 35 West River St. | Lumber Dealer |
| Deegan, John W., Jr. | 41 Ball St. | Florence Stove Co. |
| DePratti, Alexander | 45 East Myrtle St. | Restaurant Operator |
| Dexter, Russell A. | 153 West River St. | Treas., Chase Turbine |
| Dodge, Harlan L. | 52 Pleasant St. | Methods Engineer |
| Drury, Earl K. | 350 North Main St. | Production Clerk |
| Duval, Harold W. | 168 West Main St. | Photographer |
| Elliott, Albert V. | 32 Pleasant St. | Needle Straightener |
| Eslick, James E. | 35 Carpenter St. | Stationary Engineer |
| Estabrooks, Philip G. | North Orange | Millwright |
| Ezro, Howard H. | 13 Howe St. | Needleworker |
| Fearigo, William A. | 20 Cheney St. | Signal Maintainer |
| Fleming, Leroy E. | 15 Carpenter St. | Electrician |
| Frye, Roland A. | 18 South Main St. | Antique Dealer |
| Ganos, Christopher C. | 85 Cheney St. | Erector |
| Green, Frank L. | 1 Cottage St. | Machinist |
| Haley, Arthur B. | 65 High St. | Retired |
| Hall, Malcolm K. | 42 Hayden St. | Music Teacher |
| Hancock, Theron W. | 75 Congress St. | Moulder |
| Hastings, Paul S. | 176 West Main St. | Assistant Foreman |

| | | |
|-----------------------|---------------------|---------------------|
| Henderson, John E. | Haskins Rd. | Manufacturer |
| Hough, Pershing A. | 102 Mechanic St. | Presser |
| Johnson, Harold W. | 69 Adams St. | Grain Store Manager |
| Johnson, Justin | South Rd. | Farmer |
| Kenney, William L. | 23 Pleasant St. | Store Clerk |
| Kidder, Albert R. | 118 Walnut Hill St. | Store Clerk |
| Kilhart, Lester G. | 142 Pleasant St. | Toolmaker |
| Laughton, Leslie J. | 10 Blodgett St. | Plumber |
| Lawrence, Benjamin C. | Sentinel Elm Rd. | U. T. D. Co. |
| Lindsey, Charles O. | Lake Mattawa | Salesman |
| MacKnight, Leon | 59 East Main St. | Carpenter |
| Marble, Roy W. | 120 Putnam St. | Orange Lumber Co. |
| Nixon, Robert E. | 29 Sherman Ave. | Design Engineer |
| Olson, Henry I. | 73 Ball St. | Salesman |
| Paoletti, John | 28 Cheney St. | Merchant |
| Parker, Earl L. | 48 High St. | Pressman |
| Piper, William B. | 330 South Main St. | L. S. Starrett Co. |
| Robinson, Jason G. | Holtshire Rd. | Carpenter |
| Spooner, Miles W. | 454 South Main St. | Plumber |
| Young, Robert J. | Daniel Shays Hwy. | Adell Corporation |

Town Clerk's Report



RECORD OF THE VOTES CAST AT THE ANNUAL TOWN MEETING HELD ON MARCH 5, 1951

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Monday, March 5, 1951 from 8:00 A. M. to 7:00 P. M., it was voted as follows:

Polls opened at 8:00 A. M.

Polls closed at 7:00 P. M.

Total number of votes cast 1319

MODERATOR, for one year

| | | |
|--------------------|-----|------|
| Delbert A. Witty | 976 | |
| William T. Woodrow | 310 | |
| Blank Ballots | 32 | |
| Carl Krupnick | 1 | |
| | | 1319 |

SELECTMAN, for three years

| | | |
|---------------------|-----|------|
| Charles E. Hamilton | 506 | |
| Glenn E. Whitney | 791 | |
| Blank Ballots | 22 | |
| | | 1319 |

ASSESSOR, one for three years

| | | |
|--------------------|-----|------|
| Earl R. Drew | 337 | |
| Arthur E. Hallberg | 939 | |
| Blank Ballots | 43 | |
| | | 1319 |

| | | |
|---|-------|------|
| TOWN CLERK, for three years | | |
| Robert H. Anderson | 1178 | |
| Blank Ballots | 141 | |
| | <hr/> | 1319 |
| CONSTABLES, three for one year | | |
| Alfred L. Baker | 1082 | |
| Arthur W. Cullen | 1074 | |
| Axel P. Peterson | 1109 | |
| Everett Deane | 2 | |
| Clifford Welcome | 1 | |
| Blank Ballots | 689 | |
| | <hr/> | 3957 |
| TREE WARDEN, for one year | | |
| Clifford P. Welcome | 1172 | |
| Elmer D. Joslin | 2 | |
| Earl L. Shaw | 1 | |
| Blank Ballots | 144 | |
| | <hr/> | 1319 |
| BOARD OF HEALTH, for three years | | |
| Harold R. Mahar | 1145 | |
| Blank Ballots | 174 | |
| | <hr/> | 1319 |
| BOARD OF PUBLIC WELFARE, for three years | | |
| Miriam E. Martin | 1046 | |
| Everett Deane | 1 | |
| Blank Ballots | 272 | |
| | <hr/> | 1319 |
| TRUSTEES OF MEMORIAL HALL, two for three years | | |
| Louis P. Delano | 1068 | |
| Isadore A. Lundgren | 1076 | |
| Everett Deane | 1 | |
| Gordon Bundy | 1 | |
| Blank Ballots | 492 | |
| | <hr/> | 2638 |
| SCHOOL COMMITTEE, two for three years | | |
| Everett P. Belloli | 395 | |
| Lee Shipman | 443 | |
| Wales E. Willard | 836 | |
| Emma C. Woodrow | 732 | |
| Blank Ballots | 232 | |
| | <hr/> | 2638 |

LIBRARY TRUSTEES, two for three years

| | | |
|--------------------|-------|------|
| Mabel S. Newcomb | 1051 | |
| Stanley A. Stowell | 1109 | |
| Blank Ballots | 478 | |
| | <hr/> | 2638 |

PLANNING BOARD, two for three years

| | | |
|-----------------------|-------|------|
| Harry K. Holden | 939 | |
| Carl Krupnick | 121 | |
| Scattering 35 Persons | 44 | |
| Blank Ballots | 1534 | |
| | <hr/> | 2638 |

AIRPORT COMMISSIONERS, two for three years

| | | |
|----------------------|-------|------|
| Joseph F. Cembalisky | 375 | |
| Russell A. Dexter | 802 | |
| Donald S. Hayden | 297 | |
| Donald S. Raymond | 916 | |
| Blank Ballots | 248 | |
| | <hr/> | 2638 |

WATER COMMISSIONER, one for three years

| | | |
|-----------------|-------|------|
| Joseph E. Botti | 339 | |
| Purl G. Robbins | 928 | |
| Blank Ballots | 52 | |
| | <hr/> | 1319 |

CEMETERY COMMISSIONER,

one for three years

| | | |
|------------------|-------|------|
| John W. Blackmer | 937 | |
| Lester B. Preece | 329 | |
| Blank Ballots | 53 | |
| | <hr/> | 1319 |

A true record of the votes cast.

Attest:

ROBERT H. ANDERSON,

Town Clerk

ACTION TAKEN ON THE ARTICLES IN THE WARRANT

William T. Woodrow, Moderator

Meeting called to order at 8:00 P. M.

ARTICLE 2. Voted: That the printed 1950 Town Report be accepted.

ART. 3. No accounts presented.

ART. 4. Voted: That all real estate taxes for the year 1951 shall be due and payable on or before July 1, 1951; that all personal property taxes for the year 1951 shall be due and payable in two equal installments July 1, 1951 and October 1, 1951 and that interest on all taxes remaining unpaid after November 1, 1951 shall be charged at the rate of 4 per cent per annum, computed from October 1, 1951.

ART. 5. Voted: That the town authorize the town treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1951, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year.

ART. 6. Voted: That R. Arthur Lundgren be chosen Director for County Aid to Agriculture in accordance with the provisions of Chapter 128, Section 41 of the General Laws, to serve one year.

ART. 7. Voted: That the town transfer the money received from the County known as the "Dog Fund" to the library department, the amount of the fund being \$1,528.19. **\$1528.19**

ART. 8. Voted: That the Tree Warden draw from the appropriation for his department \$25.00 as salary and the further sum of \$1.00 per hour for all time that he shall expend in actual labor in connection with his department.

ART. 9. Voted: That the town authorize the town treasurer with the approval of the Board of Selectmen to sell or dispose of the property acquired by the town through Treasurer's Deeds on Tax Titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court.

ART. 10. Voted: That the town fix the salary and compensation of all elective officers of the town as provided by section 108 of Chapter 41, General Laws to be made effective from January 1, 1951 as contained in the budget.

ART. 11. Voted: That the \$5000 Reserve Fund be appropriated from the Overlay Reserve. **\$5000.00**

ART. 11. Voted: That the following sums of money to defray the town charges for the ensuing year be raised and appropriated:

GENERAL GOVERNMENT

| | | | |
|---------------------------------|-------|------|------------------|
| Town Officers' Bonds | \$ | 550 | 00 |
| Office Expense | | 100 | 00 |
| Selectmen's Salaries | | | |
| Chairman of the Board | \$300 | 00 | |
| Second Member | 300 | 00 | |
| Third Member | 300 | 00 | |
| | | | 900 00 |
| Selectmen's Expense | | 800 | 00 |
| Accountant's Salary | | 2640 | 00 |
| Accountant's Expense | | 358 | 00 |
| Treasurer's Salary | | 825 | 00 |
| Treasurer's Expense | | 991 | 00 |
| Foreclosure Expense | | 100 | 00 |
| Town and Tax Collector's Salary | | 2310 | 00 |
| Town Collector's Expense | | 488 | 00 |
| Town Collector's Expense, Clerk | | 2002 | 00 |
| Assessors' Salaries | | | |
| Chairman of the Board | \$600 | 00 | |
| Second Member | 600 | 00 | |
| Third Member | 600 | 00 | |
| | | | 1800 00 |
| Assessors' Expense | | 2777 | 00 |
| Town Clerk's Salary | | 990 | 00 |
| Town Clerk's Expense | | 475 | 00 |
| Election and Registration | | 1825 | 00 |
| Town Counsel | | 750 | 00 |
| Planning Board | | 100 | 00 |
| Town Hall Maintenance | | 5000 | 00 |
| | | | <hr/> \$25781 00 |

PROTECTION OF PERSONS AND PROPERTY

| | | |
|--------------------------------|---------|----------|
| Police Department | | |
| Salaries and Wages | \$12450 | 00 |
| Expense | 495 | 00 |
| Municipal Car and Ambulance | 2395 | 00 |
| Fire Department | | |
| Salaries and Wages | 11220 | 00 |
| Expense | 2450 | 00 |
| Fire Alarm Maintenance | 1000 | 00 |
| Forest Fire Warden | 625 | 00 |
| Tree Warden | 1200 | 00 |
| Moth Suppression | 1200 | 00 |
| Dutch Elm Disease | 600 | 00 |
| Poison Ivy Control | 200 | 00 |
| Sealer of Weights and Measures | 150 | 00 |
| Inspection of Wires | 150 | 00 |
| Insurance of Town Employees | 2119 | 00 |
| | <hr/> | 36254 00 |

HEALTH AND SANITATION

| | | |
|---------------------------|-------|-----------|
| Board of Health Salaries | | |
| Chairman of Board | \$100 | 00 |
| Second Member | 100 | 00 |
| Third Member | 100 | 00 |
| | <hr/> | \$ 300 00 |
| Board of Health Expense | 6955 | 00 |
| Inspector of Animals | 100 | 00 |
| Inspector of Slaughtering | 300 | 00 |
| Visiting Nurse | 1200 | 00 |
| Sewer Department | 990 | 00 |
| | <hr/> | 9845 00 |

HIGHWAYS

| | | |
|-------------------------------------|---------|----|
| Municipal Building | \$ 1500 | 00 |
| Snow and Ice | 10000 | 00 |
| Road Machinery Repair and Operation | 7500 | 00 |
| Highways and Bridges | 8030 | 00 |
| Public Drinking Fountain | 100 | 00 |
| Flood Control | 700 | 00 |
| Fence Viewers | 50 | 00 |
| Street Lights | 7700 | 00 |

| | | |
|-------------------------|----------|----------|
| Chapter 81 | 13700 00 | |
| Chapter 90 Maintenance | 1000 00 | |
| Chapter 90 Construction | 5750 00 | |
| | <hr/> | 56030 00 |

CHARITIES AND SOLDIERS' BENEFITS

| | | |
|----------------------------------|----------|-----------|
| Board of Public Welfare Salaries | | |
| Chairman of Board | \$200 00 | |
| Second Member | 200 00 | |
| Third Member | 200 00 | |
| | <hr/> | \$ 600 00 |
| Old Age Assistance | | 105000 00 |
| Aid to Dependent Children | | 25000 00 |
| Welfare Department | | 20000 00 |
| Veterans' Benefits | | 17000 00 |
| Memorial Hall Maintenance | | 1640 00 |
| | <hr/> | 169240 00 |

EDUCATION AND LIBRARIES

| | | |
|------------------------|------------|-----------|
| School Department | | |
| Administration Expense | \$ 7247 00 | |
| Expense of Instruction | 129336 00 | |
| Expense of Operation | 25470 00 | |
| Auxiliary Agencies | 21000 00 | |
| | <hr/> | 183053 00 |
| School Garden Exhibit | \$ 200 00 | |
| Adult Exhibit | 100 00 | |
| Library Department | 8352 00 | |
| | <hr/> | 8652 00 |

RECREATION AND UNCLASSIFIED

| | | |
|----------------------------|-----------|---------|
| Life Guard | \$ 300 00 | |
| Care of Town Clock | 150 00 | |
| Band Concerts | 700 00 | |
| Music North Orange Reunion | 65 00 | |
| Company F Meals | 100 00 | |
| Fish and Game Distribution | 400 00 | |
| Memorial Day | 359 00 | |
| Airport Maintenance | 2500 00 | |
| Town Reports | 900 00 | |
| Reserve Fund Expense | 200 00 | |
| Parks and Playgrounds | 2575 00 | |
| Retired Pensions | 700 00 | |
| | <hr/> | 8949 00 |

ENTERPRISES AND CEMETERIES

| | | |
|----------------------------------|------------|-----------|
| Water Commissioners' Salaries | | |
| Chairman of Board | \$100 00 | |
| Second Member | 100 00 | |
| Third Member | 100 00 | |
| | <hr/> | 300 00 |
| Water Department | | |
| Salaries and Wages | \$10253 00 | |
| Expense | 8810 00 | |
| New Equipment | 8100 00 | |
| | <hr/> | 27163 00 |
| | | <hr/> |
| | | 27463 00 |
| Cemetery Commissioners' Salaries | | |
| Chairman of Board | \$50 00 | |
| Second Member | 50 00 | |
| Third Member | 50 00 | |
| | <hr/> | \$ 150 00 |
| Cemetery Department | | 5000 00 |
| | | <hr/> |
| | | 5150 00 |

INTEREST AND DEBT

| | | |
|-------------------------------------|-----------|-------------|
| Interest on Debt | \$2566 25 | |
| Payment on Debt | 7000 00 | |
| | <hr/> | 9566 25 |
| Total appropriated under Article 11 | | <hr/> |
| | | \$539983 25 |

ART. 12. Voted: That the town make permanent the temporary increase which was approved for all civil service employees of the Police Department retroactive to March 1, 1950 and effective until March 1, 1951.

ART. 13. Voted: That the town vote a temporary increase of ten percent to all civil service employees of the Police Department retroactive to March 1, 1951 and effective until March 1, 1952, which temporary increase is included in the budget.

ART. 14. Voted: That the town instruct the Assessors to use from free cash such sums of money as the Commissioner of Corporations and Taxation may allow to reduce the tax rate.

ART. 15. Voted: That the town appropriate from surplus revenue \$13,750.00 for the State and County allotments for

Chapter 90 maintenance and Chapter 90 construction with the provisions that reimbursement from the State and County when received be restored to surplus revenue. **\$13750.00**

ART. 16. Voted: That the town appropriate from surplus revenue \$20,900.00 for the State allotment for Chapter 81 maintenance with the provisions that the reimbursement from the State when received be restored to surplus revenue. **\$20900.00**

ART. 17. Voted: That the town purchase from the Road Machinery Earnings Reserve Account one power grader costing \$6,000.00. **\$6000.00**

ART. 18. Voted: That the town sell or trade the York Master Workman Drawn grader.

ART. 19. Voted: That the town transfer \$1,500.00 from the Road Machinery Earnings Reserve Account to the Road Machinery Repair and Operation Account. **\$1500.00**

ART. 20. Voted: That the town appropriate the sum of \$1,500.00 for the purchase of a Chlorinator or Chlorinizer. **\$1500.00**

ART. 21. Voted: That the town accept Chapter 639 of the Acts of 1950 pertaining to the Civil Defense Program and appropriate \$1,500.00 as authorized thereunder. **\$1500.00**

ART. 22. Voted: That the town trade the present Police and Welfare car, and appropriate \$325.00 for the purchase of a new car. **\$325.00**

ART. 23. This article was passed without any action being taken, (relative to new boiler).

ART. 24. Voted: That the town appropriate the sum of \$326.60 for the balance due on the 1950 New Flood Control Sluice Gate Account. **\$326.60**

ART. 25. Voted: No. (Relative to the installation of steel gate in forebay at river).

ART. 26. Voted: That the town appropriate \$543.90 for the balance due on the Town Counsel's 1950 bill. **\$543.90**

ART. 27. Voted: That (10) ten street lights be installed on Daniel Shays Highway south from Eagleville Road, at \$18.00 each. **\$180.00**

ART. 28. Voted: That the town raise and appropriate the sum of \$1,800.00 for six permanent monumental stones in commemoration of the war dead of Orange, said stones to be placed in the following cemeteries: South, Holtshire, West Orange, Jones, North Orange and Tully. **\$1800.00**

ART. 29. Voted: That the town appropriate \$18.75 to install one street light on West Myrtle Street, between Chase Street and Walnut Hill Street. **\$18.75**

ART. 30. Voted: That the town appropriate the sum of two hundred and fifty dollars to provide a playground instructor for the playground at the town park during the months of July and August. **\$250.00**

ART. 31. Voted: That the town raise and appropriate the sum of \$15,000 to pay for ledge excavation and other extra costs encountered in constructing, furnishing, and equipping the new elementary school building; and to meet said appropriation \$1,500 be raised and appropriated from this year's tax levy; \$3,500 to be taken from surplus revenue, and the Treasurer, with the approval of the Selectmen be, and hereby is, authorized to borrow \$10,000 and issue bonds or notes of the town therefore payable in not more than ten (10) years, in accordance with the provisions of Chapter 44, Massachusetts General Laws.

Vote on this article was unanimous. **\$1500; \$3500; \$10,000**

ART. 32. This article was passed over without any action being taken. (Relative to Sewers).

ART. 33. Voted: No. (Relative to voting precincts).

ART. 34. This article was passed over without any action being taken. (Relative to Street Lists).

ART. 35. This article was passed over without any action being taken. (Relative to quorum).

ART. 36. Voted: That the town appropriate \$51.75 for Mr. Roy W. French for the use of the parking space. **\$51.75**

ART. 37. Voted: That the town appropriate \$88.00 for Eva Katz for the use of the parking space. **\$88.00**

ART. 38. Voted: No. (Relative to Airport)

ART. 39. Voted: No. (Relative to Real Estate Appraisal
by J. M. Cleminshaw Company).

ART. 40. Voted: That the town appropriate \$500.00 to
set up an account for surveying new or proposed streets. **\$500.00**

ART. 41. Voted: That the town raise and appropriate
\$2000 for the purchase of furniture for the new Moore-Leland
Memorial Library. **\$2000.00**

RECAPITULATION

To raise and appropriate:

| | | |
|---|-----------|-------------|
| Article 11. Budget | | \$539983 25 |
| Other Articles | | |
| Article 20. Chlorinator or Chlorinizer | \$1500 00 | |
| Article 21. Civilian Defense | 1500 00 | |
| Article 22. New Car | 325 00 | |
| Article 24. Balance of new forebay (1950) | 326 60 | |
| Article 26. Balance Due Town Counsel (1950) | 543 90 | |
| Article 27. New Lights Dan'l Shays Hwy. | 180 00 | |
| Article 28. Monumental Stones for Cemeteries | 1800 00 | |
| Article 29. New Light Myrtle Street | 18 75 | |
| Article 30. Playground Supervisor | 250 00 | |
| Article 31. New School Building | 1500 00 | |
| Article 36. Roy W. French | 51 75 | |
| Article 37. Eva Katz | 88 00 | |
| Article 40. Street Survey | 500 00 | |
| Article 41. Moore-Leland Library, North Orange | 2000 00 | |
| | | <hr/> |
| | | 10584 00 |
| Total to be raised and appropriated | | <hr/> |
| | | \$550567 25 |

Transferred:

| | |
|---|-----------|
| Article 7. From Estimated Receipts to Library | \$1528 19 |
| Article 11. From Overlay Reserve to Reserve Fund | 5000 00 |
| Article 17. From Road Machinery Earnings Reserve to Road Machinery Purchase Account | 6000 00 |

| | |
|---|---------|
| Article 19. From Road Machinery Earnings Reserve to Road Machinery Repair and Operation | 1500 00 |
|---|---------|

| | |
|-------------------|------------------------------|
| Total transferred | <u>1500 00</u> \$14028 19 |
|-------------------|------------------------------|

From Surplus Revenue:

| | |
|---|------------|
| Article 15. From Surplus Revenue to Chapter 90 | \$13750 00 |
|---|------------|

| | |
|---|----------|
| Article 16. From Surplus Revenue to Chapter 81 | 20900 00 |
|---|----------|

| | |
|--|----------------|
| Article 31. From Surplus Revenue to New School Building | <u>3500 00</u> |
|--|----------------|

| | |
|----------------------------|------------|
| Total from Surplus Revenue | \$38150 00 |
|----------------------------|------------|

To Borrow:

| | |
|---|------------|
| Article 31. To borrow for New School Building | \$10000 00 |
|---|------------|

Meeting adjourned at 11:38 P. M.

A true record of the proceedings of the meeting.

Attest:

ROBERT H. ANDERSON,

Town Clerk

PROCEEDINGS AT THE SPECIAL TOWN MEETING
HELD ON SEPTEMBER 6, 1951

At a legal meeting of the inhabitants of the town of Orange qualified to vote in elections and in town affairs, held in the Town Hall on Thursday, September 6, 1951 at 8:00 P. M., it was voted as follows:

Meeting called to order at 8:00 o'clock P. M.

Delbert A. Witty, Moderator

ARTICLE 1. Voted: That the town transfer \$3,000.00 from the Road Machinery Earnings Reserve Account to the Road Machinery Purchase Account. **\$3000.00**

ART. 2. Voted: That the town transfer \$3,000.00 from the Road Machinery Earnings Reserve Account to the Road Machinery Repair and Operation Account. **\$3000.00**

ART. 3. Voted: That the town accept the extension of Dexter Street to the New School as laid out by the Selectmen.

ART. 4. Voted: That the town transfer \$2,300.00 from the Dexter Street Sewer and Water Job to the Highway Department for the construction of a bituminous concrete sidewalk from North Main Street to the New School Site. **\$2300.00**

ART. 5. Voted: That the town form a Public Welfare District together with the towns of Erving, Wendell, and New Salem, or either of them, to be effective on October 1, 1951, or as soon as possible thereafter.

ART. 6. Voted: That the town transfer \$232.60 from the Spring Street Water Appropriation to the Water Department Wages Account. **\$232.60**

ART. 7. Voted: That the town transfer \$20.31 from the Riverside Drive Water Appropriation to the Water Department Wages Account. **\$20.31**

ART. 8. Voted: That the town transfer \$700.00 from the West River Street Water Extension Appropriation to the Water Department Expense Account, and \$799.17 from the West River Street Water Extension Appropriation to the Water Department Equipment Account. **\$700.00**
\$799.17

ART. 9. Voted: That the town transfer \$125.84 from Water Survey North Orange, Tully, and Packard Heights Account to Committee for Water Department Survey Account to pay for damages incurred in conducting survey. **\$125.84**

ART. 10. Voted: That the town appropriate from Available Funds \$200.00 for the use of the Tree Warden for the balance of the year. **\$200.00**

ART. 11. Voted: That the town appropriate from Available Funds \$700.00 to install an oil burner in the Fire Station. **\$700.00**

ART. 12. Voted: That the town appropriate from Available Funds \$900.00 for use by the School Department to purchase fuel oil for the New Elementary School. **\$900.00**

Meeting adjourned at 8:26 P. M. 32 present.

A true record of the proceedings of the meeting.

Attest:

ROBERT H. ANDERSON,

Town Clerk



Vital Statistics

As required by Chapter 46, Section 15, General Laws of Massachusetts, notice is hereby given that the Town Clerk will furnish blanks for return of births, to parents, householders, physicians and registered hospital officers applying therefor.

Parents are also informed that they are required to report birth of their children regardless of any other return that has been made from other sources.

Parents please be certain that the recording of the record of the birth of your child is as you wish it to be recorded. Don't leave it to any second or third party.

Much inconvenience will be saved your children later in life if this small detail is attended to at this time. It is much easier to have the original record correct than it is to attempt to have it changed later.

ROBERT H. ANDERSON,

Town Clerk

BIRTHS

JANUARY

| Date | Name of Child | Name of Parents |
|------|--------------------------|--------------------------|
| 4 | Elaine Bernice Streeter | Ralph F. and Bernice E. |
| 7 | John Locke Chappuis | Albert S. and Gail E. |
| 8 | Robert McDonnell | Robert F. and Marie G. |
| 9 | Charles Alba Cadwell | Bayard A. and Dona M. |
| 18 | Lorraine Mary Ballou | Derrill H. and Sylvia |
| 20 | Harry Edward Porter, Jr. | Harry E. and Marjorie M. |
| 21 | Jean Marie Geddis | Leonard J. and Rita E. |
| 23 | Deborah Lynn Crowe | Gordon B. and Alice M. |

FEBRUARY

| | | |
|----|----------------------------|-----------------------------|
| 5 | Ralph Scott Vitello | Charles and Marguerite H. |
| 9 | Mary Margaret Wilkinson | Vernon L. and Mary E. |
| 10 | Linda Diane Boyer | Robert E. and Betty J. |
| 12 | Randall Wentworth | John V. and Linnea F. |
| 14 | Brenda Joyce Meuse | Richard W. and Gwendolyn M. |
| 16 | Sally Ann McAuley | Joseph J. and Evelyn C. |
| 16 | Jackie Paul Chaisson | Edgar F. and Loretha G. |
| 16 | Jack Warren Krumdick, Jr. | Jack W. and Jeannette D. |
| 22 | Linda Sue Dirth | Almon and Doris |
| 26 | Suanne Webber | Charles W. and Shirley J. |
| 28 | John Sylvester Songer, Jr. | John S. and Irene S. |
| 28 | Dorothy Ann Nixon | Robert E. and Charlotte A. |

MARCH

| | | |
|----|---------------------------|----------------------------|
| 1 | Susan Joan Hines | Herbert D. and Hazel R. |
| 4 | Caroline Julia Desrosiers | Arthur N. and Juliette F. |
| 4 | Donn Hirschoff | Ernest H. and Amelia |
| 6 | Stephen Wesley Greenman | Ernest U. and Florence M. |
| 6 | Thomas Aube Dunham | Roger O. and Susan |
| 8 | Jacquelyn Elaine Porter | Everett L. and Virginia F. |
| 15 | David Michael Vorce | Joseph C. and Virginia R. |
| 18 | Raymond Melvin Reed | Raymond M. and Esther J. |
| 20 | Frank John Loverro | Frank L. and Mary A. |
| 22 | Dean Mark Vaillencourt | David N. and Margaret L. |
| 30 | Debra Jean Sanborn | Farrell M. and Marilyn L. |
| 30 | Robert Chester Dresser | Clinton J. and Gertrude L. |

APRIL

| | | |
|----|-------------------------------|-----------------------------|
| 4 | Daniel John Gilmore | Donald H. and Althea M. |
| 6 | William Joseph Gelinas | Ernest W. and Christina M. |
| 7 | Margaret Helen Preece | Bernard L. and Elizabeth J. |
| 10 | Bonnie Mildred Burkinshaw | Nelson C. and Muriel E. |
| 10 | Henry Ivar Olson, Jr. | Henry I. and Margery A. |
| 12 | Claire Ivy Carpenter | George R. and Caryl L. |
| 14 | Gary Arthur Miller | Charles L. and Irene M. |
| 24 | Joan Mildred Kenney | James T. and Rexyne M. |
| 25 | Frederick Carlton Jewett, Jr. | Frederick C. and Hazel D. |
| 27 | Linda Mae Blackmer | John W., Jr. and Nancy J. |
| 27 | Stephen Warren White | Alan F. and Janet |
| 29 | Julie Ann Castle | Jay, Jr. and Shirley M. |

MAY

| | | |
|----|--------------------------|----------------------------|
| 3 | Christopher Jon Olson | Norman M. and Betty J. |
| 8 | Susan Ann Rivers | Raymond J. and Arlene R. |
| 10 | John Alfred Anderson | Walter L. and Theresa M. |
| 10 | Sandra Jean Willard | Carl V. and Mildred A. |
| 14 | Lawrence Alan Baker | Lawrence E. and Arlene |
| 17 | Diane Margaret MacDonald | David C. and Eleanor C. |
| 19 | Paul Douglas Gleason | Kenneth E. and Annamarie |
| 19 | Elizabeth Anne Deegan | John W. and Elizabeth A. |
| 21 | Linda Ann Brimigion | Custer O. and Eleanor R. |
| 21 | Patricia Louise Gordon | Julius S. and Alice P. |
| 23 | Steven Arlan Barber | Elwyn C. and Doris |
| 25 | Wendy May Guyer | Carroll W. and Virginia M. |

JUNE

| | | |
|----|-----------------------|-----------------------------|
| 3 | Michael Kevin Lawson | Ivar B., Jr. and Belya |
| 4 | Christopher Henderson | Eben B. and Thurley A. |
| 5 | Melinda Jo Rossi | Reno and Jacquelin |
| 6 | Candice Ann Welcome | Clifford P. and Gertrude S. |
| 6 | David Joseph Zink | William J. and Geraldine |
| 10 | Marsha Jean Peets | Leroy and Thelma |
| 11 | Karen MacKnight | Sheldon and Audrey F. |
| 12 | John Thomas Ferris | John F. and Margaret M. |
| 12 | Rodney Thurlow Smith | Stuart M. and Emily |
| 18 | Donna Louise Woodard | Donald H. and Dorothy I. |
| 18 | Debra Angela Bianchi | Elide S. and Mildred P. |

JULY

| | | |
|----|------------------------|------------------------------|
| 2 | Jane Elizabeth Baltren | Albert J. and Nellie F. |
| 8 | Ronald Edmond Bourque | Joseph H., Jr. and Rachel |
| 18 | Vickie Ann Young | Robert J. and Cecelia T. |
| 18 | Paul Jonathan Dexter | Russell A. and Margaret C. |
| 20 | Mary Elizabeth Hall | Archibald B. and Florence W. |
| 20 | Sally Louise Frye | Bradley L. and Winnifred H. |
| 24 | Cherylyn Golfin | James S. and Madeline L. |
| 30 | Audrey Carol Fellows | Oliver W. and Virginia |
| 31 | Mark Warren Stacey | Warren P. and Margaret A. |
| 31 | Sydney Emery Taylor | Clinton M. and Luella C. |

AUGUST

| | | |
|----|----------------------------|---------------------------|
| 3 | Keith Smith Woodcock | Melvin E. and Nancy L. |
| 8 | Julia Marlene Duteau | Armand R. and Vera V. |
| 9 | Terry Lynn Huntoon | Robert E. and Beatrice L. |
| 11 | Floyd Raymond Fifield, Jr. | Floyd R. and Catherine N. |
| 17 | Sheri Lou Chamberlain | Edgar R. and Violet |
| 23 | Sandra Marie Jardine | Artemas A. and Arlene C. |
| 30 | Linda Carr | James and Nancy J. |
| 31 | Dennis Alan Kimball | Raymond H. and Marilyn H. |

SEPTEMBER

| | | |
|----|----------------------------|--------------------------------|
| 1 | Daniel Thomas Rowe | Frederick D. and Jeanne A. |
| 2 | Rickey William Fifield | Leroy W. and Evelyn M. |
| 2 | Paul Jay Jonilionis | Alphonse A. and Catherine M. |
| 5 | Daryl Henry Delano | Everett N. and Blanche A. |
| 7 | Linda Arleen Emmett | James W. and Lucretia A. |
| 15 | Patricia Mae Sharpe | Edward P. and Marion H. |
| 15 | Dorothy Elaine Brewer | Nelson A., Jr. and Mildred A. |
| 16 | Linda Louise Taylor | Norman V. and Edith L. |
| 17 | Sharon Ann Coddling | Alvin L. and Elaine |
| 21 | Theresa Mary Dorsey | Edward F. and Beverly J. |
| 21 | Holly Marlaine Smith | Edward C., Jr. and Marjorie E. |
| 21 | Maureen Elise Anderson | Leslie J. and Ellen M. |
| 25 | Paulette Anne Vaillencourt | Ernest W. and Marie A. C. |
| 26 | Mark William Harris | Robert E. and Marie |
| 28 | David Brian Losius | Veto L. and Frances M. |
| 29 | Raymond Harold Ledoux | Edward J., Sr. and Joyce M. |

OCTOBER

| | | |
|----|----------------------------|----------------------------|
| 4 | Bruce James Graves | Walter R. and Ruby M. |
| 11 | Maureen Audrey Adams | Warren A. and Madeline |
| 15 | Guy Elwin Lackey | Milton L. and Hazel M. |
| 16 | Kenneth Mack Whitmore, Jr. | Kenneth M. and Hazel L. |
| 17 | Larry Cedar Vorce | Cedar O. and Helen M. |
| 18 | Linda Diane Noyes | Leonard R. and Bernice E. |
| 18 | Roland Joseph Gamache, Jr. | Roland J. and Priscilla F. |
| 23 | Michael Patrick Roche | John E., Jr. and Grace |
| 28 | Linda Marie Maronie | Henry M. and Mary V. |
| 31 | William John McKnight | William H. and Florence |

NOVEMBER

| | | |
|----|---------------------------|----------------------------|
| 4 | Peter Noe Ritchie | Arthur F. and Jean T. |
| 7 | Leon Douglas Johnson | Marcus E. and Emma J. |
| 7 | Keith Vernon Thompson | Robert V. and Betty Lou |
| 9 | Debra Jean Peirce | Herbert M. and Rosemary |
| 12 | Richard Herbert Partridge | Herbert W. and Eva H. |
| 13 | Shelly Irene Thompson | Edgar A. and Ruth E. |
| 14 | Linda Louise Litchfield | Richard W. and Virginia L. |
| 14 | Randy Blake Theobald | Richard H. and Evelyn I. |
| 15 | Pamela Ann Smith | Kenneth E. and Ruth B. |
| 15 | Pennie Jane Smith | Kenneth E. and Ruth B. |
| 16 | Kevin Wayne Litchfield | Eugene F. and Shirley L. |
| 18 | Mary Jane Whitney | Robert E. and Alice M. |
| 18 | Kent William Blackmer | Kenneth W. and Edna J. |
| 18 | Evelyn Marie Kolasinski | Frank D. and Betty S. |
| 30 | Brian Paul Laffond | Richard J. and Marylee |
| 30 | Thomas Paul Mayne | Paul and Elizabeth |

DECEMBER

| | | |
|----|---------------------------|-----------------------------|
| 5 | Henry Elliot Culver | Arthur E. and Ellen H. |
| 9 | Charles Merle Carey | Merle A. and Mary E. |
| 14 | Miles Ernest Eastman | Miles T. and Jeanette M. |
| 19 | Coleen Ann Bourbeau | Yvon and Doris |
| 20 | Gene Ernest DeJackome | Bernard V. and Jeanette T. |
| 24 | Ralph Frank Streeter, Jr. | Ralph F. and Bernice E. |
| 25 | Judy Ann Riopelle | Alfred R. and Marguerite M. |
| 26 | Winifred Ava Stone | Ronald M. and Sarah L. |
| 28 | John Anthony Salkaus, Jr. | John A. and Frances |
| 29 | Marsha Jane Howe | Percy D. and Rita M. |
| 30 | Donna Jean Lefebre | Francis F. and Marion J. |

MARRIAGES

| Date | Name of Bride and Groom | Residence | Where Married |
|------|-------------------------|-----------|---------------|
|------|-------------------------|-----------|---------------|

JANUARY

| | | | |
|----|---|-------------------------|---------|
| 20 | Donald Theodore Mackie Freda Mary Keach | New Salem Orange | Orange |
| 26 | Norman Victor Taylor Edith Louise Green | Royalston Orange | Florida |
| 27 | Melvin Roland Matthews Edith Irene (Meuse) Benoit | Orange Orange | Orange |
| 27 | Joseph Gideon Comtois Theresa Madeline (LaFarr) Baldwin | Worcester Orange | Athol |
| 27 | Frank David Kolasinski Betty Shirley Brailey | Orange Orange | Orange |

FEBRUARY

| | | | |
|----|---|----------------------|-----------|
| 3 | Gordon Irving Woffenden Helene Arline Joly | Montague Orange | Orange |
| 3 | Frederick Elmer Carey Georgette Theresa Gillespie | Orange Orange | Erving |
| 3 | Maurice Joseph Belletete Barbara Alice Partridge | Ashburnham Orange | Orange |
| 16 | Allen Frederick Miner Ann Loise Olson | Orange Warwick | Orange |
| 17 | Vernon Graham Read Phyllis Roberts (Pratt) Jennings | Orange Orange | Orange |
| 24 | Alan Perkins Stewart Suzanne Alberta Forster | Fitchburg Orange | New Salem |

| | | | |
|----|---------------------|--------|--------|
| 24 | David Elliot Hempel | Orange | Orange |
| | Adele Ora Brubaker | Orange | |

MARCH

| | | | |
|----|---------------------------|-----------------------|--------|
| 3 | Joseph Mark Melanson | Dorchester | Boston |
| | Patricia Kay Stoddard | Orange | |
| 4 | Jack Sidney Thompson | Orange | Orange |
| | Diane Stone | Orange | |
| 6 | Nelson Elijah Palmer | Tahawus, N. Y. | Orange |
| | Christine Arvilla (Gates) | | |
| | Pincheon | Tahawus, N. Y. | |
| 10 | Walter Harry Jewett | Orange | Orange |
| | Alice Eva Partridge | Orange | |
| 16 | Vernon Charles Newcomb | Orange | Erving |
| | Tina Marie Cloukey | Orange | |
| 19 | Donald Delbert Drew | Oriskany Falls, N. Y. | |
| | Margaret I. Mulholland | Oriskany Falls, N. Y. | Orange |
| 31 | Willard Joseph Chiasson | Athol | Athol |
| | Nancy Joanne Johnson | Orange | |

APRIL

| | | | |
|----|-------------------------------|-------------|-------------|
| 1 | Robert Philip Collen | Orange | Newburyport |
| | Serbone Chorebanian | Newburyport | |
| 7 | Walter Charles Thompson | Orange | Athol |
| | Helen Mary Bassett | Athol | |
| 15 | William Clifford Blackmer | Orange | Orange |
| | Gwendolyn Alicia Yon | Orange | |
| 17 | Jay Edward Tedford, Jr. | Athol | Royalston |
| | Ruth Ann Noel | Orange | |
| 21 | Laurence Francis Songer | Orange | Orange |
| | Josephine Elizabeth Dombroski | Orange | |
| 25 | Robert Vernon Thompson | Greenfield | Everett |
| | Betty-Lou Cullen | Orange | |

| | | | |
|----|-------------------------------|--------|--------|
| 28 | Halbert Luther Stone | Orange | Quincy |
| | Rita Helen (Flagg) Shepardson | Orange | |

MAY

| | | | |
|----|-----------------------------|--------------|------------|
| 2 | Ralph Lester Cromwell | Orange | Orange |
| | Marilyn Brown | Orange | |
| 3 | Gordon Ernest Bigwood | Orange | Greenfield |
| | Rachel Louise Aiken | Greenfield | |
| 5 | Byron Leonard Cummings, Jr. | Orange | Orange |
| | Nora Louise Marsh | Orange | |
| 5 | Edward Thomas O'Connell | Orange | Orange |
| | Mary Stys | Orange | |
| 12 | Robert Donald Adams | Athol | Orange |
| | Elaine May Parmenter | Orange | |
| 13 | Russell Edward Jones | Orange | Orange |
| | Arline Elizabeth Buskey | Keene, N. H. | |
| 25 | James Powell MacLean | Athol | Orange |
| | Helen Jeannette Harris | Orange | |
| 26 | Stephen Leon Cody | Athol | Orange |
| | June Arlene Cummings | Orange | |

JUNE

| | | | |
|----|----------------------------|--------|--------|
| 2 | Donald Lee Hover | Orange | Orange |
| | Barbara Ann Newton | Orange | |
| 4 | John Rutkoski | Orange | Athol |
| | Barbara Jean Walsh | Orange | |
| 9 | Robert MacGregor, III | Orange | Orange |
| | Dorothy May Hayden | Orange | |
| 16 | Richard William Litchfield | Orange | Athol |
| | Virginia Louise (Williams) | | |
| | Savoy | Orange | |
| 17 | Clifford John Forster, Jr. | Orange | Orange |
| | Dorothy May Wigglesworth | Orange | |

| | | | |
|----|--|------------------------|---------------|
| 19 | Frank Benson Sessions Alice Loring (Bailey) Putnam | Orange Orange | Erving |
| 23 | Herbert Elwyn Bushee Bernice Katherine (Ordeski) Goselin | Athol Orange | Erving |
| 30 | Simon Z. Sarkisian Carrie Wanda (Brozo) Venette | Athol Orange | Orange |
| 30 | Donald Paul Woodrow Mary Elizabeth Leigh | Orange Boston | Springfield |
| 30 | Stanley Sroka Shirley Mae Matthews | Granby Orange | Orange |
| 30 | Thomas Copeland Florence Rosa Boutelle | Orange Phillipston | Phillipston |
| 30 | Wayne Wesley LaMonda Jeannette Rose (Bolduc) Leonard | Orleans, Vt. Orange | Swanzey, N.H. |

JULY

| | | | |
|----|--|--------------------------------------|------------------------|
| 7 | James Carr Nancy Joyce Johnson | Orange Orange | Orange |
| 7 | Raymond Ellis Sault, Jr. Carolyn Alberta Baxter | Orange Athol | Athol |
| 14 | Frederick Boynton Squires Melba Lillian (Trask) Truckey | Orange Orange | West Swanzey, N. H. |
| 15 | Merrill Lucius Weatherhead Janet Reid Graham | Brattleboro, Vt. Brattleboro, Vt. | Orange |
| 21 | Harry Duel Agnes Reynolds | Salem, N. Y. Salem, N. Y. | Pelham |
| 22 | Roger Lawrence Stowell Shirley Ann Fisher | Athol Orange | Orange |
| 28 | Kenneth Edward Prue, Jr. Lunette Margaret Stewart | Orange New Salem | Orange |

| | | | |
|----|---|----------------------|------------|
| 28 | Charles Edward Howe Anetta Jane Watson | Athol Orange | Athol |
| 28 | Robert Charles Dubrule Marion Louise Kilian | Orange Orange | Orange |
| 28 | Earl Lester Rand Marion Isobel (Dodge) Pratt | Orange Montague | Montague |
| 28 | Clyde Leroy Robbins Joan Adell Coffin | Orange Orange | Athol |
| 31 | Will Wesley Mann Eva Manghild Johnson | Greenfield Orange | Greenfield |

AUGUST

| | | | |
|----|--|--|------------------|
| 4 | Gerard Godin Nancy Ann Powers | Athol Orange | Orange |
| 4 | David Waldo Johnson Sylvia Grey Marrs | Orange Wilmington, Del. Wilmington, Del. | |
| 6 | Henry Walter Bowden Olive Leona (Skerry) Proulx | Gardner Orange | Keene, N. H. |
| 8 | William Francis Davis Marilyn Louise Sault | Clinton, Iowa Orange | Erving |
| 12 | Edward Sawyer Harris Janis Eleanor Dean | Orange Orange | Orange |
| 17 | Daniel G. Danehy Hazel G. Rivers | Orange Orange | Brookline, N. H. |
| 18 | Herbert Miller Johnson, Jr. Arlene Louise Field | Orange Orange | Orange |
| 31 | Norman Earle Putnam Estelle Germaine Bousquet | Orange Orange | Erving |

SEPTEMBER

| | | | |
|---|---|------------------|--------|
| 1 | Ernest Dominic Zani Amanda Agnes Hargett | Orange Orange | Orange |
|---|---|------------------|--------|

| | | | |
|----|--|--|----------|
| 6 | Dean Ronald Starkey Vera Mae Burnett | Wendell Orange | Athol |
| 13 | Donald Ernest Kopper Mildred Agnes Penistan | Schenectady, N. Y. Schenectady, N. Y. | Orange |
| 14 | John Frances Abbott, Jr. Charlotte Louise Glazier | Orange Leverett | Leverett |
| 22 | Ernest Guyer Phyllis Ann Hodgman | Winchester, N. H. Winchester, N. H. | Orange |
| 25 | Clarence L. Clarke Della E. Cornell | Westerly, R. I. Ashaway, R. I. | Orange |
| 29 | John Edward Holston Ruth Claire Brunelle | Orange Orange | Orange |

OCTOBER

| | | | |
|----|--|------------------------------|--------|
| 12 | Arthur Wallace Eaton Virginia Maude Baldwin | Orange Orange | Orange |
| 13 | Richard Joseph Gagnon Elizabeth Agnes Waters | Greenfield Orange | Orange |
| 18 | James L. Carter Frances P. Matthews | Morristown, Tenn. Warwick | Orange |
| 20 | Gordon Dwight Gelinas Anna Helen Hoadley | Athol Orange | Orange |
| 20 | James Nelson Vorce Marjorie June Green | Orange Orange | Orange |
| 27 | Anthony August Sinkovich Stephanie Celia Stys | Athol Orange | Orange |
| 28 | Philip Gustaf Adolph Johnson, Jr. Kathryn May French | Orange Orange | Orange |

NOVEMBER

| | | | |
|---|---|------------------|--------|
| 3 | Victor Anthony Yuoconis Sylvia Lois Hamilton | Orange Orange | Orange |
|---|---|------------------|--------|

| | | | |
|----|--|-------------------------|---------|
| 10 | Virgil Lincoln Blaisdell Janice Lucille (Streeter) Patrick | Mexico, Maine Orange | Athol |
| 16 | Harold Morris Todd Janice Lee Davenport | Orange Templeton | Athol |
| 17 | David Arnold Zwicker Gloria Mae VanCourt | Orange Orange | Orange |
| 23 | John Alvin McKnight Emma Louise Copeland | Orange Warwick | Warwick |
| 24 | Francis Edward LaGrant Beatrice Ellen Doubleday | Athol Orange | Orange |
| 24 | Allison Sinclair Thomson Rowena Alma O'Mara | Athol Orange | Orange |

DECEMBER

| | | | |
|----|---|------------------|--------|
| 1 | Paul Leroy Starkey Theldra Smith | Orange Orange | Orange |
| 2 | Jacob Plotkin Thelma Jayne (Horton) Crane | Athol Orange | Orange |
| 14 | Frank Edward Burkhardt Emily Lucille (Doubleday) Curtis | Athol Athol | Orange |

DEATHS

JANUARY

| Date | Name | Yrs. | Mos. | Days | Cause of Death |
|------|--|------|------|------|---------------------|
| 4 | Ernest Clinton Atherton | 76 | 7 | 28 | Coronary thrombosis |
| 5 | Annie Louise (Gilmore) (Brown) Frye | 79 | 8 | 9 | Abscess |
| 19 | Hattie (Merron) Akey | 75 | 5 | 9 | Broncho pneumonia |
| 24 | Carl Madison Pierce | 82 | 0 | 9 | Broncho pneumonia |

FEBRUARY

| | | | | | |
|----|---|----|----|----|-------------------------------|
| 3 | William Edward Detour | 73 | 6 | 2 | Cerebral hemorrhage |
| 16 | William Walter Manning | 76 | 6 | 8 | Organic heart disease |
| 18 | Andrew Newman | 84 | 3 | 18 | Lobar pneumonia |
| 21 | Philena Orne (Goff) Perkins | 65 | 3 | 5 | Broncho pneumonia |
| 28 | Velma Ida (Rowell) Dike | 35 | 3 | 10 | Rheumatic heart disease |
| 28 | Bridget Honora (O'Con- nell) Connors | 78 | 10 | 5 | Coronary occlusion |
| 20 | Peter Cellana | 64 | 5 | 18 | Hypertensive heart disease |

MARCH

| | | | | | |
|----|-----------------------------------|----|----|----|---------------------------|
| 2 | Carrie Emma (Haas) Terrien | 75 | 3 | 0 | Coronary sclerosis |
| 3 | Beatrice Jane (Oates) Cromwell | 66 | 2 | 24 | Carcinoma of stom- ach |
| 6 | Bertha May (Haynes) Wilbur | 72 | 6 | 19 | Carcinoma of rectum |
| 9 | Frank Thompson | 74 | 6 | 15 | Broncho pneumonia |
| 20 | Addie Lenore (Gould) Nourse | 83 | 10 | 16 | Arterio sclerosis |
| 21 | Read Johnson | 57 | 5 | 15 | Fractured skull |
| 21 | Katherine E. (Nolan) Connell | 89 | 0 | 0 | Virus pneumonia |
| 24 | Alice Maria (Jones) Parkman | 87 | 1 | 9 | Cerebral hemorrhage |
| 26 | Fred Oscar Boren | 63 | 8 | 26 | Suicide by hanging |
| 27 | Ella Josephine Gleason | 87 | 6 | 0 | Myocardiodiopathy |
| 30 | Mary Adeline Carpenter | 77 | 10 | 5 | Coronary occlusion |
| 31 | Roland Theodore Hawkes | 43 | 11 | 9 | Coronary thrombosis |

APRIL

| | | | | | |
|----|-----------------------------------|----|---|----|---------------------------|
| 1 | Anna May (Lucas) Cooke | 85 | 0 | 28 | Broncho pneumonia |
| 9 | Belle C. (Wheeler) Lincoln | 88 | 2 | 0 | Coronary sclerosis |
| 20 | Bonnie M. Burkinshaw | | | 10 | Aspiration pneu- monia |
| 23 | Maude Emerald (Hawkes) Verney | 52 | 9 | 25 | Carcinoma of liver |
| 26 | Gertrude Pauline (King) Pelkey | 48 | 1 | 15 | Coronary occlusion |

MAY

| | | | | | |
|----|-------------------------|----|----|----|----------------------------|
| 6 | Laura Maria (Kingman) | | | | |
| | Cass | 92 | 4 | 4 | Organic heart disease |
| 6 | Thomas Bernard Demars | 73 | 0 | 26 | Carcinoma of pros- tate |
| 11 | Amelia Esther (Beach) | | | | |
| | Putnam | 85 | 2 | 2 | Cerebral hemorrhage |
| 13 | Peter Emelia Calcari | 83 | 6 | 9 | Cerebral hemorrhage |
| 16 | Anna Bardwell | | | | |
| | (Anderson) Wood | 78 | 2 | 22 | Coronary occlusion |
| 18 | Michael Joseph Flanagan | 82 | 9 | 21 | Cerebral hemorrhage |
| 19 | Edward Domina | 75 | 3 | 3 | Coronary occlusion |
| 28 | Clara Marie (Vanstry) | | | | |
| | Denton | 62 | 11 | 28 | Coronary thrombosis |

JUNE

| | | | | | |
|----|---------------------------|----|---|----|------------------------|
| 6 | Charles Henry Siddons | 84 | 4 | 3 | Cerebral hemorrhage |
| 7 | John Smus | 46 | 1 | 22 | Cardiac failure |
| 9 | George N. Pratt | 89 | 3 | 19 | Auricular fibrillation |
| 9 | Augusta Matholda | | | | |
| | (Tapper) Quist | 94 | 6 | 27 | Cerebral hemorrhage |
| 14 | Elizabeth (Ellis) Goddard | 83 | 5 | 9 | Cerebral hemorrhage |

JULY

| | | | | | |
|----|-------------------------|----|----|----|---------------------------|
| 2 | Frank Thayer Waters | 74 | 7 | 16 | Coronary thrombosis |
| 8 | Arthur Joseph Mongrain | 62 | 9 | 2 | Chronic nephritis |
| 10 | Eugene Sumner Pratt | 60 | 1 | 16 | Suicide by hanging |
| 13 | Avery Shaw McKenney | 63 | 6 | 22 | Carcinoma of rectum |
| 11 | Bessie (Hunt) Norton | 80 | 0 | 28 | Broncho pneumonia |
| 15 | Melina M. (Beauregarde) | | | | |
| | Cormier | 83 | 2 | 26 | Coronary occlusion |
| 17 | Ernest Edson DeWolf | 81 | 0 | 4 | Virus pneumonia |
| 28 | Mable Frances (Ross) | | | | |
| | Rankin | 67 | 4 | 3 | Coronary occlusion |
| 31 | Glenn (Fraham) Jubb | 67 | 10 | 17 | Carcinoma of stom- ach |

AUGUST

| | | | | | |
|---|-------------------|----|----|----|-------------------------------|
| 5 | Eli Gallant | 75 | 7 | 27 | Hypertensive heart disease |
| 9 | John Alfred Adell | 80 | 10 | 22 | Carcinoma of pros- tate |

| | | | | | |
|----|-----------------------------|----|----|----|----------------------|
| 9 | Edward Henry Cooke | 85 | 2 | 18 | Chronic endocarditis |
| 20 | Anna Ethel (Hastings) Clark | 72 | 0 | 14 | Cardiac dilatation |
| 25 | Anna (Taft) Buck | 90 | 10 | 25 | Chronic endocarditis |
| 25 | Henry Issic Smith | 81 | 2 | 14 | Arterio sclerosis |

SEPTEMBER

| | | | | | |
|----|----------------------------|----|----|----|------------------------|
| 1 | Ellen (Coulles) Rouffignac | 86 | 6 | 9 | Cerebral embolism |
| 4 | Nellie (Slate) Carter | 76 | 11 | 28 | Cerebral thrombosis |
| 7 | Mildred Ware (Clapp) Grant | 69 | 8 | 0 | Cholesystitis |
| 19 | John Earl Rickey | 64 | 4 | 13 | Ruptured gastric ulcer |

OCTOBER

| | | | | | |
|----|-------------------------|----|----|----|---------------------|
| 4 | Warren J. Tolman | 85 | 5 | 25 | Cerebral thrombosis |
| 7 | William Elbridge Dowlin | 75 | 2 | 12 | Chronic myocarditis |
| 9 | Cora B. (Newton) Wilkey | 84 | 4 | 14 | Coronary sclerosis |
| 13 | Walter Andrew Cullen | 54 | 3 | 6 | Coronary thrombosis |
| 19 | May Louise Josselyn | 89 | 5 | 2 | Coronary occlusion |
| 20 | Martha (Parker) Fuller | 83 | 10 | 14 | Broncho pneumonia |
| 22 | Robert MacFarlane | 71 | 0 | 24 | Coronary occlusion |

NOVEMBER

| | | | | | |
|----|---------------------------------|----|----|----|----------------------------|
| 7 | Estelle May (Bridges) Spear | 92 | 0 | 10 | Cerebral hemorrhage |
| 8 | Elizabeth Olive (Sammis) Knight | 85 | 4 | 4 | Broncho pneumonia |
| 8 | Israel Hyman Levenson | 63 | 0 | 0 | Coronary occlusion |
| 13 | Nellie Ann (Eaton) Cady | 85 | 7 | 13 | Arterio sclerosis |
| 19 | Lillian Louise (Barnes) King | 85 | 5 | 11 | Chronic myocarditis |
| 24 | Fred Terry Drury | 66 | 10 | 18 | Multiple fractures of body |

DECEMBER

| | | | | | |
|----|-------------------------------|-----|----|----|---------------------|
| 1 | Albert Howard Green | 75 | 6 | 21 | Cerebral hemorrhage |
| 1 | Stanley Austin Stowell | 49 | 9 | 4 | Gastric hemorrhage |
| 4 | Charles Elliot Lane | 76 | 9 | 23 | Cerebral hemorrhage |
| 9 | Luther William Horton | 57 | 11 | 9 | Gun shot wound |
| 28 | Emma Louise (Tanner) Hamilton | 101 | 3 | 18 | Myocardiopathy |
| 30 | James Fenton | 78 | 10 | 24 | Cardiac dilatation |



Hunters', Trappers' and Fishermen's Licenses Accounts

| | |
|--|-----|
| Resident Citizens' Fishing Licenses | 351 |
| Resident Citizens' Hunting Licenses | 239 |
| Resident Citizens' Sporting Licenses | 355 |
| Resident Citizens' Women's and Minors' Fishing Licenses | 211 |
| Resident Citizens' Trapping Licenses | 5 |
| Special Non-Resident Citizens' Fishing Licenses (3 days) | 21 |
| Non-Resident Citizens' Fishing Licenses | 13 |
| Non-Resident Citizens' Hunting Licenses | 5 |
| Duplicate Licenses | 12 |
| Non-Resident Citizens' Military or Naval Sporting Licenses | 1 |

1213

Free Licenses:

| | |
|--|----|
| Citizens 70 years of age or over | 87 |
| Resident Military or Naval Sporting Licenses | 26 |
| Resident Citizens' Old Age Assistance Licenses | 5 |

118

| | |
|-----------------------------|------|
| Total Licenses, all classes | 1331 |
|-----------------------------|------|



Dog License Account

| | |
|---------------------------|-----------|
| Male Dogs | 377 |
| Female Dogs | 86 |
| Female Dogs Spayed | 190 |
| Kennel Licenses, \$10.00 | 20 |
| Kennel Licenses, \$25.00 | 1 |
| Military Licenses, "Free" | 7 |
| Total Licenses issued | <hr/> 681 |

Respectfully submitted,

ROBERT H. ANDERSON,

Town Clerk

Assessors' Report



The Board of Assessors submits the following:

REPORT FOR THE YEAR 1951

TOTAL ASSESSED VALUATION, YEAR 1951

| | |
|---|--------------|
| Personal Property | \$ 434000 00 |
| Real Estate | 5461800 00 |
| Motor Vehicle Excise and Trailer Excise | 894630 00 |
| | <hr/> |
| | \$6790430 00 |

TOWN APPROPRIATIONS —OVERLAY—STATE AND COUNTY TAX

| | |
|-------------------------------------|-------------|
| Town Appropriations | \$550767 25 |
| District Board of Veterans' Service | 2383 73 |
| State Parks and Reservations | 783 11 |
| State Audit of Municipal Accounts | 1343 50 |
| County Tax | 21987 05 |
| Retirement Assessment | 2928 80 |
| Overlay of Current Year | 10005 41 |
| | <hr/> |
| | \$590198 85 |

1950 UNDERESTIMATES TO BE RAISED IN 1951

| | |
|-----------------------------------|----------------|
| State Audit of Municipal Accounts | \$164 59 |
| County Tax | 345 49 |
| | <hr/> \$510 08 |

ESTIMATED RECEIPTS

| | |
|---|-------------------|
| Income Tax | \$ 52078 76 |
| Corporation Taxes | 24074 93 |
| Reimbursement on Account of publicly owned land | 505 94 |
| Old Age Tax (Meals) Ch. 64B, S.10 | 2993 70 |
| Motor Vehicle and Trailer Excise | 29671 69 |
| Licenses | 5949 50 |
| Special Assessments | 1737 00 |
| General Government | 749 85 |
| Protection of Persons and Property | 1419 83 |
| Health and Sanitation | 426 15 |
| Highways | 54 21 |
| Charities (other than Federal Grants for ADC) | 8998 57 |
| Old Age Assistance (other than Federal Grants) | 70909 16 |
| Veterans' Benefits | 9737 78 |
| Schools (Funds from Income Tax not included) | 13519 63 |
| Libraries | 306 23 |
| Recreation | 2236 68 |
| Public Service Enterprises | 25923 24 |
| Cemeteries | 2772 74 |
| Interest | 646 32 |
| Aid to Dependent Children | 7998 61 |
| | <hr/> \$262710 52 |

Amounts Voted To Be Taken From Available Funds With Commissioner's approval:

| | |
|-------------------|-------------------|
| May 25, 1950 | \$ 4000 00 |
| August 17, 1950 | 157715 00 |
| September 6, 1950 | 1200 00 |
| December 4, 1950 | 5800 00 |
| December 14, 1950 | 1300 00 |
| January 31, 1951 | 16000 00 |
| March 23, 1951 | 52178 19 |
| | <hr/> \$238193 19 |

| | |
|--|-------------|
| Total Estimated Receipts and Available Funds | \$500903 71 |
| Net Amount to be Raised by Taxation on Polls and Property | 328186 41 |
| Number of Polls, 1956 at \$2.00 each | 3912 00 |
| Betterment and Special Assessments: Sewers | 1816 00 |
| Classified Forest Land | 2 20 |

COMMITTED TO TAX COLLECTOR

| | |
|---|------------|
| Tax on Polls | \$ 3912 00 |
| Tax on Personal and Real Estate | 324269 00 |
| Tax on Sewers | 1816 00 |
| Tax on Motor Vehicle and Trailer Excise | 38415 99 |

1951 Tax Rate—\$55.00 per thousand

TABLE OF AGGREGATES

| | |
|------------------------------------|------------|
| Number of Persons Assessed: | |
| On Personal Estate Only | 64 |
| On Real Estate Only | 2453 |
| On Both Personal and Real Estate | 217 |
| | <hr/> |
| Total Number of Persons Assessed | 2734 |
| Number of Male Polls Assessed | 1956 |
| Number of Live Stock Assessed: | |
| Horses (1 year old or over) | 47 |
| Neat Cattle: | |
| Cows (milch) (1 year old or over) | 329 |
| Yearlings, Bulls, Heifers, etc. | 131 |
| Swine | 21 |
| Sheep | 3 |
| Fowl | 43,410 |
| All Other | 29 |
| Number of Dwelling Houses Assessed | 1437 |
| Number of Acres of Land Assessed | 19,059.772 |

Respectfully submitted,

GLENN E. WHITNEY
CLARENCE E. GOODNOW
ARTHUR E. HALLBERG

Board of Assessors

Treasurer's Report



To the Honorable Board of Selectmen:

The report of the Treasurer for the year 1951 is herewith submitted:

| | |
|--------------------------------|--------------|
| Cash on hand January 1, 1951 | \$ 149709 09 |
| Total Receipts for 1951 | 1121305 68 |
| | <hr/> |
| | \$1271014 77 |
| Payments as per 108 Warrants | \$1041912 17 |
| Cash on hand December 31, 1951 | 229102 60 |
| | <hr/> |
| | \$1271014 77 |

An itemized report of the receipts and payments may be found in the Town Accountant's Report.

TAX TITLES

| | |
|---------------------------------------|-----------|
| Tax Titles held by Town Jan. 1, 1951 | \$3113 72 |
| Taxes added to Tax Titles in 1951 | 1061 98 |
| | <hr/> |
| | \$4175 70 |
| Payments on Tax Titles in 1951 | \$ 916 69 |
| Tax Titles held by Town Dec. 31, 1951 | 3259 01 |
| | <hr/> |
| | \$4175 70 |

CEMETERY TRUST FUNDS

Perpetual Care Trust Funds received in 1951:

Central Cemetery

| | |
|----------------------------------|-----------|
| Mrs. William Blagbrough, Lot 535 | \$ 150 00 |
| Ina C. Connolly, Lot 291 | 125 00 |
| Roy Marble, Lot 574 | 150 00 |
| Elizabeth Hartney, Lot 625 | 75 00 |
| Arlington K. Stewart, Lot 628½ | 50 00 |
| Roland A. Frye, Lot 227 | 125 00 |
| Helen M. Smith, Lot 361 | 125 00 |
| Mrs. Thomas Geary, Lot 314 | 150 00 |
| Ralph W. Barrows, Lot 553½ | 200 00 |
| Mrs. Ethel Kimball, Lot 118½ | 150 00 |
| | <hr/> |
| | \$1300 00 |

West Orange Cemetery

| | |
|------------------------|----------|
| Edwin P. Wilbur, Lot 2 | \$200 00 |
| Arthur Taylor, Lot 132 | 100 00 |
| | <hr/> |
| | \$300 00 |

South Cemetery

| | |
|-----------------------------------|----------|
| James Murchie Est., Lot 14 | \$ 50 00 |
| Elizabeth R. Hough, Lot 25 | 25 00 |
| Walter Smith, Lot 43 | 30 00 |
| C. Ragnar Anderson, Lot 22 | 50 00 |
| Willie K. Parker, Lot 25 | 25 00 |
| Mrs. Fred Woodard, Lot 26 | 50 00 |
| Richard G. Dike, Lot 4 | 50 00 |
| Joseph Terrien, Lots 67 and 68 | 75 00 |
| Walter Vorce, Lot 26 | 50 00 |
| Floyd Crawl, Lot 68 | 50 00 |
| Lester B. Cromwell, Lot 67 | 100 00 |
| George Willard, Lot 30 | 85 00 |
| Kenneth A. Wood, Lots 6, 8 and 10 | 50 00 |
| Roy Starkey, | 10 00 |
| Leroy Willard, Lot 13 | 100 00 |
| Martin S. Wannberg, Lot 21 | 60 00 |
| R. Arthur Lundgren, Lot 78 | 100 00 |
| Harold A. Gibbs, Lot 79 | 100 00 |
| Ernest J. Cloutier, Lot 24 | 31 00 |
| Charles A. Drown, Lot 47 | 25 00 |
| Clyde Goss, Lot 109 | 125 00 |

| | |
|-------------------------------|-----------|
| Charles O'Brien, Lot 14 | 50 00 |
| Mrs. Eugene Pratt, Lot 100 | 50 00 |
| Mrs. Ethel Dowlin, Lot 59 | 50 00 |
| Mrs. Walter A. Cullen, Lot 57 | 100 00 |
| | <hr/> |
| | \$1491 00 |

Respectfully submitted,

MARSHALL S. BUELL,

Treasurer

Report of Police Department



To the Honorable Board of Selectmen:

I herewith respectfully submit the annual report of the Police Department for the year 1951:

| | |
|-------------------------------------|-----|
| Arrests | 114 |
| Arrests by State Police | 12 |
| Arrests by Other Police | 1 |
| Accidents Reported and Investigated | 76 |
| Investigations | 462 |
| Night Lodgers | 46 |
| Store Doors Found Unlocked | 215 |

Respectfully submitted,

KENNETH E. SMITH,

Chief of Police

Report of the Dog Officer

To the Honorable Board of Selectmen:

I herewith submit the annual report on dogs for the year 1951:

| | |
|----------------|----|
| Dog Complaints | 89 |
| Dogs Killed | 29 |
| Cats Killed | 11 |

Respectfully submitted,

HAROLD J. WARNER,

Dog Officer

Report of Inspector of Slaughtering



To the Honorable Board of Health:

I herewith submit my report as Inspector of Slaughtering for the year 1951:

| | |
|-----------------|-----|
| Cattle | 35 |
| Calves | 49 |
| Hogs | 70 |
| Sheep | 5 |
| <hr/> | |
| Total Inspected | 159 |

Respectfully submitted,

LEWIS C. MARBLE,

Inspector of Slaughtering



Report of 4-H Club Work

A small fraction of the boys and girls in Orange are benefiting by competent and enthusiastic 4-H leadership. However, more leaders, particularly for boys' work, are needed.

Mrs. Morton Brown was appointed Garden and Canning Supervisor for Orange. There were three volunteer leaders and two junior leaders in addition to Mrs. Brown.

Canning

There were 33 girls and 1 boy enrolled in the Food Preservation Project. More than 2500 pints of vegetables, fruits and meats were canned and outstanding canning exhibits were put on both in Orange and Greenfield with many of the prizes from Greenfield fair going to Orange exhibitors.

Audrey Thompson of 82 Hayden street, a Junior Leader, was named as the girl 4-H Achievement winner in Franklin County.

More emphasis and support from the parents on the Canning and freezing projects is necessary. Particularly with the existing high costs of food on the market. Here is an opportunity for girls to make a definite contribution towards holding down family food costs.

Garden

Forty-one boys and girls were enrolled in the Orange Garden Club. This includes both flower and vegetable gardens. About three acres of produce was raised both for home consumption

and in some cases for sale. Value of garden projects was well over \$1000.

Again Orange Club members put on excellent exhibits of vegetables and flowers in Orange and at Greenfield Fair.

These gardens proved a valuable source of supply for fresh vegetables for the family as well as material for canning for winter use.

Clothing

Thirty-two girls were enrolled in clothing club work. Most of them belonged to the Orange Blossoms 4-H Club led by Mrs. Martha Jones who was assisted by Mrs. Ellsworth Songer, Mrs. Morton Brown and Mrs. Ethel White.

Marcia Day of 38 Prospect street was awarded a medal for County Dress Revue held at County Girls' Day in 1951 and held at Orange High School.

Other Projects

Individual boys and girls were enrolled in dairy, poultry, sheep, rabbit, child care, foods and electrical projects.

Local leadership is needed to organize agricultural clubs and give these boys and girls the help they need and deserve with their chosen projects.

Richard Jones, outstanding 4-H'er and Junior Leader was selected as an International Farm Youth Delegate and is traveling and studying in Uruguay for a four-month period.

Lack of leadership is leaving a large number of prospective community leaders without the necessary help in their development. This problem can be solved to the benefit of the town of Orange and its young people. It is a problem worth considering and certainly worth trying to overcome.

MILFORD W. ATWOOD,

County Club Agent



School and Garden Exhibit

TOWN HALL

AUGUST 31, SEPTEMBER 1, 1951

Financial Report

Disbursements:

| | |
|--------------------------|----------|
| Premiums | \$121 50 |
| Ribbons | 27 00 |
| Printing Lists and Cards | 20 00 |
| Janitor Service | 10 00 |
| Trucking and Helpers | 16 00 |
| Miscellaneous Supplies | 5 50 |

| | |
|--------------------|----------|
| Total Expenditures | \$200 00 |
|--------------------|----------|

| | |
|---------------|----------|
| Appropriation | \$200 00 |
|---------------|----------|

Submitted for the Committee,

EDWARD C. HEMPEL,

Chairman

Report of Town Accountant

To the Honorable Board of Selectmen:

The thirty-sixth report of the Accounting Department covering the financial transactions of the Town of Orange for the year 1951 is herewith respectfully submitted:

RECEIPTS

GENERAL GOVERNMENT—TAXES

Current Year

| | | |
|--------------------------|------------|-------------|
| Polls | \$ 3166 00 | |
| Personal Property | 21382 01 | |
| Real Estate | 265239 65 | |
| | <hr/> | \$289787 66 |
| Motor Vehicle Excise Tax | 33080 76 | |
| | <hr/> | \$322868 42 |

Previous Years

| | | |
|--------------------------|----------|------------|
| Polls | \$ 12 00 | |
| Personal Property | 1905 83 | |
| Real Estate | 23053 09 | |
| | <hr/> | \$24970 92 |
| Motor Vehicle Excise Tax | 1575 85 | |
| | <hr/> | 26546 77 |
| Tax Title Redemptions | | 916 69 |

From State

| | | |
|-----------------------------|------------|----------|
| Income Taxes | \$16206 98 | |
| Corporation Taxes | 27055 48 | |
| Meals Taxes | 1335 23 | |
| Reimbursement Loss of Taxes | 470 97 | |
| | <hr/> | 45068 66 |

Licenses and Permits

| | | |
|---------------------------------|-----------|---------|
| Liquor | \$4940 00 | |
| Pistol Permits | 37 00 | |
| Victuallers | 66 00 | |
| Sunday | 41 00 | |
| Taxi | 3 00 | |
| Junk Collectors | 90 00 | |
| Used Car Dealers | 15 00 | |
| New Car Dealers | 40 00 | |
| Automatic Amusement Licenses | 181 00 | |
| Fuel Oil and Gasoline | 20 00 | |
| Auctioneers' Licenses | 4 00 | |
| Lodging House Licenses | 16 00 | |
| Sale of Firearms | 8 00 | |
| Bowling Alley | 14 00 | |
| Hawkers and Peddlers | 11 00 | |
| | | <hr/> |
| | | 5486 00 |
| Court Fines | | 85 00 |

Grants from Federal Government

| | | |
|------------------------------------|------------|------------|
| Old Age Assistance | \$67787 84 | |
| Old Age Assistance—Adm. | 3263 77 | |
| | | <hr/> |
| | | \$71051 61 |
| Aid to Dependent Children | \$9078 48 | |
| Aid to Dependent Children —Adm. | 710 50 | |
| | | <hr/> |
| | | 9788 98 |
| | | <hr/> |
| | | 80840 59 |

Grants from State

| | | |
|--------------------------|------------|------------|
| Chapter 81 | \$21862 32 | |
| Chapter 90 | 10165 17 | |
| Transportation—Schools | 6308 50 | |
| Lunchroom—Schools | 1077 39 | |
| School Aid (Chap. 70 GL) | 42355 27 | |
| Vocational Education | 2656 61 | |
| | | <hr/> |
| | | \$84425 26 |

Grants from County

| | | |
|------------|-----------|----------|
| Chapter 90 | \$2000 00 | |
| Dog Taxes | 1528 19 | |
| | | <hr/> |
| | | 3528 19 |
| | | <hr/> |
| | | 87953 45 |

| | |
|--------------------------|-------------|
| Total General Government | <hr/> |
| | \$569765 58 |

COMMERCIAL REVENUE

Special Assessments

| | | |
|---------------------------------|-----------|-----------|
| Sewer Rentals—1951 | \$1702 00 | |
| Sewer Rentals—Previous Years | 82 00 | |
| | <hr/> | \$1784 00 |

DEPARTMENTAL REVENUE

General Government

| | | |
|-------------------|----------|----------|
| Town Hall Rentals | \$145 00 | |
| Tax Costs | 329 80 | |
| | <hr/> | \$474 80 |

PROTECTION OF PERSONS AND PROPERTY

Police Department

| | |
|------------------|-----------|
| Use of Ambulance | \$1111 50 |
|------------------|-----------|

Fire Department

| | |
|--------------------------|----------|
| Services for Other Towns | \$378 00 |
|--------------------------|----------|

Sealer of Weights and Measures

| | |
|--------------|-------|
| Sealing Fees | 75 35 |
|--------------|-------|

| | |
|--|-----------|
| Total Protection of Persons and Property | \$1564 85 |
|--|-----------|

HEALTH AND SANITATION

Board of Health

| | | |
|-----------------------------|---------|----------|
| Alcohol Licenses | \$12 00 | |
| Plumbing Permits | 36 00 | |
| Funeral Directors' Licenses | 5 00 | |
| Pasteurization Licenses | 20 00 | |
| Ice Cream Licenses | 10 00 | |
| Oleo Licenses | 6 00 | |
| Slaughter House License | 10 00 | |
| Cabin Licenses | 1 50 | |
| | <hr/> | \$100 50 |

Sewer Department

| | |
|-------------------|-------|
| Sewer Connections | 94 80 |
|-------------------|-------|

| | |
|-----------------------------|----------|
| Total Health and Sanitation | \$195 30 |
|-----------------------------|----------|

HIGHWAYS AND BRIDGES

Highway Department

| | |
|--------------------|-----------|
| Machinery Rentals | \$ 619 26 |
| Use of Machinery: | |
| Snow and Ice | 2187 70 |
| Chapter 81 | 4266 25 |
| Chapter 90 | 2368 05 |
| Sale of Material | 121 47 |
| Repairs to Signs | 19 00 |
| Concrete and Labor | 181 61 |

Total Highways and Bridges

\$9763 34

CHARITIES AND SOLDIERS' BENEFITS

Old Age Assistance

| | | |
|-----------------------|------------|------------|
| From State | \$69196 96 | |
| From Cities and Towns | 1080 51 | |
| Recoveries | 73 05 | |
| | <hr/> | \$70350 52 |

Aid to Dependent Children

| | | |
|------------|-----------|---------|
| From State | \$8826 80 | 8826 80 |
|------------|-----------|---------|

Welfare Department

| | | |
|-----------------------|-----------|---------|
| From State | \$4346 51 | |
| From Cities and Towns | 1301 54 | |
| From Individuals | 160 12 | |
| | <hr/> | 5808 17 |

Veterans' Benefits

| | | |
|-----------------------|-----------|---------|
| From State | \$8142 81 | |
| From Cities and Towns | 42 89 | |
| | <hr/> | 8185 70 |

Total Charities and Soldiers' Benefits

\$93171 19

EDUCATION AND LIBRARIES

Schools

| | |
|---|-----------|
| Tuition from Other Towns and Individuals | \$7207 51 |
| Rent of Auditorium | 30 00 |
| Rent of Gym | 48 00 |
| High School Athletic Fund | 7761 11 |

| | | |
|-----------------------|---------|------------|
| High School Lunchroom | 6305 75 | |
| Transportation | 3 00 | |
| George Barden Fund | 210 22 | |
| | <hr/> | \$21565 59 |

Libraries

| | | |
|----------------------------|----------|--------|
| Wheeler Library Fines | \$336 03 | |
| Wheeler Library Cards | 2 35 | |
| North Orange Library Fines | 12 42 | |
| | <hr/> | 350 80 |

| | |
|-------------------------------|------------|
| Total Education and Libraries | \$21916 39 |
|-------------------------------|------------|

RECREATION AND UNCLASSIFIED

Unclassified

| | |
|-----------------------|----------|
| Rent of Airport | \$390 00 |
| Sale of Land | 270 00 |
| Wildcat Bounty Refund | 10 00 |
| Recording Fees | 16 00 |

| | |
|-----------------------------------|----------|
| Total Recreation and Unclassified | \$686 00 |
|-----------------------------------|----------|

| | |
|--------------------------|-------------|
| Total Commercial Revenue | \$129555 87 |
|--------------------------|-------------|

ENTERPRISES AND CEMETERIES

Water Department

| | | |
|-----------------|------------|------------|
| Water Rates | \$28313 69 | |
| Stock and Labor | 1325 77 | |
| Lease of Land | 1 00 | |
| | <hr/> | \$29640 46 |

Cemetery Department

| | | |
|-------------------------|-----------|---------|
| Burials | \$1488 00 | |
| Care of Lots | 465 75 | |
| Sale of Lots | 95 00 | |
| Foundations | 302 63 | |
| Regrading | 78 50 | |
| Sale of Gravel | 103 10 | |
| Setting Markers | 15 00 | |
| Use of Green and Device | 146 00 | |
| | <hr/> | 2693 98 |

| | |
|----------------------------------|------------|
| Total Enterprises and Cemeteries | \$32334 44 |
|----------------------------------|------------|

INTEREST AND DEBT

Interest

| | |
|-------------------------------|------------------|
| On Taxes | \$ 789 41 |
| On Tax Titles | 34 53 |
| Cemetery Perpetual Care Funds | 2140 21 |
| Victory Bonds | 7954 28 |
| Premium | 509 60 |
| Alice S. Mann Fund | 698 00 |
| Goddard Library Fund | 320 00 |
| Goddard Charity Fund | 214 03 |
| Goddard Cemetery Fund | 10 00 |
| Goddard Park Fund | 22 50 |
| | <hr/> \$12692 56 |

Debt

| | |
|-------------------------|-------------|
| School Bonds | 270000 00 |
| | <hr/> |
| Total Interest and Debt | \$282692 56 |

AGENCY AND TRUST

Agency

| | |
|------------------------------|------------------|
| Withholding Tax | \$21546 43 |
| Retirement Fund | 4895 23 |
| Dog Licenses, Town Clerk | 1666 80 |
| Blue Cross | 2042 23 |
| Teachers' Retirement | 678 87 |
| | <hr/> \$30829 56 |
| Post-War Rehabilitation Fund | 72284 00 |

Trust Funds

| | |
|----------------------|---------------|
| Central Cemetery | \$1425 00 |
| South Cemetery | 1366 00 |
| West Orange Cemetery | 300 00 |
| | <hr/> 3091 00 |

| | |
|------------------------|-------------------|
| Total Agency and Trust | <hr/> \$106204 56 |
|------------------------|-------------------|

REFUNDS

Refunds

| | |
|-------------------------|----------|
| Town Hall Insurance | \$ 16 52 |
| Chapter 90 Construction | 10 00 |
| Old Age Assistance | 329 58 |

| | |
|-----------------------------------|-------|
| Veterans' Benefits | 30 00 |
| Welfare Department | 22 95 |
| Adult Garden Exhibit | 37 90 |
| Library Department | 9 05 |
| School Department | 95 01 |
| Premium on Insurance | 58 96 |
| Park Department | 2 02 |
| Machinery Repair and Operation | 95 90 |
| Telephone Refunds | 54 78 |

Total Refunds

\$762 67

RECAPITULATION

Cash on Hand January 1, 1951

\$149709 09

Receipts:

| | |
|----------------------------|-------------|
| General Government | \$569765 58 |
| Commercial Revenue | 129555 87 |
| Enterprises and Cemeteries | 32334 44 |
| Interest and Debt | 282692 56 |
| Agency and Trust | 106204 56 |
| Refunds | 762 67 |

Total Receipts

1121315 68

Total Receipts and Cash on Hand

\$1271024 77

PAYMENTS

GENERAL GOVERNMENT

Town Officers' Bonds

| | |
|----------------|-----------|
| Town Clerk | \$ 7 50 |
| Town Treasurer | 214 50 |
| Tax Collector | 405 50 |
| | <hr/> |
| | \$ 627 50 |

Selectmen's Department

| | |
|------------------------|----------|
| Salaries | 900 00 |
| Moderator | \$ 10 00 |
| Printing | 9 00 |
| Stationery and Postage | 90 91 |

| | | |
|----------------------------|--------|--------|
| Blank Forms | 103 05 | |
| Posting Warrants | 12 00 | |
| Publishing Warrants | 81 00 | |
| Telephone | 90 73 | |
| Supplies | 47 40 | |
| Association Dues | 41 00 | |
| Advertisements | 12 00 | |
| Travel and Meeting Expense | 75 00 | |
| Balance on Town Reports | 54 60 | |
| Sound System | 100 00 | |
| Typewriter Service | 15 00 | |
| | <hr/> | 741 69 |

Accounting Department

| | | |
|------------------------|--------|---------|
| Salary | | 2640 00 |
| Binding Books | 4 50 | |
| Printing | 6 00 | |
| Postage | 6 00 | |
| Equipment | 277 75 | |
| Supplies | 27 40 | |
| Adding Machine Service | 20 25 | |
| Dues | 15 00 | |
| | <hr/> | 356 90 |

Treasurer's Department

| | | |
|---------------------|----------|--------|
| Salary | | 835 00 |
| Telephone | \$ 47 42 | |
| Postage | 104 17 | |
| Blank Forms | 27 45 | |
| Supplies | 83 66 | |
| Servicing Machines | 32 10 | |
| Insurance | 67 50 | |
| Cost of School Loan | 207 96 | |
| Recording Fees | 12 03 | |
| Dues | 2 00 | |
| Destroying Dogs | 10 00 | |
| Wildcat Bounty | 10 00 | |
| Expense to Meetings | 23 84 | |
| Express | 3 81 | |
| | <hr/> | 631 94 |

Foreclosure Expense

| | | |
|----------------|--------|------|
| Recording Fees | \$9 21 | 9 21 |
|----------------|--------|------|

Tax Collector's Department

| | | |
|----------------|----------|---------|
| Salary | | 2310 00 |
| Telephone | \$ 22 15 | |
| Postage | 208 80 | |
| Tax Bills | 139 50 | |
| Blank Forms | 24 08 | |
| Supplies | 29 07 | |
| Dues | 2 00 | |
| Bond for Clerk | 5 00 | |
| Express | 3 63 | |
| | <hr/> | 434 23 |

Town Collector's Department

| | | |
|-----------|-----------|---------|
| Clerk | \$1842 00 | |
| Equipment | 19 50 | |
| | <hr/> | 1861 50 |

Assessors' Department

| | | |
|---------------------|-----------|---------|
| Salaries | | 1800 00 |
| Clerk | \$2002 00 | |
| Blank Forms | 129 31 | |
| Office Supplies | 44 29 | |
| Dues | 24 00 | |
| Postage | 26 00 | |
| Transfer Expense | 90 00 | |
| Transportation | 280 00 | |
| Service and Repair | | |
| Machines | 54 60 | |
| Binding Books | 12 00 | |
| Expense to Meetings | 11 00 | |
| Subscription | 16 00 | |
| Assessors' Notice | 16 50 | |
| Chair | 31 95 | |
| | <hr/> | 2737 65 |

Town Clerk's Department

| | | |
|---------------------|----------|--------|
| Salary | | 990 00 |
| Telephone | \$ 65 82 | |
| Dues | 15 00 | |
| Blank Forms | 7 61 | |
| Supplies | 45 60 | |
| Equipment | 158 00 | |
| Postage | 18 00 | |
| Notices | 10 50 | |
| Expense to Meetings | 70 00 | |
| Dues | 15 00 | |

| | | |
|--|-----------|------------|
| Express | 1 13 | |
| Administering Oaths and Military Certificates | 58 25 | 464 91 |
| | | |
| Election and Registration | | |
| Salaries | | 240 00 |
| Clerical | \$ 60 00 | |
| Election Officers | 210 00 | |
| Election Expense | 59 50 | |
| Registration Notices | 18 00 | |
| Listing Voters | 277 40 | |
| Blank Forms | 30 23 | |
| Book | 5 00 | |
| Setting up Voting Equip- ment | 47 51 | 807 89 |
| | | |
| Planning Board | | |
| Advertisements | \$ 6 60 | |
| First Aid Supplies | 2 01 | |
| Map | 7 50 | |
| Painting Honor Roll | 68 00 | 84 11 |
| | | |
| Town Counsel | | |
| Balance on 1950 Bill | \$543 90 | |
| 1951 Bill | 313 55 | 857 45 |
| | | |
| Town Hall Maintenance | | |
| Janitor | \$1489 60 | |
| Fuel | 977 13 | |
| Lights | 735 13 | |
| Repairs | 869 40 | |
| Drawing Coal | 17 75 | |
| Removing Ashes | 22 93 | |
| Supplies | 472 47 | |
| Laundry | 15 90 | |
| Insurance | 388 40 | |
| Equipment | 5 48 | 4994 19 |
| | | |
| Total General Government | | \$24324 17 |

PROTECTION OF PERSONS AND PROPERTY

Police Department

| | | |
|-----------------------|----------|------------|
| Police Officers | | \$12358 91 |
| Telephone | \$153 33 | |
| Repairs | 14 28 | |
| Signs | 46 79 | |
| Equipment | 30 75 | |
| Supplies | 147 05 | |
| Prisoners' Lunches | 13 60 | |
| Street Painting | 57 00 | |
| Directory | 3 00 | |
| Dues | 10 00 | |
| Expense to Meetings | 3 00 | |
| Investigation Expense | 68 80 | |
| Express on Signs | 1 45 | |
| | <hr/> | 549 03 |

Municipal Car and Ambulance

| | | |
|----------------------------|----------|---------|
| Car | | |
| Drivers | \$103 00 | |
| Gas | 682 12 | |
| Oil | 74 23 | |
| Repairs | 111 52 | |
| Tires | 212 54 | |
| Insurance and Registration | 46 00 | |
| Inspections | 1 00 | |
| Keys | 90 | |
| | <hr/> | 1231 31 |

| | | |
|-------------|----------|---------|
| Ambulance | | |
| Drivers | \$347 00 | |
| Helpers | 317 00 | |
| Gas | 90 94 | |
| Oil | 16 80 | |
| Repairs | 123 25 | |
| Supplies | 42 75 | |
| Laundry | 57 59 | |
| Insurance | 99 00 | |
| Inspections | 1 00 | |
| | <hr/> | 1095 33 |

Fire Department

| | | |
|-----------|--|---------|
| Engineers | | 723 00 |
| Drivers | | 5716 80 |
| Firemen | | 3948 91 |

| | | |
|--|----------|---------|
| Trucks, Repairs and | | |
| Operation | \$572 22 | |
| Equipment | 152 46 | |
| Fuel | 624 49 | |
| Lights | 136 99 | |
| Supplies for Building | 139 68 | |
| Repairs to Building | 36 11 | |
| Painting | 100 00 | |
| Telephone | 96 38 | |
| Laundry | 36 74 | |
| Dues | 10 00 | |
| Permit Blanks | 8 25 | |
| Extinguishers | 11 29 | |
| Insurance | 29 25 | |
| First Aid Supplies | 3 39 | |
| Supplies | 68 93 | |
| Lunches | 8 50 | |
| Placing Oil Tank | 36 00 | |
| | <hr/> | 2070 58 |
| Oil Burner—Fire Station | | |
| Labor | \$ 18 00 | |
| Installation | 673 75 | |
| | <hr/> | 691 75 |
| Fire Alarm Maintenance | | |
| Care | \$430 40 | |
| Labor | 186 00 | |
| Use of Car | 30 60 | |
| Power | 73 44 | |
| Supplies | 6 70 | |
| Trucking | 4 00 | |
| | <hr/> | 731 14 |
| New Car for Police and Welfare Depts. | | 325.00 |
| Sealer of Weights and Measures | | |
| Salary | \$60 30 | |
| Equipment | 12 50 | |
| Transportation | 5 60 | |
| Telephone | 34 | |
| | <hr/> | 78 74 |
| Insurance Town Employees | | 2731 01 |

| | | |
|---|-----------|------------------|
| Moth Suppression | | |
| Labor | \$1137 10 | |
| Supplies | 62 75 | |
| | <hr/> | 1199 85 |
| Tree Warden | | |
| Labor | \$849 10 | |
| Use of Chain Saw | 272 29 | |
| Equipment | 95 54 | |
| Trucking | 148 48 | |
| Use of Car | 17 30 | |
| Material for Trailer | 16 50 | |
| Supplies | 59 | |
| Cleaning up Trees—Lake Mattawa | 108 00 | |
| | <hr/> | 1507 80 |
| Dutch Elm Disease Control | | |
| Labor | \$422 20 | |
| Supplies | 24 | |
| Use of Power Saw | 133 13 | |
| Trucking Brush | 26 90 | |
| Use of Car | 12 50 | |
| Use of Horse | 5 00 | |
| | <hr/> | 599 97 |
| Forest Fire Warden | | |
| Warden | \$ 50 00 | |
| Firemen | 649 00 | |
| Repairs to Equipment | 5 00 | |
| Truck Repairs | 7 33 | |
| Posting Brush Fire Posters | 10 00 | |
| | <hr/> | 721 33 |
| Civil Defense | | |
| Janitor | \$ 45 00 | |
| Blank Forms | 11 32 | |
| Travel Expense | 49 10 | |
| First Aid Books | 36 30 | |
| Clerical | 2 25 | |
| Police Equipment | 108 99 | |
| Telephone | 47 12 | |
| Postage | 3 00 | |
| Maps | 15 00 | |
| | <hr/> | 318 08 |
| Total Protection of Persons and Property | | <hr/> \$36598 54 |

HEALTH AND SANITATION

Board of Health

| | | |
|--------------------------------------|-----------|-----------|
| Salaries of Board | | \$ 300 00 |
| Care of Dump and Rubbish Removal: | | |
| Contract | \$3945 50 | |
| Labor | 163 34 | |
| Use of Tractor | 453 41 | |
| Gravel | 356 35 | |
| Extermination Service | 98 00 | |
| Gasoline | 20 09 | |
| | <hr/> | 5036 69 |

Expense:

| | | |
|--------------------------|----------|---------|
| Schick Test | \$ 60 00 | |
| Hospital | 26 40 | |
| Dental Clinic | 253 00 | |
| Plumbing Inspections | 305 00 | |
| Milk Inspector | 24 16 | |
| Postage and Stationery | 21 75 | |
| Blank Forms and Signs | 20 92 | |
| Advertisement | 7 20 | |
| Vital Statistics Returns | 301 25 | |
| Electricity X-ray Clinic | 3 70 | |
| | <hr/> | 1023 38 |

Inspector of Slaughtering

| | | |
|-----------|----------|--------|
| Inspector | \$272 00 | |
| Ink | 4 50 | |
| | <hr/> | 276 50 |

Inspector of Animals

| | | |
|-----------|---------|--------|
| Inspector | \$69 00 | |
| Travel | 45 36 | |
| Postage | 27 | |
| Book | 2 25 | |
| | <hr/> | 116 88 |

Visiting Nurse

1200 00

Poison Ivy Control

| | | |
|-----------|----------|--------|
| Labor | \$116 95 | |
| Equipment | 32 02 | |
| Supplies | 51 03 | |
| | <hr/> | 200 00 |

Sewer Maintenance

| | |
|----------------------------|----------|
| Labor | \$784 51 |
| Pipe | 45 72 |
| Supplies | 77 37 |
| Surveying | 40 00 |
| Rent of Equipment | 13 75 |
| Cleaning Sewer E. Main St. | 200 00 |

1161 35
New Sewer Installations

| | |
|-------------------------------|----------|
| Dexter Street—Sewer and Water | |
| Labor | \$143 20 |
| Pipe | 2 80 |
| Sand and Gravel | 48 01 |
| Brick | 51 00 |
| Rent of Equipment | 880 79 |
| Manholes and Covers | 110 00 |
| Tarvia | 232 71 |
| Surveying | 100 00 |

1568 51

Total Health and Sanitation

\$10883 31
HIGHWAYS AND BRIDGES**Municipal Building**

| | |
|-----------|---------|
| Labor | \$ 8 20 |
| Rent | 699 96 |
| Fuel | 441 75 |
| Lights | 168 36 |
| Repairs | 17 84 |
| Supplies | 56 02 |
| Telephone | 107 87 |

\$ 1500 00
Snow and Ice

| | |
|----------------|-----------|
| Labor | \$6930 27 |
| Use of Trucks | 2187 70 |
| Rent of Trucks | 28 00 |
| Equipment | 14 50 |
| Sand | 592 56 |
| Salt | 644 50 |
| Advertisements | 7 20 |
| Lunches | 33 45 |

10438 18

Road Machinery Repair and Operation

| | | |
|-------------------------|-----------|----------|
| Labor | \$1606 45 | |
| Parts | 1813 46 | |
| Gasoline | 2688 02 | |
| Oil | 283 68 | |
| Repairs | 1745 09 | |
| Equipment | 720 27 | |
| Supplies | 300 45 | |
| Tires | 1674 20 | |
| Insurance and Registra- | | |
| tions | 774 85 | |
| Inspections | 20 44 | |
| Moving Equipment | 28 00 | |
| Express | 27 87 | |
| | <hr/> | 11682 78 |

Flood Control

| | | |
|------------|----------|--------|
| Supervisor | \$ 80 30 | |
| Repairs | 508 56 | |
| Power | 104 16 | |
| | <hr/> | 693 02 |

New Forebay

| | | |
|---------------------|----------|--------|
| Labor and Equipment | \$326 60 | 326 60 |
|---------------------|----------|--------|

Chapter 81

| | | |
|------------------------|------------|----------|
| Labor | \$14069 30 | |
| Use of Equipment | 4537 88 | |
| Rent of Equipment | 152 60 | |
| Stone | 2509 27 | |
| Sand and Gravel | 1687 63 | |
| Road Compounds | 10853 17 | |
| Culverts | 577 45 | |
| Cement | 65 62 | |
| Nails, wire and lumber | 99 10 | |
| Signs | 48 00 | |
| | <hr/> | 34600 02 |

Chapter 90 Maintenance

| | | |
|------------------|-----------|---------|
| Labor | \$ 273 90 | |
| Use of Equipment | 193 10 | |
| Stone | 87 02 | |
| Sand and Gravel | 241 84 | |
| Road Compounds | 1741 26 | |
| Concrete | 462 88 | |
| | <hr/> | 3000 00 |

Chapter 90 Construction—Tully Bridge

| | | |
|-------------------|-----------|----------|
| Labor | \$2869 62 | |
| Use of Equipment | 311 20 | |
| Cement | 1391 50 | |
| Rent of Equipment | 1369 00 | |
| Material | 3605 31 | |
| Culverts | 168 32 | |
| Fence | 285 05 | |
| | <hr/> | 10000 00 |

Chapter 90 Construction—North Orange Road

| | | |
|-------------------|-----------|---------|
| Labor | \$3064 30 | |
| Use of Equipment | 1819 25 | |
| Rent of Equipment | 1726 87 | |
| Catch Basins | 41 00 | |
| Sand and Gravel | 628 35 | |
| Culverts | 73 08 | |
| Dynamite | 151 40 | |
| Cement | 5 75 | |
| | <hr/> | 7510 00 |

Chapter 90 Emergency

| | | |
|-------|---------|-------|
| Labor | \$53 36 | 53 36 |
|-------|---------|-------|

Highway Department

| | | |
|------------------------|-----------|----------|
| Labor | \$5821 31 | |
| Rent of Equipment | 119 00 | |
| Equipment | 209 37 | |
| Road Compounds | 1274 47 | |
| Sand and Gravel | 278 74 | |
| Supplies | 802 09 | |
| Moving Equipment | 14 00 | |
| Signs | 38 15 | |
| Bricks | 76 50 | |
| Cement | 55 30 | |
| Grate and Frame | 41 00 | |
| Wood and Oil | 107 63 | |
| Repairs to Tools | 15 90 | |
| Dexter Street Sidewalk | 914 95 | |
| Clearing Trees—Lake | | |
| Mattawa | 107 05 | |
| P. O. Box Rent | 3 00 | |
| Postage | 17 50 | |
| Work Cards | 25 20 | |
| Subscription | 10 00 | |
| Insurance | 141 00 | |
| Express | 14 32 | |
| | <hr/> | 10086 48 |

| | | |
|---|-----------|-------------|
| Street Lights | | |
| Street Lights | \$7529 04 | |
| Traffic Lights | 97 42 | |
| | <hr/> | 7626 46 |
| Street Lights—Daniel Shays Highway | | 105 00 |
| Public Drinking Fountain | | |
| Ice | \$75 00 | |
| Servicing | 11 00 | |
| | <hr/> | 86 00 |
| Road Machinery Purchase | | |
| Grader and Attachments | \$8848 53 | 8848 53 |
| Fence Viewers | | 50 00 |
| Survey of New Streets | | 249 00 |
| | <hr/> | |
| Total Highways and Bridges | | \$106855 43 |

CHARITIES AND SOLDIERS' BENEFITS

Old Age Assistance—Administration

(Town Appropriation)

| | | |
|-----------------------|----------|---------|
| Salary, Agent | \$590 34 | |
| Salary, Visitor | 128 07 | |
| Clerical | 873 01 | |
| Telephone | 15 35 | |
| Blank Forms | 71 13 | |
| Certificates | 9 20 | |
| Supplies | 30 29 | |
| Office Furniture | 31 50 | |
| Postage | 5 00 | |
| Social Service Index | 79 66 | |
| Expense to Conference | 47 97 | |
| District Adm. Expense | 38 88 | |
| | <hr/> | 1920 40 |

Old Age Assistance—To Recipients

(Town Appropriation)

| | | |
|---------|------------|--|
| Cash | \$82356 23 | |
| Doctors | 9329 50 | |
| Drugs | 3558 23 | |
| Glasses | 358 00 | |
| Dental | 258 00 | |

| | | |
|------------------------|---------|-----------|
| Hospital | 4246 52 | |
| Transportation | 259 36 | |
| Clothing | 36 00 | |
| Electric Hot Plate | 12 30 | |
| Mattress | 24 95 | |
| Nursing | 39 00 | |
| Burials | 245 00 | |
| Surgical Brace | 16 00 | |
| Care | 229 00 | |
| Moving | 28 00 | |
| Other Cities and Towns | 2146 59 | |
| | <hr/> | 103142 68 |

Old Age Assistance—To Recipients

(Federal Grant)

| | | |
|----------------|------------|----------|
| Cash | \$36860 46 | |
| Doctors | 2205 00 | |
| Drugs | 1230 05 | |
| Glasses | 97 00 | |
| Dental | 80 00 | |
| Transportation | 119 20 | |
| Hospital | 1483 90 | |
| Burials | 145 00 | |
| Moving | 3 00 | |
| Nursing | 17 00 | |
| | <hr/> | 42240 61 |

Old Age Assistance—Administration

(Federal Grant)

| | | |
|-----------------------|-----------|---------|
| Agent | \$ 997 15 | |
| Clerical | 1392 62 | |
| Postage | 279 00 | |
| Telephone | 74 67 | |
| Supplies | 43 92 | |
| District Adm. Expense | 1612 48 | |
| | <hr/> | 4399 84 |

Aid to Dependent Children—Administration

(Town Appropriation)

| | | |
|-----------------------|-----------|---------|
| Agent | \$ 163 71 | |
| Clerical | 223 45 | |
| Certificates | 1 50 | |
| Telephone | 13 75 | |
| District Adm. Expense | 2340 00 | |
| | <hr/> | 2742 41 |

Aid to Dependent Children —To Recipients

(Town Appropriation)

| | | |
|----------------|------------|----------|
| Cash | \$12801 05 | |
| Doctors | 1076 00 | |
| Drugs | 232 72 | |
| Glasses | 59 75 | |
| Dental | 276 00 | |
| Transportation | 58 37 | |
| Hospital | 162 45 | |
| | <hr/> | 14666 34 |

Aid to Dependent Children—To Recipients

(Federal Grant)

| | | |
|----------|-----------|---------|
| Cash | \$6555 61 | |
| Doctors | 283 00 | |
| Drugs | 123 45 | |
| Glasses | 31 75 | |
| Dental | 4 00 | |
| Hospital | 431 05 | |
| Moving | 30 00 | |
| | <hr/> | 7458 86 |

Aid to Dependent Children—Administration

(Federal Grant)

| | | |
|-----------------------|----------|---------|
| Agent | \$322 46 | |
| Clerical | 369 21 | |
| Postage | 81 00 | |
| Telephone | 14 90 | |
| Supplies | 1 50 | |
| Certificates | 1 00 | |
| District Adm. Expense | 298 64 | |
| | <hr/> | 1088 71 |

Welfare Department—Administration

| | | |
|---------------------|----------|--------|
| Board Salaries | | 600 00 |
| Clerical | \$100 38 | |
| Postage | 120 00 | |
| Agent | 54 57 | |
| Use of Car | 14 00 | |
| Telephone | 31 20 | |
| Supplies | 21 49 | |
| Birth Records | 5 25 | |
| Typewriter Service | 15 00 | |
| Expense to Meetings | 29 50 | |
| Wheel Chair | 10 00 | |
| Advertisement | 4 50 | |
| | <hr/> | 405 89 |

Welfare Department—General Relief

| | | |
|------------------------|------------|----------|
| Cash | \$10683 66 | |
| Groceries | 1426 77 | |
| Fuel | 346 47 | |
| Board | 1217 05 | |
| Doctors | 2128 50 | |
| Drugs | 652 58 | |
| Shoes and Clothing | 87 52 | |
| Rent | 215 50 | |
| Hospital | 2518 67 | |
| Transportation | 158 58 | |
| Glasses | 95 00 | |
| Surgical Garments | 24 00 | |
| Dental | 55 00 | |
| Wheel Chair | 74 95 | |
| Burials | 167 00 | |
| Moving | 5 00 | |
| Lights | 18 79 | |
| Care | 50 00 | |
| Disability Assistance | 200 95 | |
| Other Towns and Cities | 520 12 | |
| | | 20646 11 |

Memorial Hall Maintenance

| | | |
|-------------------|----------|---------|
| Janitor | \$990 00 | |
| Lights | 52 46 | |
| Fuel | 379 46 | |
| Repairs | 66 04 | |
| Supplies | 21 60 | |
| Insurance | 24 16 | |
| Trucking | 16 00 | |
| Signs | 3 50 | |
| Postage and Paper | 2 29 | |
| | | 1555 51 |

Veterans' Benefits—Administration

| | | |
|---------------------|----------|---------|
| Agent | \$300 00 | |
| Clerk | 300 00 | |
| Telephone | 112 35 | |
| Travel and Expenses | 83 12 | |
| Postage | 35 50 | |
| Blank Forms | 20 45 | |
| Supplies | 9 23 | |
| Dues | 5 00 | |
| Office Furniture | 257 52 | |
| Express | 1 40 | |
| | | 1124 57 |

Veterans' Benefits

| | | |
|----------------|-----------|----------|
| Cash | \$9070 85 | |
| Groceries | 181 20 | |
| Medical | 1558 16 | |
| Drugs | 545 13 | |
| Fuel | 1751 41 | |
| Board | 1245 68 | |
| Glasses | 73 75 | |
| Hospital | 702 00 | |
| Dental | 114 00 | |
| Surgical Brace | 25 00 | |
| Transportation | 24 00 | |
| | <hr/> | 15291 18 |

Veterans' Services, District of Eastern Franklin

| | | |
|------------|-----------|---------|
| Assessment | \$2383 73 | 2383 73 |
|------------|-----------|---------|

Goddard Charity Fund

| | | |
|--------------------|---------|--------|
| Fuel | \$60 45 | |
| Toys | 15 00 | |
| Dental | 43 00 | |
| Glasses | 14 00 | |
| Transportation | 17 50 | |
| Shoes and Clothing | 68 03 | |
| Mattress | 6 50 | |
| Stove | 26 25 | |
| Washer | 35 00 | |
| | <hr/> | 285 73 |

Welfare Recoveries

| | | |
|------------------------------|---------|--------|
| Reimbursement to State | \$39 00 | |
| Reimbursement to Other Towns | 89 87 | |
| | <hr/> | 128 87 |

| | | |
|--|--|-------------|
| Total Charities and Soldiers' Benefits | | \$220081 44 |
|--|--|-------------|

EDUCATION AND LIBRARIES**School Department—Administration Expense**

| | |
|-----------------|-----------|
| Superintendent | \$5166 62 |
| Clerk | 1219 40 |
| Truant Officer | 100 00 |
| Travel Expense | 585 90 |
| Office Supplies | 41 77 |

| | | |
|----------------------------|-------|------------------|
| Printing and Advertising | 4 50 | |
| Postage | 59 65 | |
| Expense to Conference | 4 85 | |
| Dues | 21 00 | |
| Postage and Misc. Expenses | 49 60 | |
| | | <hr/> \$ 7244 29 |

School Department—Expense of Instruction

| | | |
|----------------------------|------------|-----------------|
| Salaries High School | | |
| Teachers | \$44648 75 | |
| Salaries High School | | |
| Substitutes | 148 00 | |
| Salaries Elementary | | |
| Teachers | 67436 22 | |
| Substitutes, Elementary | 465 50 | |
| Supervisors | 5188 79 | |
| Text Books | 4136 26 | |
| Supplies | 4872 40 | |
| Subscriptions | 102 00 | |
| Athletics | 1500 00 | |
| Postage | 45 00 | |
| Expense to Meetings | 67 50 | |
| Reconditioning Typewriters | 80 00 | |
| Mimeograph | 565 00 | |
| Express and Delivery | | |
| Charges | 27 30 | |
| Repairs to Musical | | |
| Instruments | 121 43 | |
| | | <hr/> 129404 15 |

School Department—Expense of Operation

| | | |
|-------------------------|-----------|----------------|
| Janitors—High School | \$3804 68 | |
| Janitors—Elementary | | |
| Schools | 5509 92 | |
| Telephone | 561 37 | |
| Lights | 2350 23 | |
| Repairs | 7393 73 | |
| Supplies | 1418 77 | |
| Fuel | 6869 42 | |
| Equipment | 212 71 | |
| Ash and Rubbish Removal | 77 13 | |
| Tuning Pianos | 31 00 | |
| Trucking | 67 17 | |
| Express | 4 35 | |
| | | <hr/> 28300 48 |

School Department—Auxiliary Agencies

| | | |
|------------------------|------------|----------|
| Transportation | \$12911 00 | |
| School Physician | 430 00 | |
| School Nurse | 550 00 | |
| Health Supplies | 23 22 | |
| Tuition Trade Schools | 3008 16 | |
| Insurance | 1840 55 | |
| Household Arts | 1570 60 | |
| Graduation | 197 99 | |
| Lunchroom Manager | 280 00 | |
| Noon Care | 152 00 | |
| Transportation Charges | 18 60 | |
| Milk | 1 20 | |
| | <hr/> | 20983 32 |

School Survey Committee

| | | |
|---------------------|----------|--------|
| Clerk of Works | \$120 00 | |
| Proposal | 44 80 | |
| Test Holes | 98 00 | |
| Telephone | 45 38 | |
| Material Storage | 40 00 | |
| Measuring Boulders | 60 00 | |
| Signs | 4 75 | |
| Insurance | 238 29 | |
| Pipe and Fittings | 79 87 | |
| Advertisement | 3 00 | |
| Transplanting Trees | 2 50 | |
| Express | 1 80 | |
| | <hr/> | 738 39 |

New Elementary School

| | | |
|------------------------------------|-------------|-----------|
| Contract—Building | \$265861 80 | |
| Contract—Grading and Excavation | 18545 44 | |
| Architect | 3617 16 | |
| Furniture | 2249 56 | |
| Janitor | 270 00 | |
| Supplies | 466 15 | |
| Books | 289 63 | |
| Express | 3 83 | |
| Mimeograph | 195 00 | |
| Floor Cleaning Machine | 292 05 | |
| | <hr/> | 291790 62 |

Fuel Oil—New Elementary School 1164 28

High School Lunchroom

| | |
|--------------------------|-----------|
| Supervisor | \$1156 80 |
| Student Help | 427 40 |
| Milk and Groceries | 4396 91 |
| Ice Cream and Candy | 1413 22 |
| Equipment | 112 16 |
| Servicing Electric Range | 2 10 |
| Supplies | 163 31 |
| Laundry | 4 00 |
| Trucking | 15 36 |
| Express | 45 75 |
| Repairs to Refrigerator | 10 75 |

7747 76

High School Athletic Fund

| | |
|---|-----------|
| Umpires and Referees | \$ 862 00 |
| Equipment | 2283 11 |
| Supplies | 780 34 |
| Ticket Takers | 149 00 |
| Police Officers | 85 30 |
| Janitor Services | 60 00 |
| Medical | 37 50 |
| Printing and Advertising | 279 39 |
| Admission Taxes | 466 77 |
| Guarantee | 20 00 |
| Insurance and Registration Fees | 222 00 |
| Pictures | 5 00 |
| Sound Service | 30 50 |
| Laundry | 17 16 |
| Cleaning | 87 79 |
| Engraving | 11 10 |
| First Aid Supplies | 39 24 |
| Lunches | 6 00 |
| Booster Day Expenses | 100 00 |
| Transportation | 1030 09 |
| Labor and Material (Bleachers and Fence) | 227 43 |
| Tickets | 102 27 |
| Lawn Seed and Lime | 70 25 |
| Plowing Muzzey Field | 15 00 |
| Athol High—One-half game receipts | 644 86 |
| Trucking and Express | 118 71 |

7750 81

Household Arts—George Barden Fund

Salaries

41 26

Total Schools**\$495165 36****Libraries**

Librarian \$2000 00

Assistant Librarians 2456 00

Janitor Wheeler Library 1200 00

Librarian North Orange 600 00

Assistant Librarian,
North Orange 26 75

Janitor 300 00

\$6582 75

Books \$1665 49

Periodicals 225 20

Books—North Orange 122 36

Fuel 488 27

Lights 228 04

Supplies 167 12

Repairs 599 83

Trucking 16 50

Insurance 219 46

Boiler Inspection 5 00

3737 27**Moore-Leland Library**

Building Contract 8451 20

Moore-Leland Library—Furniture

Furniture \$1831 75

Equipment 141 57

Door Mats 10 40

Trucking 14 75

1998 47**Moore-Leland Library—Site Improvement**

Labor \$154 34

Use of Equipment 178 55

332 89**Total Libraries****\$21102 58****Garden Exhibits**

School \$200 00

Adult 100 00

\$300 00**Total Education and Libraries****\$516567 94**

RECREATION AND UNCLASSIFIED

Parks and Playgrounds

| | | |
|-----------------------|-----------|-----------|
| Labor | \$1531 42 | |
| Gasoline | 4 46 | |
| Repairs | 341 37 | |
| Equipment | 279 44 | |
| Supplies | 53 43 | |
| Christmas Tree Lights | 30 57 | |
| Lights | 51 54 | |
| Plowing Snow | 4 40 | |
| Fertilizer | 1 70 | |
| Subscription | 3 00 | |
| Sand | 30 10 | |
| Paint | 10 00 | |
| Sharpen Mower | 2 50 | |
| Games—Playground | 15 23 | |
| | <hr/> | \$2359 16 |

Airport Maintenance

| | | |
|----------------------|----------|---------|
| Labor | \$ 65 19 | |
| Clerk | 150 00 | |
| Gravel | 77 03 | |
| Building Repairs | 911 19 | |
| Travel | 47 35 | |
| Mowing | 391 50 | |
| Insurance | 228 80 | |
| Taxes | 539 65 | |
| Pruning Trees | 6 25 | |
| Box Rent, Telephone, | | |
| Postage | 29 55 | |
| Advertisements | 13 50 | |
| | <hr/> | 2460 01 |

Care of Town Clock

| | | |
|---------|---------|-------|
| Care | \$25 00 | |
| Lights | 56 18 | |
| Repairs | 10 00 | |
| | <hr/> | 91 18 |

Goddard Park Fund

22 50

Monumental Stones

1800 00

Grand Stand Roof

| | |
|-------|--------|
| Plans | 250 00 |
|-------|--------|

| | | |
|--|----------|------------------|
| Memorial Day | | |
| Transportation | \$ 39 00 | |
| Music | 178 00 | |
| Address | 15 00 | |
| Wreaths | 36 75 | |
| Lunches | 20 00 | |
| Drapes—Memorials | 4 13 | |
| Advertisement | 6 00 | |
| Ammunition | 17 48 | |
| | <hr/> | 316 36 |
| Town Reports | | 900 00 |
| Band Concerts | | 700 00 |
| Music, North Orange | | 65 00 |
| Fish and Game | | |
| Pheasants | \$200 00 | |
| Trout | 200 00 | |
| | <hr/> | 400 00 |
| Parking Lots | | 139 75 |
| Life Guard—Lake Mattawa | | 300 00 |
| Meals, Co. F, 181st Infantry | | 100 00 |
| Alice S. Mann Fund | | |
| Respirator | \$688 00 | |
| Plants | 10 00 | |
| | <hr/> | 698 00 |
| Playground Supervisor | | 250 00 |
| Retired Pensions | | 700 00 |
| Finance Committee Expense | | |
| Printing | \$56 00 | |
| Meeting Expense | 57 60 | |
| Dues | 10 00 | |
| | <hr/> | 123 60 |
| Total Recreation and Unclassified | | <hr/> \$11675 56 |

ENTERPRISES AND CEMETERIES

Water Department

| | |
|-------------------------|-----------|
| Commissioners' Salaries | \$ 300 00 |
| Wages | 10107 58 |

Expense:

| | |
|---------------------------------------|---------------|
| Garage Rent | \$ 60 00 |
| Truck Repairs | 318 26 |
| Gas and Oil | 238 65 |
| Power and Light | 3172 67 |
| Telephone | 196 09 |
| Fuel | 707 80 |
| Supplies | 742 88 |
| Postage | 226 20 |
| Insurance | 268 40 |
| Repairs Pumping Station and Deep Well | 1751 85 |
| Chloro-Feeder and Tank | 484 45 |
| Chlorine and Potash | 59 55 |
| Oil Burner Repairs | 153 19 |
| New Furnace—Office | 329 50 |
| Sharpening Tools | 39 75 |
| Lumber | 30 50 |
| Thawing Pipe | 10 00 |
| Office Furniture | 85 00 |
| Maps and Blueprints | 98 84 |
| Advertisements | 35 60 |
| Rent of Equipment | 175 05 |
| Sand | 4 80 |
| Cement | 6 90 |
| Subscription | 8 00 |
| Rent of Pipe | 5 00 |
| Freight and Express | 7 45 |
| | <hr/> 9216 38 |

Equipment:

| | |
|-------------------|---------------|
| Meters | \$3748 35 |
| Pipe and Fittings | 3768 83 |
| Equipment | 15 03 |
| Compounds | 24 75 |
| Hydrants | 654 75 |
| Lawnmower | 135 00 |
| Hydraflexors | 60 00 |
| Express | 37 82 |
| | <hr/> 8444 53 |

Riverside Drive Water Extension

| | | |
|----------------|-----------|---------|
| Contract—Ledge | \$1296 44 | |
| Lumber | 9 00 | |
| | <hr/> | 1305 44 |

Spring Street Water Extension

| | | |
|----------------|--|--------|
| Contract—Ledge | | 488 56 |
|----------------|--|--------|

King Street Pipe Renewal

| | | |
|-------------------|----------|---------|
| Labor | \$164 35 | |
| Rent of Equipment | 410 00 | |
| Pipe and Fittings | 724 12 | |
| | <hr/> | 1298 47 |

Water Survey Committee 2975 84

Water Survey, North Orange, Tully, etc. 2470 67

Drew Water Survey 64 30

Chlorinator 1498 00

Cemetery Department

| | | |
|-------------------------|-----------|---------|
| Commissioners' Salaries | | 150 00 |
| Labor | \$5720 67 | |
| Telephone | 51 82 | |
| Equipment Repairs | 46 07 | |
| Equipment | 381 29 | |
| Gasoline | 103 89 | |
| Truck | 219 17 | |
| Supplies | 124 81 | |
| Postage | 35 00 | |
| Removal of vault | 15 00 | |
| Plants | 85 00 | |
| Loam | 14 00 | |
| | <hr/> | 6796 72 |

Goddard Cemetery Fund

| | | |
|--------|--|-------|
| Plants | | 10 00 |
|--------|--|-------|

Total Enterprises and Cemeteries

 \$45126 49

INTEREST AND MATURING DEBT

Interest

| | | |
|----------------------------|-----------|------------|
| Daniel Shays Water Loan | \$ 518 75 | |
| Water Main Extensions Loan | 97 50 | |
| New Elementary School | | |
| Loan | 1950 00 | |
| New School Ledge Excava- | | |
| tion Loan | 75 00 | |
| Premium School Bonds— | | |
| Cost of Loan | 509 60 | |
| | <hr/> | \$ 3150 85 |

Municipal Indebtedness

| | | |
|-------------------------|-----------|---------|
| Daniel Shays Water Loan | \$5000 00 | |
| Water Main Extensions | | |
| Loan | 2000 00 | |
| | <hr/> | 7000 00 |

| | |
|----------------------------------|------------|
| Total Interest and Maturing Debt | \$10150 85 |
|----------------------------------|------------|

AGENCY, TRUST AND REFUNDS

Agency

| | | |
|--------------------------|------------|------------|
| Withholding Tax | \$20456 69 | |
| Retirement Fund | 6080 06 | |
| Retirement Fund Tax | 2928 80 | |
| County Tax | 19183 19 | |
| Auditing Tax | 1343 50 | |
| State Parks and Reserva- | | |
| tions Tax | 647 39 | |
| Dog Licenses | 1666 80 | |
| Blue Cross | 2138 73 | |
| | <hr/> | \$54445 16 |

Trust Funds

| | | |
|------------------|-----------|---------|
| Central Cemetery | \$1328 75 | |
| South Cemetery | 1356 00 | |
| | <hr/> | 2684 75 |

Refunds

| | | |
|----------------------------|-----------|---------|
| Taxes | \$1043 31 | |
| Motor Vehicle Excise Taxes | 1478 52 | |
| Water Department | 6 70 | |
| | <hr/> | 2528 53 |

| | |
|---------------------------------|------------|
| Total Agency, Trust and Refunds | \$59658 44 |
|---------------------------------|------------|

RECAPITULATION

Payments for the Year 1951:

| | | |
|------------------------------------|-----------|--------------|
| General Government | \$ 24324 | 17 |
| Protection of Persons and Property | 36598 | 54 |
| Health and Sanitation | 10883 | 31 |
| Highways and Bridges | 106855 | 43 |
| Charities and Soldiers' Benefits | 220081 | 44 |
| Education and Libraries | 516567 | 94 |
| Recreation and Unclassified | 11675 | 56 |
| Enterprises and Cemeteries | 45126 | 49 |
| Interest and Maturing Debt | 10150 | 85 |
| Agency, Trust and Refunds | 59658 | 44 |
| | | <hr/> |
| Total Expenditures 1951 | | \$1041922 17 |
| Cash on hand January 1, 1951 | \$ 149709 | 09 |
| Total Receipts 1951 | 1121315 | 68 |
| | | <hr/> |
| | | 1271024 77 |
| Total Expenditures 1951 | | 1041922 17 |
| | | <hr/> |
| Cash on hand December 31, 1951 | \$ 229102 | 60 |

| | | | |
|------------------------------------|-----------|-------------------------------------|------------|
| Taxes, Estates of Deceased Persons | 249 68 | | |
| Departmental Accounts: | | | |
| Selectmen's Licenses | \$ 476 00 | Special Assess. Revenue | 119 00 |
| Town Hall Rentals | 100 00 | Departmental Revenue | 10107 34 |
| Fire Department | 95 00 | Water Revenue | 6425 03 |
| Municip'l Car and Amb. | 909 80 | | 22436 63 |
| Board of Health | 27 50 | Tax Title Revenue | 3259 01 |
| Sewers | 30 00 | Tax Possessions Revenue | 974 66 |
| Highways | 82 50 | State and County Aid to Hwys. Rev. | 9939 66 |
| Road Mch. Rentals | 110 73 | Taxes Estates Deceased Persons Rev. | 249 68 |
| Airport Rentals | 1740 00 | | |
| Welfare Dept. | 702 60 | Appropriat'n Balances Forwarded: | |
| Aid to Depend't Child'n | 2570 16 | Civil Defense | \$ 1456 07 |
| School Dept. | 2789 00 | Dexter St. Sewer, Water | 627 51 |
| Cemetery Dept. | 474 05 | Survey of New Streets | 251 00 |
| | | Street Lights, Dan. Shays | 75 00 |
| | | Street Lights W. Myrtle | 18 75 |
| | | Town Barn | 500 00 |
| | | High School Lunchroom | 278 09 |
| | | High School Athl'c Fund | 178 32 |
| | | School Survey Comit'ee | 699 56 |
| | | New Element'y School | 60156 72 |
| | | Library Dept. | 289 22 |
| | | Moore-Leland Lib. Com. | 167 11 |
| | | Moore-Leland Lib. | |
| | | Arch. and Engr. | 282 61 |
| | | Henry L. Moore Lib. F'nd | 675 97 |
| | | Grand Stand Roof | 950 00 |
| | | Resurfacing Airport | 33715 00 |
| | | Skating Rink | 143 19 |
| Water Dept. | | | |
| Tax Titles | | | |
| Tax Possessions | | | |
| State Aid to Highways | | | |
| County Aid to Highways | | | |
| Interest to be Drawn | | | |
| Town Retirement System | | | |

| | |
|---|-------------|
| King St. Pipe Renewal | 214 53 |
| Drew Developm't Water | 115 70 |
| Water Hole, N. Orange | 700 00 |
| Com. for Water Survey, N. Orange, etc. | 353 49 |
| Int. and Premium Sale of Bonds | 68 75 |
| Surplus Revenue | 101916 59 |
| Withholding Tax Due U. S. | 96273 93 |
| | 5888 14 |
| | <hr/> |
| | \$300518 51 |

FUNDED OR FIXED DEBT

| | | | |
|-----------------|-------------|---|-------------|
| Net Funded Debt | \$313000 00 | Daniel Shays Hwy. Water Loan | \$ 30000 00 |
| | | Daniel Shays, W. River St. and Spring St. Water Loan | 13000 00 |
| | | New Elementary School Loan | 260000 00 |
| | | New School Ledge Excavation | 10000 00 |
| | <hr/> | | <hr/> |
| | \$313000 00 | | \$313000 00 |

TRUST FUND ACCOUNTS

| | | | |
|----------------------------------|-------------|-------------------------------|-------------|
| Trust Funds, Cash and Securities | \$143945 62 | Alice S. Mann Trust Fund | \$ 22104 82 |
| | | Asula P. Goddard Charity Fund | 5725 83 |
| | | Asula P. Goddard Library Fund | 2218 50 |
| | | Mae Alice Mann Library Fund | 2406 30 |

| | |
|--------------------------------|-------------|
| George A. Whipple Library Fund | 537 96 |
| Sadie M. Orcutt Library Fund | 3931 48 |
| Addie J. Stratton Library Fund | 161 51 |
| Lizzie E. Read Library Fund | 115 75 |
| Marion S. Fowler Library Fund | 212 91 |
| Asula P. Goddard Park Fund | 1000 42 |
| Cemetery Perpetual Care Funds | 101742 15 |
| Asula P. Goddard Cemetery Fund | 1754 92 |
| Henry L. Moore Cemetery Fund | 1050 11 |
| Post-War Rehabilitation Fund | 982 96 |
| | <hr/> |
| | \$143945 62 |

\$143945 62

Respectfully submitted,

RUTH B. SMITH,

Town Accountant

Tax Collector's Report



To the Honorable Board of Selectmen:

The report of the Collector of Taxes for the year 1951 is submitted herewith:

1951 POLL TAXES

| | | |
|--------------------------|-------------------|-----------|
| Commitments per Warrants | \$3924 00 | |
| Abatement Refunds | 4 00 | |
| | <u> </u> | \$3928 00 |

| | | |
|-------------------------------|-------------------|-----------|
| Payments to Treasurer in 1951 | \$3176 00 | |
| Abatements | 740 00 | |
| Outstanding December 31, 1951 | 12 00 | |
| | <u> </u> | \$3928 00 |

1951 PERSONAL PROPERTY TAXES

| | | |
|--------------------------|-------------------|------------|
| Commitments per Warrants | \$23870 14 | |
| Abatement Refunds | 327 25 | |
| | <u> </u> | \$24197 39 |

| | | |
|-------------------------------|-------------------|------------|
| Payments to Treasurer in 1951 | \$21382 01 | |
| Abatements | 382 25 | |
| Outstanding December 31, 1951 | 2433 13 | |
| | <u> </u> | \$24197 39 |

1951 REAL ESTATE TAXES

| | | |
|-------------------------|-------------------|-------------|
| Commitments per Warrant | \$300408 40 | |
| Classified Land | 2 20 | |
| Abatement Refunds | 512 06 | |
| | <u> </u> | \$300922 66 |

| | | |
|-------------------------------|-------------|-------------|
| Payments to Treasurer in 1951 | \$265231 64 | |
| Abatements | 8383 76 | |
| Added to Tax Titles in 1951 | 1057 98 | |
| Outstanding December 31, 1951 | 26249 28 | |
| | <hr/> | \$300922 66 |

1950 POLL TAXES

| | | |
|-------------------------------|---------|---------|
| Outstanding January 1, 1951 | | \$44 00 |
| Payments to Treasurer in 1951 | \$12 00 | |
| Abatements in 1951 | 32 00 | |
| Outstanding December 31, 1951 | 00 00 | |
| | <hr/> | \$44 00 |

1950 PERSONAL PROPERTY TAXES

| | | |
|-------------------------------|-----------|-----------|
| Outstanding January 1, 1951 | | \$2409 50 |
| Payments to Treasurer in 1951 | \$1342 31 | |
| Outstanding December 31, 1951 | 1067 19 | |
| | <hr/> | \$2409 50 |

1950 REAL ESTATE TAXES

| | | |
|-------------------------------|------------|------------|
| Outstanding January 1, 1951 | | \$22183 10 |
| Payments to Treasurer in 1951 | \$18049 32 | |
| Abatements in 1951 | 83 25 | |
| Outstanding December 31, 1951 | 4050 53 | |
| | <hr/> | \$22183 10 |

1949 POLL TAXES

| | | |
|-------------------------------|--------|---------|
| Outstanding January 1, 1951 | | \$10 00 |
| Payments to Treasurer in 1951 | \$2 00 | |
| Abatements in 1951 | 6 00 | |
| Outstanding December 31, 1951 | 2 00 | |
| | <hr/> | \$10 00 |

1949 PERSONAL PROPERTY TAXES

| | | |
|-------------------------------|----------|----------|
| Outstanding January 1, 1951 | | \$659 75 |
| Payments to Treasurer in 1951 | \$561 00 | |
| Abatements in 1951 | 6 25 | |
| Outstanding December 31, 1951 | 92 50 | |
| | <hr/> | \$659 75 |

1949 REAL ESTATE TAXES

| | | |
|-------------------------------|---------------|-----------|
| Outstanding January 1, 1951 | | \$5141 97 |
| Payments to Treasurer in 1951 | \$4575 36 | |
| Outstanding December 31, 1951 | <u>566 61</u> | \$5141 97 |

1948 PERSONAL PROPERTY TAXES

| | | |
|-------------------------------|-------------|--------|
| Outstanding January 1, 1951 | | \$7 77 |
| Payments to Treasurer in 1951 | \$2 52 | |
| Abatements in 1951 | <u>5 25</u> | \$7 77 |

1948 REAL ESTATE TAXES

| | | |
|-------------------------------|-------------|----------|
| Outstanding January 1, 1951 | | \$485 84 |
| Payments to Treasurer in 1951 | \$426 41 | |
| Abatements in 1951 | 50 92 | |
| Outstanding December 31, 1951 | <u>8 51</u> | \$485 84 |

1951 MOTOR VEHICLE EXCISE TAXES

| | | |
|--------------------------------|----------------|------------|
| Commitments per Warrant | \$38415 99 | |
| Abatement Refunds | <u>1398 46</u> | \$39814 45 |
| Payments to Treasurer in 1951 | \$33080 76 | |
| Abatements | 1863 57 | |
| Outstanding, December 31, 1951 | <u>4870 12</u> | \$39814 45 |

1950 MOTOR VEHICLE EXCISE TAXES

| | | |
|-------------------------------|---------------|-----------|
| Outstanding January 1, 1951 | \$3444 39 | |
| Committed in 1951 | 288 49 | |
| Abatement Refunds | <u>80 46</u> | \$3813 34 |
| Payments to Treasurer in 1951 | \$1761 84 | |
| Abatements in 1951 | 1304 07 | |
| Outstanding December 31, 1951 | <u>747 43</u> | \$3813 34 |

1949 MOTOR VEHICLE EXCISE TAXES

| | | |
|-------------------------------|----------|----------|
| Outstanding January 1, 1951 | | \$152 49 |
| Payments to Treasurer in 1951 | \$ 22 73 | |
| Outstanding December 31, 1951 | 129 76 | |
| | <hr/> | \$152 49 |

1948 MOTOR VEHICLE EXCISE TAXES

| | | |
|-------------------------------|---------|---------|
| Outstanding January 1, 1951 | | \$37 95 |
| Payments to Treasurer in 1951 | \$00 00 | |
| Outstanding December 31, 1951 | 37 95 | |
| | <hr/> | \$37 95 |

1951 SEWERS

| | | |
|-------------------------------|-----------|-----------|
| Commitment per Warrant | | \$1816 00 |
| Payments to Treasurer in 1951 | \$1710 00 | |
| Abatements | 00 00 | |
| Added to Tax Titles | 4 00 | |
| Outstanding December 31, 1951 | 102 00 | |
| | <hr/> | \$1816 00 |

1950 SEWERS

| | | |
|-------------------------------|---------|---------|
| Outstanding January 1, 1951 | | \$86 00 |
| Payments to Treasurer in 1951 | \$72 00 | |
| Outstanding December 31, 1951 | 14 00 | |
| | <hr/> | \$86 00 |

1949 SEWERS

| | | |
|-------------------------------|---------|---------|
| Outstanding January 1, 1951 | | \$13 00 |
| Payments to Treasurer in 1951 | \$10 00 | |
| Outstanding December 31, 1951 | 3 00 | |
| | <hr/> | \$13 00 |

Respectfully submitted,

MARSHALL S. BUELL,

Tax Collector

Report of the Library Trustees



The Trustees of the Wheeler Memorial Library submit herewith their report for the year 1951.

During the past year our circulation decreased from 57,217 to 52,710. Apparently the coming of television to our town is having its effect on the reading habits of our townspeople. Orange is still a "reading town", since we circulate an average of about ten books a year per person, which is a high average and above the national figure.

We have 2,605 registered borrowers at Orange, and 216 borrowers at North Orange, an increase of 135 borrowers at Orange, and a decrease of two borrowers at North Orange. This is an accurate figure since we had a re-registration of borrowers last year, and discarded all inactive cards. Using the number of registered borrowers as a figure, we find that our circulation per borrower was over twenty volumes per borrower for the year.

We have added 634 volumes, and discarded 106 volumes for a net increase of 428 volumes to our collection.

These figures indicate that the library fills a very real place in our community life. In addition, the staff is frequently called on for various services which do not appear in the record. Many requests for help and information in preparing research papers from members of local societies are received, also requests for books not in the library which are secured from the state and requests for information on technical subjects. The staff also has helped many people entering various contests published in the newspapers.

We regret the untimely death of Stanley A. Stowell, who served on our Board for many years. Mr. Stowell took an active interest in the library, and was a conscientious, cooperative, thoughtful worker. His advice and help will be missed.

The Athol Artists Guild again held an exhibit of the work of its members in November. Many people visited the library during the exhibit and we are greatly pleased that an increased number has visited the exhibit every year. The Trustees are always glad to lend the facilities of the library for exhibits by any group or individual.

The new Moore-Leland Library building at North Orange was opened to the public for use in April. At that time furniture for the building had not arrived, but the Trustees thought it best to move out of the basement of the Gale-Brooks School as soon as possible, so we used what furniture was available until the new furniture arrived in August. The dedication of the new building was held on Sunday, August 12, with Mr. Arthur Anderson of Boston and North Orange, Swedish Consul at Boston and President of the Board of Trustees of Tufts College, as speaker of the day. Mrs. John Blackmer, a relative of the late Henry L. Moore, donor of the building, told the story of the gift and the North Orange Library. Mr. Victor L. Ward, representing the Trustees, accepted the keys of the building from Mr. John Blackmer of the Library Building Committee.

During Book Week in November we held Open House at the new building with the new furniture in place. Many compliments were received from the townspeople regarding the new building and its furnishings. We are sorry that more of our citizens from the "lower village" have not been able to visit the Town's new Library Building on the Hill. We hope that this year many people will visit our beautiful building.

At this time the Trustees would like to express their thanks to the townspeople for their grant of two thousand dollars for the furniture for the new building.

It was necessary to spend more money than usual at the Wheeler Memorial Library Building for repairs. The chimney was cleaned, a new smoke stack for the furnace, and a new toilet in the basement were installed. Work was begun on the roof which has badly needed attention for several years. One of the roof drains was badly plugged and had to be replaced. When the present job is finished the roof over the reading rooms, and front lobby will be free from leaks. At a future time we hope that money will be available for the repair and renewal of the back roof over the book stacks.

We wish to thank the staff for their work in the past year, especially for their extra work in moving and setting up the books and furnishings in the Moore-Leland Building.

We acknowledge with thanks gifts of books and magazines from many individuals and organizations during the past year. We would like particularly to thank the many individuals who responded to our appeal for books for the new Moore-Leland Library Building.

Respectfully submitted,

VICTOR L. WARD, Chairman
LESLIE K. FAULKNER
MRS. JOSEPHINE OSGOOD
MRS. MABEL S. NEWCOMB
MRS. ALICE K. ROBBINS

Librarians' Reports

AMERICAN LIBRARY ASSOCIATION FORM OF STATISTICS

| | |
|--|-------|
| Population served (1950 census) | 5894 |
| Number of days open during the year | 293 |
| Hours open each week for reading | 36 |
| Hours open each week for lending | 36 |
| Number of volumes added by purchase | 606 |
| Number of volumes added by gift | 28 |
| Total number of volumes at end of year | 24290 |
| Number of volumes loaned for home use | 52718 |
| Number of registered borrowers | 2605 |
| State Certificates issued | 554 |
| Honor Certificates issued | 45 |

MABEL E. GLASSON,

Librarian Wheeler Memorial Library, Orange

NORTH ORANGE BRANCH LIBRARY

| | |
|--|------|
| Number of days open during the year | 151 |
| Hours open each week for reading | 8 |
| Hours open each week for lending | 8 |
| Number of volumes added by purchase | 205 |
| Number of volumes added by gift | 122 |
| Total number of volumes at end of year | 2848 |
| Number of volumes loaned for home use | 6819 |
| Number of registered borrowers | 216 |
| State Certificates issued | 98 |
| Honor Certificates issued | 9 |

MYRTHA GALE,

Librarian Moore-Leland Library, North Orange

Report of the Moore-Leland Library Building Committee

To the Honorable Board of Selectmen:

The Committee employed Bernhard Dirks of Greenfield, Mass., as architect and the plans and specifications were drawn up.

At a meeting of the Committee held May 8, 1950, it was voted to accept the plans and advertise for bids.

Bids were opened on May 24, 1950 and the contract awarded to George H. Reed and Company of Greenfield.

The library has been occupied since May 12, 1951 although it is not completed.

The work remaining to be done is putting a vent in the heater room for air, hanging a door in the toilet, and refinishing the shelves by the windows on the east side.

The Committee wishes to thank Mr. Walter Stone, superintendent of the Highway Department, for his cooperation in cleaning the grounds and removing the large stones from where the Chapel building stood.

There is still work of grading and seeding and putting in walks which we hope may be done this spring.

The Committee feels, and we think it is the opinion of those who have visited the building, that we have a very fine library in the north part of the town to serve the Community of North Orange and Tully.

The Committee wanted to have this work completed before January first of this year but we have been unable as yet to get the architect to complete it.

We regret the loss of two members of this Committee, William B. Colleary, who moved to Boston, resigned, and Stanley A. Stowell, who passed away on December 1, 1951.

The Committee hopes that the work remaining on this project may be completed soon and at the next annual meeting we may submit our final report.

Respectfully submitted,

JOHN W. BLACKMER
ETHEL M. KIMBALL
JOSEPHINE OSGOOD

Building Committee



Report of the Tree Warden

To the Honorable Board of Selectmen:

During the year 1951 extensive work was done pruning the public shade trees around town and in North Orange. Damaged limbs and hangers were removed from trees along the majority of streets in town.

As a result of the hurricane in mid-July \$308.00 extra was spent repairing the storm damage to trees along Hickory Club Road and the south shore of Lake Mattawa.

Twenty-two diseased trees, other than elms, were posted and disposed of this year.

This department has also been in charge of Gypsy and Brown Tail Moth suppression. During the late fall and winter the trees along most of the streets in town and the outlying districts were checked for the presence of larvae and this was destroyed when found.

During the past few years many of the elms throughout the state have been dying from Dutch Elm disease. So far, a remedy for the disease has not been found and once a tree is afflicted it must be taken down and burned as the diseased elm wood can still infect healthy trees. The only defense against this disease is removal of infected trees and keeping healthy trees healthy by spraying and pruning. In this connection, 19 elm trees in town

were pruned and several areas containing elms were sprayed with DDT. Seven elm trees found to be diseased were taken down and destroyed. Elm trees in Orange, West Orange, and North Orange were checked for Dutch Elm. This included sending specimens to the laboratory in Amherst for testing.

Poison Ivy can effectively be destroyed by spraying the area with armate solution. During the summer months several areas in North Orange, Orange, Tully and West Orange containing large amounts of this plant were sprayed.

Respectfully submitted,

CLIFFORD WELCOME,

Tree Warden and Moth Agent



Report of the Fire Department

To the Honorable Board of Selectmen:

The report of the Fire Department is hereby submitted for the year 1951:

| | |
|-------------------|----|
| Box Alarms | 7 |
| Chimney Fires | 28 |
| Brush Fires | 14 |
| Flooded Burners | 12 |
| Grass Fires | 12 |
| Automobile Fires | 12 |
| Dump Fires | 3 |
| Cats in Trees | 7 |
| Out-of-Town Fires | 4 |
| People Locked Out | 2 |
| Resuscitator | 1 |
| Pump Cellars | 2 |
| Emergency Calls | 4 |
| Six-Six Calls | 10 |

Tully Fire Department:

| | |
|---------------|---|
| Brush Fires | 4 |
| Chimney Fires | 3 |
| Dwellings | 4 |

| | |
|----------------------------------|-------------|
| Total amount of Property Insured | \$125000 00 |
| Total amount of Insurance Paid | 3500 00 |
| Amount of Chemical used | 30 gals. |
| Amount of CO-Two used | 120 lbs. |

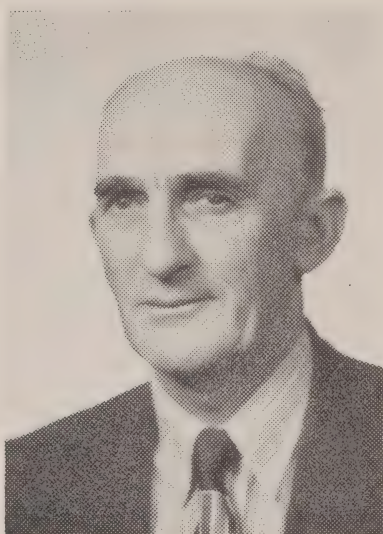
Respectfully submitted,

T. H. REYNOLDS, Chief
ALBERT V. ELLIOTT, Asst. Chief
HENRY A. GALE, District Chief

Luther Horton

Born December 31, 1893

Died December 9, 1951



Luther W. Horton, 57, appointed Eastern Franklin District Veterans' Service agent in 1944; member of Orange Fire Department for 25 years, charter member and Past Commander of Orange Post, A. L., and active in many civic promotions, died December 9, 1951 when he succumbed to wounds inflicted in an accidental shooting while deer hunting on December 8.

The tragedy shocked and grieved a host of friends and acquaintances and removed a citizen who had contributed many services to Orange. A native of this town he had resided here all his life. His cooperative spirit, never-failing courtesy and friendly approach were characteristics which won for him the respect and good will of the citizenry.

Report of Forest Fire Warden

To the Honorable Board of Selectmen:

Report of the Forest Fire Warden for the year 1951:
This department was called for service as follows—

| | |
|-------------|----|
| Brush Fires | 14 |
| Grass Fires | 12 |

Three of the above calls were for out-of-town assistance under Mutual Aid (Tri-State).

I wish to thank the members of the Orange Fire Department for their cooperation in extinguishing the above fires.

Respectfully submitted,

T. H. REYNOLDS,

Forest Fire Warden

Fire Alarm Report

To the Honorable Board of Selectmen:

Subject: FIRE ALARM REPORT

Repairs have been made on Mechanic street, Pleasant street, East Main street and Brookside road.

Respectfully submitted,

T. H. REYNOLDS,

Superintendent of Fire Alarm

**Department of
Veterans' Service
Eastern Franklin District**



**ORANGE—WARWICK—WENDELL—NEW SALEM
AND
VETERANS' SERVICE AND BENEFITS—ORANGE**

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit the annual report of the Department of Veterans' Service, Eastern Franklin District, together with the report of the Veterans' Service and Benefits of Orange, for the year 1951.

The work done in connection with Veterans' problems has increased, and from all indications, due to the present state of world affairs, this work will undoubtedly increase during the ensuing year. The case load in most categories is higher than ever before.

During the year 1951, there were 2252 personal contacts with Veterans, 2863 telephone contacts and 137 home visits to Veterans or recipients of Veterans' Benefits.

As the Veterans' Administration budget does not allow a contact representative to personally visit this office, some work is accomplished through the Fitchburg office by telephone and correspondence.

Both State and Federal laws pertaining to Veterans are constantly changing and require considerable study and work.

There were forty-one cases aided under Veterans' Benefits during the year. As of December 31, 1951, there were eighteen active cases and three cases pending.

The cost to the town for Veterans' Benefits was \$16,415.75. The cost in 1950 was \$16,832.54.

The reimbursement from the State, received in 1951, was \$8,142.81 and from other cities and towns, \$42.89.

Respectfully submitted,

ESTHER O. HALEY,

Deputy Director and Acting Agent

Report of Sealer of Weights and Measures

To the Honorable Board of Selectmen:

| | |
|--------------------------------------|----|
| Platform Scales over 10,000 lbs. | 5 |
| Platform Scales, 5000 to 10,000 lbs. | 2 |
| Platform Scales, 100 to 5000 lbs. | 16 |
| Scales under 100 lbs. | 34 |
| Druggists' Weights | 26 |
| Meters—Gasoline | 10 |
| Meters—Kerosene | 3 |

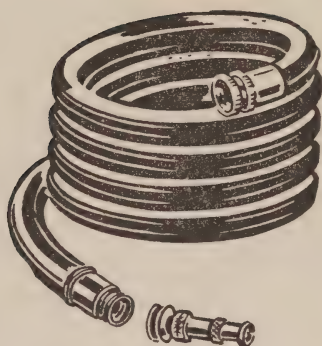
Sealing fees collected Jan. 1, 1951 to Dec. 31, 1951 \$75 35

Respectfully submitted,

ARTHUR B. HALEY,

Sealer for year 1951

Report of Water Department



To the Honorable Board of Selectmen:

The following report of the Water Department is submitted:

Completed Riverside Drive:

- 500' of 6" cast iron pipe
- 1 hydrant and gate
- 1 8x6 tapping sleeve
- 1 service from main to meter
- 2 services to the curb only

Hayden Street:

Hayden street was completed with the exception of changing the house services from the small line to the 6" line which will be done in the spring.

- 854' of 6" transit pipe
- 1 hydrant and gate
- 1 6" gate
- 2 6x6 tapping sleeves and gates

All hydrants were tested in the fall and found to be all right but one. One would not shut tight and was replaced with a new one. We had seven hydrants hit and broken about town. Five were paid for by the insurance company and we could not find who hit two of them. We have added 14 new services and renewed six from main to meter. We renewed two from main to curb. and renewed three from curb to the meter. We had six leaks as follows: 4 goosenecks and 1 iron pipe in the thread; 1 in the 12"

force main at the pumping station; a blown out joint which we repaired with a Dresser Bell Clamp. We have raised 54 main gate boxes around town and patched around same. We have continued to change meters about town as soon as they stopped or for other reasons. We have changed 118. We have had very few complaints about the water this past year. We have sent a sample once a month from some faucet about town to Amherst, and also a sample to Boston every four months from Crystal Spring and Vorce's Reservoir.

In 1950 we pumped 108,600,000 gallons.

In 1950 water registered through meter 68,161,000 gallons.

In 1951 we pumped 113,582,000 gallons.

In 1951 water registered through meter 71,261,000 gallons.

We used 522 pounds of Chlorine to treat the water approved by the State Board of Health at Amherst.

The Water Commissioners decided on a chlorinizer which was bought from Builders of Providence and installed by one of their men and is working fine. We have had the roof fixed on the large pumping station. We took off the old coping wall and re-flashed with copper which should be good for many years. We have painted the gate houses with two coats of paint and put in new clapboards where needed, one at North Pond and the other at the Power Pond. We bought the high pressure pump for Calgon treatment from Proportioneers of Providence, and installed it in the little pump house; also two new copper lines from the pump house to the valve housing, and a plastic line, all within a 4" orangeburg pipe. It is ready to operate anytime if we have to use the deep well. We did not have to use the deep well any last year.

We have straightened and painted about 300' of fence at Crystal Spring but there is a lot more fence that should be straightened and painted. We have kept the reservoir, Crystal Spring and around the pumping station mowed all summer, sometimes twice a week. We have cut all the brush and trimmed the pines around Vorce's Pond. We have also painted inside the little pumping station which was never painted before, also the trim on the outside.

Respectfully submitted,

CLARENCE L. WOODS,

Superintendent Orange Water Department

Report of the Cemetery Commissioners



To the Honorable Board of Selectmen:

We, the undersigned Board of Cemetery Commissioners, submit the following report:—

For the year ending December 31, 1951, we carried on our usual work of mowing, trimming, grading, seeding and other work necessary to maintain our seven cemeteries in good condition.

We graded and seeded six new lots, one in each of our cemeteries outside of Central cemetery and put in the foundations for the Veterans' Memorials.

A new truck has to be asked for this year as the present truck which was purchased in the year 1940 has gone beyond reasonable repair cost.

Work is to be done on the new block in South cemetery as time and money will allow.

| | |
|--------------------------|----|
| Number of Burials | 75 |
| Lots regraded and seeded | 10 |
| Graves refilled | 59 |
| New foundations | 33 |

Respectfully submitted,

LESLIE J. LAUGHTON
LESLIE H. LAUGHTON
JOHN W. BLACKMER

Cemetery Commissioners

Report of the Planning Board



This year a new dugout was built, with an addition of a platform connecting with the score board. One half of the roof on the cement house was renewed this year. We installed platforms for the loudspeakers on the bandstand, and the bandstand was repainted.

The cutting, trimming and general upkeep of the grounds and tennis courts was taken care of.

The pump house at Goddard Park in North Orange was repaired and painted.

The Christmas tree in Memorial Park was trimmed and lighted as usual; all the shrubs trimmed and grass cut.

A new giant stride with chain ladders was installed in the playground. An overseer of the small children at the playground for the summer months was secured as per vote of the town.

A new power mower was purchased this year.

Respectfully submitted,

WARREN JOHNSON
EDWARD O'LARI
ROBERT LEFEBRE
CARL KRUPNICK
HARRY HOLDEN
ARMAS MACKEY

Report of Orange School Building Committee

Open House at the new elementary school, authorized by vote of the special town meeting August 10, 1950, was held on December 29th and 30th, 1951. Your committee appreciates the many favorable comments of the attending townspeople. The building was completed sufficiently to permit all classes to start with the resumption of school following the Christmas vacation. While some of the sub-contractors, particularly heating, have not finished their work, it is expected that it will be done so that formal acceptance by the Building Committee can be made about the first of February, with dedication sometime later.

Your committee early gave careful thought to the selection of the architects, and was fortunate in the choice of Rich and Tucker Associates, of 45 Newbury street, Boston, who have proven to be very competent, trustworthy, and exceptionally thorough in their supervision of construction.

While the building specifications were being prepared, your committee visited many schools in order to be able to discuss with the architects the many details of layout and construction. The care taken in writing the specifications resulted in no "extras" of any consequence. Your committee is glad to report that the complete project, including building construction, site improvement, architects' fee, and equipment will be finished within the amounts appropriated by the town.

The general contractor was Mr. William Belbin, of Athol. Sub-contractors were: Plumbing, B. F. Donohoe and Company, Boston; Electrical, Eyles Electrical Company, Fitchburg; Heating, McIntosh and Sons, Greenfield; Painting, Mr. Norman Bogue, Athol. The committee desires to commend Mr. Belbin for the quality of his performance and his splendid cooperation. Particularly we appreciate the fact that he placed Robert Stone, of North Main street, in the position of Superintendent. The fact that we have a good building is due in large measure to Bob's conscientious attention to every detail of construction. The committee is grateful to Glenn E. Whitney for the time and thought he has given to the project, far in excess of the bills he has submitted as Clerk of the Works.

The contract for site improvement is being carried out by Fairman and Frye. Their work will not be completed until later in the year, because of the regrading, loaming, reseeding and further work on drainage that will be required on the playfield.

As most people know, the State of Massachusetts, through the Massachusetts School Assistance Commission, pays 50 per cent of the cost of the school. The State's share will amount to \$189,500, payable \$18,950 per year for ten years. It is expected that the requirements of the Massachusetts School Assistance Commission will be met during the current year so that the first payment from the State will be received by the town in 1953. We regret that it was not possible to complete the building in time to have the first payment by the State start in 1952. The following schedule will show how payments will be made, and costs to the Town:

| Year | Gross cost to town | Amount to be paid | |
|-----------|---|-------------------|-----------------------------|
| | | by state of Mass. | Net cost to town |
| 1952 | \$30,000 maturing bonds, plus int. | None | \$30,000 plus int. |
| 1953 | \$30,000 maturing bonds, plus int. | \$18,950 | \$11,050 plus int. |
| 1954-1962 | \$25,000 maturing bonds, each year for 8 years, plus int. | \$18,950 each yr. | \$6,050 plus int. each year |
| 1962 | None. Bonds and interest fully paid. | \$18,950 | None |

Beginning with 1954, the net cost to the town will be approximately \$1.35 per thousand dollars of valuation.

Some people have asked why showers and locker rooms were not provided for use with the "gym." Your committee would call attention to the fact that this room was intended as an "all purpose" room, serving as an auditorium, lunch room and playroom, not principally or primarily intended for use as a "gym." If future use makes showers and lockers desirable they can be provided by additional construction.

This report would not be complete without expressing appreciation of the Building Committee to many individuals, associations, and groups of people who have assisted in the over-all school project. We are grateful to:

General Foods Corporation, for its gift of approximately 25 acres of land which provides not only the school site, but a potential attractive park development.

To the Maurice Dexter family, for its gift of adjoining land, permitting proper approach to the school from Dexter Street.

To Mrs. Grace TenBroeck, for the gift of the furnishings of the Clinic in memory of Dr. Stanton J. TenBroeck, school physician of Orange for many years.

To several organizations in town, particularly the Veterans of Foreign Wars and the Orange Kiwanis Club, which have plans underway for making suitable gifts to the school. We appreciate these generous evidences of interest in the project.

We acknowledge with thanks the offer of memorial gifts of United States Service flags from Mrs. Hazel Corjay, Mrs. Eldora Svenson and Mrs. Chrystine Coleman Ostberg.

We express thanks to Dr. Muzzey and the members of the original School Survey Committee for their preliminary studies.

To Miss Miriam Martin, who suggested and personally defrayed the expenses of Dr. Bogner for his preliminary meeting with the School Survey Committee. We commend the School Survey Committee in engaging the services of the Educational Service Associates, headed by Dr. Bogner, whose carefully prepared and complete report, based upon their investigation, provided a sound basis for the consideration of Orange's present and future school building needs.

To Mr. John Marshall, chairman of the Massachusetts School Assistance Commission, for his early help and guidance in our project.

To Miss Mary Roache, Principal of the new school, for her assistance to the committee on several occasions.

Your committee was fortunate in having the advice and counsel of Dr. F. T. Waters, who, although not a member of

the Building Committee, attended all meetings as chairman of the School Board. He visited schools and was keenly interested in every detail of construction, particularly as it applied to school operation. His advice was sound and his assistance was very helpful.

At the time the new school was being considered, there was a general belief that rising costs would prohibit firm bids, and scarcity of materials would necessitate costly substitutes. Your committee takes pleasure in reporting that as a result of the forethought and planning of the architects, and the prompt action of contractors in covering for materials, no substitutions were necessary and all prices of contractors and sub-contractors were maintained.

No building program is easy in these times of rising prices and material shortages. There were problems and complications, but there was splendid cooperation between architects, contractors and your committee. We find satisfaction in the fact that not only has a good building, fulfilling a definite school need, been well constructed, within the appropriation, but also that in planning for this school your committee endeavored to be helpful to the School Committee in the solution of some of its current and continuing educational problems.

Respectfully submitted,

ORANGE SCHOOL BUILDING COMMITTEE

By Howard P. Warren, Chairman

Hamilton R. Bailey
Ralph H. Kenney
Harold R. Mahar, M. D.
Robert MacGregor, Jr.
J. Philip Rieg
Victor L. Ward
Glenn E. Whitney
Delbert A. Witty

Edward C. Hempel, Secretary

January 24, 1952

Civil Defense



We are endeavoring to build a complete basic Civil Defense organization in Orange in a manner so that in the event of any emergency we would be able to speedily enlist an enlarged force capable of rendering any needed assistance either locally or to the other cities and towns of our Commonwealth.

The regular town department heads have accepted the responsibility of C. D. Deputy Director and as such will coordinate the efforts of their departments with the C. D. organization in the event of any emergency.

The Chief of Police has appointed twenty auxiliary officers who have been trained, equipped and are available for emergency duty.

The Chief of the Fire Department has appointed fifteen auxiliary firemen who are trained and available for emergency duty.

Practically all members of police and fire departments have taken the standard American Red Cross first aid course and a few members of both departments have taken the advanced first aid course.

In addition to the regular town department heads, the following people have accepted the responsibility as division and section chiefs as follows:

Delbert A. Witty, Chief Deputy Director
E. Maxwell Robbins, Deputy Director Medical and Health
Division and American Red Cross Liaison Agent

Dr. Kirke L. Alexander, Chairman Medical and Health Advisory Committee

Robert J. Pelletier, Chief Auxiliary Ambulance Corps

Clyde McKay, Chief First Aid Instructor

Robert H. Anderson, Chief Warden

Albert S. Chappuis, Deputy Director Demolition Division

Glenn E. Whitney, Deputy Director Rescue Division

The Medical and Health Division have conducted three standard American Red Cross first aid classes, which were attended and completed by fifty-three people. An advance first aid course was attended and completed by eighteen people.

At the present writing a new first aid class is being organized and other classes will be arranged. It is hoped that many more of our local people will take advantage of this opportunity to become proficient in first aid procedure. A knowledge of first aid is a basic requirement for C. D. volunteers and of course such knowledge quite often is very helpful at home, in the work shop or office.

We are asking the management of each industrial plant in town to appoint a Chief Fire Warden who will be briefed in fire prevention and fire control by the Chief of the Fire Department. The management of each industry is also urged to encourage a good number of their employees to attend the first aid classes. Text books and other supplies are provided free to students.

The American Red Cross has made a survey of public buildings and the facilities they offer, which indicated that our public buildings could, in an emergency, house five hundred evacuees from any other stricken areas.

Our local Welfare Department is making a survey of our private houses as to the number of people we could house temporarily to assist any other stricken communities. This survey has not as yet been completed but reports so far indicate that our local people have the space and are willing to take into their homes at least one thousand people.

A radio receiving set tuned to the state police radio has been ordered and will be installed in the fire station. This installation will put us in immediate and continuous contact with the state police radio system which will be used by Civil Defense authorities to relay all signals and other information in the event of any emergency.

Headquarters of the C. D. Director are in the office of the Chief of the Fire Department.

Mr. Clarence J. White, of White-E Cab, has volunteered the use of his two-way radio system in any emergency which could be

very helpful to the Civil Defense Director in co-ordinating the efforts of town departments and auxiliary agencies.

We have been asked by the regional C. D. Director to provide mobile teams for emergency work in other parts of the state. Our Chief of Police has agreed to furnish ten auxiliary police officers in command of a regular police officer.

Our Fire Chief has agreed to furnish one pumper manned by a captain and seven auxiliary firemen.

The Medical and Health Division has agreed to furnish at least one auxiliary ambulance and a three-man team of first aiders.

We hope to be able to increase this commitment of mobile teams.

I would like to take this opportunity to express my appreciation of the cooperation extended by all town department heads and the interest shown by volunteer C. D. appointees, most of whom have attended C. D. schools of instruction in Boston, Fitchburg or Worcester. This cooperation is of great assistance in setting up a plan whereby C. D. can quickly augment our regular town departments and other auxiliary divisions in the event of any emergency.

ORANGE CIVIL DEFENSE,

ROBERT MacGREGOR, JR.,

Director

Report of the Board of Health



The health of the community from the contagious disease standpoint has been good—no epidemics. Cases reported to the Board were as follows:—

- 19 Chicken Pox
- 8 Measles
- 6 Mumps
- 25 Whooping Cough
- 15 Scarlet Fever
- 1 Pulmonary Tuberculosis
- 1 Infantile Paralysis (pre-school)

We are pleased to report that all ringworm cases, old and new, found in the schools, are under treatment. Several cases were cured after a long duration of treatment.

We sponsored the Mobile Unit Chest X-ray program conducted during the summer, and for the teachers and school personnel. The purpose was detection of undiagnosed tuberculosis in our community and the placing of any case under treatment through the family physician. Two thousand eighty-three adults were chest-X-rayed—eighty-one teachers, and personnel; one hundred thirty-five teachers and personnel from outside towns. Findings:—

Eight adults stable, ten pulmonary suspects, twenty cardiacs, one case positive pulmonary tuberculosis hospitalized.

All complaints of various types coming to our department were investigated.

The Toxoid Clinics held were attended by forty-five school and pre-school children. Seven children were given the Booster Shot to provide better protection. Triple Antigen was used this year.

The sudden death of Mr. Walter Cullen, who was appointed by our Board in January, was a loss to us as well as to the community. His son was given the position to fill out his father's term.

A project undertaken this year at the Town Dump is to see if we can eradicate the rats, if possible, with a special treatment. This was started in June and will continue until June, 1952. Its value, we trust, will be worth the effort.

Appointments:—

Mr. Lewis Marble, Inspector of Slaughtering

Mr. Derrill Ballou, Inspector of Milk

Mr. Adelbert Cloutier, Provisional Plumbing Inspector

Mr. Walter Cullen, Collector of Rubbish and Caretaker of the Town Dump

Respectfully submitted,

HAROLD R. MAHAR, M. D.
FLORENCE B. RYAN, R. N.
MILES SPOONER

Report of the Visiting Nurse



The nursing services under a generalized program such as we conduct, compares with the past year somewhat, including bedside care, public health, school nursing and clinic services.

We gear our program with hospitals, health departments, physicians and families, to cooperate in all fields if we are to reach for the overall goal. We should realize the scope of such services given by this association, and what they contribute to the community.

A changing overall program is facing our total picture. One basis of the opinion, which favors the bringing together of services for the care of the sick and those phases of public health nursing which are considered more definitely educational, lies in the growing recognition that the line of demarcation between the care of the sick, the prevention of illness and promotion of health is becoming more evident.

The Mobile Unit for mass chest x-rays for the community was sponsored in June and July, giving the public an opportunity to have free chest x-rays—the purpose, the detection of undiagnosed tuberculosis. Tuberculosis presents a maximum of interest and responsibility to us all, emphasizing that it is a preventable disease. Two thousand eighty-three adults were x-rayed, with 38 retakes in the Visiting Nurse office. This clinic was arranged by this Association, the Board of Health, through the Franklin County Public Health Association and the Massachusetts Department of Public Health. The school teaching staff and personnel were chest x-rayed in April at the high school—a total of 81 and 135 from the outlying towns.

The immunization program for diphtheria was carried on through our clinics. I would like to stress this point: Parents who have children of pre-school age should have them protected prior to entering school, either through said clinic or private physicians, so that when these children enter school a booster shot may be given to add better protection. This year we used the triple antigen (whooping cough, tetanus, diphtheria).

The Crippled Children's Clinic (State) under the Division of Maternal and Child Health was visited by many children for examination and treatment. The follow-up of cases under treatment is made through said clinic or in the homes.

The school dental clinic (sodium fluoride) was carried on in the schools under the State program. It required much time on the part of the nurse—this was also true of volunteers who assisted the personnel.

Our community has been quite free from communicable diseases either among the pre-school or school groups. Nevertheless, we must continue to provide protection against any disease which can be controlled by proper immunization.

We need to understand that although the National and State governments must provide the overall direction and support of the Civil Defense Program, we have a responsibility. We are living in a changing world—we must recognize that preparation must be made in advance in the event of the atom bomb. The core of this program lies in the local community and it will have its part to play.

Over 1600 visits were made during the year; 66 percent were paid in full or part, 25 percent school, 13 percent social or free. Case load carried was: Sixteen patients from 1950, 138 new patients in 1951—78 percent medical, 14 percent surgical, 5 percent obstetrical; \$850.50 was collected for services.

I wish to thank my Board members, and all volunteers who gave assistance in the Dental Clinic and to the Community Chest X-ray Program, and to the Community Chest Association for its financial support.

FLORENCE B. RYAN, R. N.

Report of Visiting Nurse Association

| | | |
|--------------------------------|-----------|-----------|
| Cash Balance December 31, 1950 | | \$ 444 10 |
| Collected by Nurse | \$ 850 50 | |
| Town | 1200 00 | |
| School | 550 00 | |
| Community Chest | 800 00 | |
| Interest | 2 53 | |
| | <hr/> | 3403 03 |
| | | <hr/> |
| | | \$3847 13 |
| Disbursements: | | |
| Salary of Nurse | \$2750 00 | |
| Salary of Substitute Nurse | 175 00 | |
| Rent | 296 40 | |
| Light | 12 00 | |
| Telephone | 36 60 | |
| Car | 281 40 | |
| Supplies | 60 04 | |
| | <hr/> | 3611 44 |
| | | <hr/> |
| Balance | | \$ 235 69 |

Report of Board of Public Welfare

To the Honorable Board of Selectmen:

The total number of cases aided on Old Age Assistance for the year 1951 was 227. There were 183 cases as of January 1, 1951 and 176 cases as of December 31, 1951. Of the total number of cases aided there were 48 with no settlement, 11 cases settled in other cities and towns, and 13 cases settled in Orange living in other cities and towns, and the remaining cases are settled in Orange.

The net cost to the Town of Orange for Old Age Assistance was \$10,301.40. Aid to recipients for 1951 was \$145,383.29 and administration was \$6,320.24, making a total of \$151,703.53. Receipts from the Federal Government, State, other cities and towns, recoveries and cancellations amounted to \$141,402.13.

On January 1, 1951 there were 20 cases receiving Aid to Dependent Children, comprising 64 persons and on December 31, 1951 there were 16 cases comprising 52 persons.

The net cost to the Town of Orange was \$7,340.54. Total aid to recipients was \$22,125.20 and administration was \$3,831.12 making a total of \$25,956.32. Receipts from Federal Government, cities, towns and state, and cancellations totalled \$18,615.-78.

| | |
|--|----|
| No. of cases receiving General Relief Jan. 1, 1951, comprising 34 persons | 27 |
| No. of cases aided during the year | 64 |
| No. of cases with settlement in Orange | 39 |
| No. of cases with no settlement | 17 |
| No. of cases settled in Orange aided by other cities and towns | 2 |
| No. of cases settled in other cities and towns | 6 |
| No. of cases as of December 31, 1951 (comprising 59 persons) | 29 |

Aid to recipients for 1951 was \$20,646.11 and administration was \$1,005.89, making a total of \$21,652.00. Receipts from State, cities and towns, individuals and cancellations were \$5,808.17, making a net cost to the town of \$15,843.83.

We also wish to announce that we have written the Massachusetts Federation of Taxpayers' Association favoring Senate Bill No. 403, which would open welfare records to official investigation and also allow public inspection of Welfare lists.

At a town meeting held September 6, 1951, the Town of Orange voted to join a welfare district with the towns of New Salem, Wendell, and Erving for the administration of Old Age Assistance, Aid to Dependent Children, and General Relief, to become operative October 1, 1951. The staff, consisting of agent, social worker, senior clerk, and junior clerk. The Board of Public Welfare of each participating town appointed one of its members to serve on the Eastern Franklin Welfare District Committee.

Respectfully submitted,

MIRIAM E. MARTIN
WARREN R. JOHNSON
ARMAS E. MACKEY

Report of the Milk Inspector



To the Honorable Board of Health:

During the year 1951 licenses were issued for:
Milk, Oleo, Pasteurization

During the year inspections were made of all the dealers and producers in the town.

Samples were taken to the Howard Laboratory in Amherst for analysis.

Respectfully submitted,

DERRILL BALLOU,

Milk Inspector

Report of Inspector of Animals and Barns



To the Honorable Board of Selectmen:

During 1951 inspections were made as follows:

Numbers taken on 66 permits and sent to Boston; 305 head brought in from out of the state.

Two new barns inspected for the sale of milk.

The fall barn inspection of 77 barns of neat cattle.

8 stables were whitewashed during the year.

Respectfully submitted,

DERRILL H. BALLOU,

Inspector of Barns and Animals

Report of Water Survey Committee

This committee was formed at the annual town meeting in March, 1949, to look into the water supply conditions of the Town of Orange and to see where future extensions might be made and how they should be financed. The committee was made up of five citizens, the Water Commissioners and Superintendent, and two members of the Planning Board.

The committee hired Engineering Associates of Melrose under the direction of John Snell to draw up a complete engineering report of the Orange water works. This report is available to the townspeople at the public library or may be obtained from any of the members of the committee.

In brief, the three main areas needing water are Lake Mat-tawa, West Orange, and North Orange, Tully and Packard Heights. In the North Orange area test wells have been driven and a proposed water works laid out that is estimated to cost \$213,000.

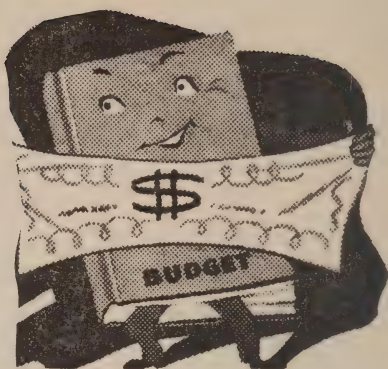
Two formulas have been suggested by which the cost of future extensions can be made to be very nearly self-supporting.

The report points out that Orange should acquire the Hanson Pond area where the water supply now originates and build a dam there in order to increase the supply against a dry year.

The proposal will be presented in an article in the town meeting warrant next March.

JOHN MAGEE, Chairman
STEPHEN SHOVAN
CHARLES HAMILTON
EARL DREW
LESTER PREECE
THOMAS REYNOLDS
CHARLES O'LARI
PURL ROBBINS
CLARENCE WOODS
WARREN JOHNSON
ROBERT LEFEBRE

Report of the Finance Committee



To the Voters of the Town of Orange:

During the past year, the Finance Committee has reviewed monthly the expenditures as compared to appropriations, and where necessity or emergency demanded, has contacted departments for their needs. The following transfers from the Reserve Fund, controlled by the Finance Committee, were deemed advisable:

| | | | |
|-------|----|--------------------------------------|-----------|
| June | 22 | Town Officers' Bonds | \$ 77 50 |
| | 22 | Insurance, Town Employees | 612 01 |
| Oct. | 8 | Forest Fire Warden | 150 00 |
| | 8 | Interest—New School Ledge Excavation | |
| | | Bonds | 75 00 |
| Nov. | 5 | Police Dept.—Expense | 50 00 |
| | 5 | Tree Warden | 108 00 |
| | 5 | Library Dept.—Roof Repairs | 400 00 |
| Dec. | 17 | Sewer Dept. | 300 00 |
| | 27 | Highway Dept. | |
| | | Snow and Ice | 450 00 |
| | | Chapter 81 | 02 |
| Dec. | 27 | Police Dept.—Expense | 4 03 |
| | 27 | Welfare Dept. | 600 00 |
| | 27 | School Dept. | 1181 41 |
| | 31 | Welfare Dept. | 452 00 |
| | 31 | Fuel Oil—New School | 2 87 |
| Total | | | \$4462 84 |

An important question involved in the appropriations for 1952 is that of salaries and wages. Most departments have included in their requests, funds to permit salary and wage increases of 10 percent. Considering today's living costs, the increased financial burden of the town as well as the 10 per cent salary and wage increase voted last year, the committee feels that a 5 percent increase is all that can be justified at this time. The figures recommended by the committee therefore include a 5 percent increase in salaries and wages.

The appropriations recommended by the committee for 1952 total \$596,859.00 as against budget appropriations for 1951 of \$540,133.00; an increase of about \$56,700.00.

The following tabulation gives the comparison between the 1951 and 1952 budgets showing the major increases or decreases.

Budget Comparison

| | 1951 Appropriations | 1952 Recommended | | Major increase or decrease |
|-----------------------------------|------------------------|---------------------|-----|----------------------------------|
| General Gov't | \$ 25781 | \$ 25398 | | |
| Protect'n Persons and Property | 36054 | 40565 | (1) | \$ 4511 |
| Health and Sanit'n | 10045 | 10240 | | |
| Highways | 56030 | 54130 | (2) | -1900 |
| Charit's and Sol- diers' Ben. | 169240 | 165240 | (3) | -4000 |
| Schools and Lib's | 191705 | 220349 | (4) | 28644 |
| Recreat'l and Unclass. | 9199 | 9713 | | |
| Water and Cem't's | 32613 | 27841 | (5) | -4772 |
| Int. and Paym't on Debt | 9566 | 43383 | (6) | 33817 |
| | <hr/> \$540133 | <hr/> \$596859 | | |

- (1) Protection of Persons and Properties:
 Increase Police and Fire Dept. salaries \$ 1200 00
 Tree Warden and Dutch Elm 400 00
 Fire Dept. Expense 550 00
 One Additional Police Officer 2328 00

- (2) Highways:
 Chapter 90 Construction has been reduced \$3000
 but this was partially offset by increase in Muni-

cipal Building rent and increase in street lights and salaries in the Highway Dept., resulting in a net decrease of \$1900.

(3) Welfare:

| | |
|---|------------------|
| Aid to Dependent Children decrease | \$-5000 00 |
| Eastern Franklin Welfare Dist. Adm. (new item) increase | 1000 00 |
| Net decrease | <hr/> \$-4000 00 |

(4) School:

| | |
|---|------------|
| Increases in teachers' salaries, comprising automatic increases granted previously, plus a \$100 increase budgeted for all teachers in 1952 | \$16194 00 |
| Expense of operation, increased janitor and fuel costs | 5420 00 |
| Auxiliary agencies—due chiefly to transportation and trade school tuitions | 6116 00 |
| Expense of administration Supt. of Schools and Clerk's salaries increases | 500 00 |

(5) Water and Cemeteries:

Overall Water Dept. budget reflects a substantial decrease of \$5100 of which \$4100 is a reduction of its new equipment budget. There is a \$300 increase in the Cemetery Dept. budget to cover the 5 per cent salary increase

(6) Interest and Payment on Debt:

| | |
|---|------------------|
| Bonds for New School Building | \$30000 00 |
| Bonds for ledge removal at school site | 2000 00 |
| Full year's interest on school bond reflects an increase over 1951 of | 1800 00 |
| | <hr/> \$33800 00 |

Some of the special articles appearing in the warrant require bonding of the town. The town's debt limit which is 5 percent of the assessed valuation will possibly be exceeded if these articles are approved. Approval of the State Legislature is needed in order to exceed the legal debt limit. Water extension or new water systems do not come under the legal debt limit category.

The Finance Committee wishes to thank all departments and officials for their cooperation during the past year.

The Finance Committee,

JOHN HART, Chairman
HAROLD BELCHER
LEE SHIPMAN
EDWIN LAWSON
HENRY I. OLSON
KENNETH BURRILL
JOHN F. O'DONNELL

Annual Report

—of the—

School

Department



Stanley Stowell

Born February 27, 1902

Died December 1, 1951

A member of the library trustees and cashier and director of Orange National Bank with which institution he had been affiliated 31 years, Stanley Stowell's sudden death on December 1 removed a citizen who was vitally interested in the town and its welfare. His service

to the community in many ways gained for him the admiration and respect of people in all walks of life. His conscientious application to business and community obligations was an outstanding trait which may serve as an inspiration to others.



Dr. Frank T. Waters

Born November 16, 1876

Died July 2, 1951

The death of Dr. Frank T. Waters on July 2 removed a lifelong resident of Orange and a practicing dentist here for over 50 years. For 17 years he was a member of the school committee and chairman of the board at the time of his death. His sense of humor, his interest in people and affairs and his attention

to detail were characteristics which gained for him the confidence and good will of his associates and friends.

Report of the School Committee

At a meeting of the School Committee held January 31, 1952, it was voted to accept the report of the Superintendent of Schools and adopt it as the report of the School Committee.

HAROLD MAHAR, Chairman
RALPH KENNEY, Secretary
J. P. RIEG
WALES WILLARD
EMMA WOODROW
JOSEPH DOWD

IN MEMORIAM

By the dispensation of Divine Providence, our School Committee Chairman and associate, Dr. Frank T. Waters, has been taken from us by death: therefore be it

Resolved, That we who survive him as members of Orange School Committee hereby express our appreciation of him as a man of sterling integrity and deep personal worth.

Dr. Waters was a solid citizen who served his community well over a period of many years. He was modest and unassuming; a man of sound judgment whose decisions were respected and one whose death brings to us a sense of deep personal loss.

Be It Further Resolved: that a copy of these resolutions be sent to the family and placed upon the records of the Orange School Committee and also published in the next Annual Report of the Town of Orange.

Harold R. Mahar, M. D.
Ralph H. Kenney
Wales E. Willard
Emma E. Woodrow
John P. Rieg

ORANGE SCHOOL COMMITTEE

Edward C. Hempel,
SUPERINTENDENT OF SCHOOLS

School Officers

SCHOOL COMMITTEE

| | |
|-------------------------------|-------------------|
| DR. HAROLD R. MAHAR, Chairman | Term expires 1953 |
| 1 High Street | |
| MR. RALPH KENNEY, Secretary | Term expires 1953 |
| 93 Bacon Street | |
| MR. JOSEPH DOWD | Term expires 1952 |
| 323 North Main Street | |
| MR. JOHN P. RIEG | Term expires 1952 |
| 36 Chase Street | |
| MR. WALES WILLARD | Term expires 1954 |
| 49 West Myrtle Street | |
| MRS. EMMA WOODROW | Term expires 1954 |
| 199 South Main Street | |

REGULAR MEETING OF THE SCHOOL COMMITTEE

First Monday of each month at 8:00 P. M. at
Central School

SUPERINTENDENT OF SCHOOLS

EDWARD C. HEMPEL

Telephone, Office 57, Residence 276-W

OFFICE HOURS

Monday through Friday
8:00 A. M.—11:45 A. M.
1:00 P. M.—5:00 P. M.

SCHOOL PHYSICIAN

DR. KIRKE L. ALEXANDER 22 Grove Street

SCHOOL NURSE

FLORENCE B. RYAN, R. N. 54 East Myrtle Street

School Calendar

1951-1952 School Year

FIRST TERM

All schools open September 5, 1951

Schools close Friday, December 21, 1951, (at noon)

SECOND TERM

All schools re-open Wednesday, January 2, 1952

Schools close Friday, February 15, 1952

THIRD TERM

All schools re-open Monday, February 25, 1952

Schools close Thursday, April 10, 1952

FOURTH TERM

All schools re-open Monday, April 21, 1952

Elementary schools close June 6, 1952

High School closes June 20, 1952

FIRST TERM (next school year)

All schools open Wednesday, September 3, 1952

Schools close Friday, December 19, 1952, (at noon)

There will be no school on the following days:

| | |
|--------------------------------------|---|
| Good Friday | Friday, April 11, 1952 |
| Memorial Day | Wednesday, May 30, 1952 |
| Columbus Day | Friday, October 12, 1952 |
| Franklin County Teachers' Convention | Friday, October 17, 1952 |
| Armistice Day | Tuesday, November 11, 1952 |
| Thanksgiving Recess | Thursday and Friday November 27 and 28, 1952 |

Report of Superintendent of Schools

I herewith submit to you the Annual Report of the Superintendent of Schools, this being the twenty-third in this series of reports.

Heeding a request from the Board of Selectmen, we have made this report briefer than usual.

GRADE SCHOOL CHANGES

The public school registration on the opening day of September, 1951, continued upward, particularly in the elementary grades. Once again we were obliged to use unsuitable rooms to fit our seating needs.

In addition to using a room in the high school for a new grade 4-A, the lunch room in the Central School was taken over for grade 1-A, and the teachers' room in Central was converted for use by the Ungraded Class.

As we approached the new year and the opening of the "New School", it seemed advisable not only to ascertain the number of pupils living in the Dexter Street area, but also to find out what grades, and how many pupils would have to be transferred. With the assistance of Principals Roache and Witherell, in pinpointing the residence of all grade school pupils, we were able to group the pupils of the first six grades in fairly even divisions. In fact the present arrangement of classes was determined as a result of finding out exactly the street location where pupils lived. It indicated that the majority of Whitney Street pupils would attend at Dexter Street. Thus the new school will enroll pupils from Whitney, from the immediate vicinity of Dexter and North Main Street, and transportees from the outlying districts.

This rearrangement of classes released five teachers, who with three new appointees, made our teaching staff complete to re-open schools on January 2, 1952. See "List of Teachers" and their reassignments later on in this report.

STAFF CHANGES

Resignations

| | |
|--------------------|-------------------------|
| Jean Tuttle | Effective June 30, 1951 |
| William Billingham | Effective June 30, 1951 |
| Louise Hammond | Effective June 30, 1951 |
| Barbara Emery | Effective June 30, 1951 |

Retirement

| | |
|--------------|-----------------------------|
| Idonia Tubbs | Effective December 31, 1951 |
|--------------|-----------------------------|

New Appointments

| | |
|--------------------|-------------------------------|
| Rene Martin | Began Service September, 1951 |
| Carlton Berry, Jr. | Began Service September, 1951 |
| Ann Brown | Began Service September, 1951 |
| Stephen Maniatty | Began Service September, 1951 |
| Bessie Flagg | Began Service September, 1951 |

New Appointments for January 1952

| | |
|----------------|-------------------------|
| Doris Harrison | High School—History |
| Mary Burrill | Central School—Ungraded |
| Peter Savoy | Central School—Grade 6 |
| Marion Cormier | New School—Grade 1 |

IDONIA C. TUBBS

From the high school principal's report, we note the commendation concerning Miss Tubbs and her work. We are glad to add our praise and our appreciation for the many, many years of patient, understanding, and faithful teaching service rendered by Miss Idonia C. Tubbs. The effect of her guidance and zeal in Orange High School will long be remembered by pupils and associates.

VOCATIONAL EDUCATION

During the past decade we have discussed with you the merits of and the need for vocational education and the possibility of installing and maintaining such courses in Orange.

In order to comprehend the financial picture clearly, two facts must be understood. These are, first, the cost or payments by the School Department for the tuition of pupils attending vo-

cational schools outside of Orange; and second, the amount of reimbursement paid to the town treasurer because of vocational expenditures. The reimbursement is one half the total expended.

For your information, there are, as of December 1, 1951, 25 boys attending New Salem Academy; also there are 50 adults taking evening courses (vocational) at Athol and Greenfield. The cost per boy at New Salem Agricultural School is \$140 per year. The charge for adults at evening vocational schools in Athol, Greenfield, and Springfield averages \$12 per course. Thus, the cost for 25 boys at New Salem for 1952 will be \$3500; for 50 adults about \$600. Note, we also have a charge for transportation at an additional cost of approximately \$1000. The total for these three items as figured will be nearly \$5100. One half this amount, \$2550, will be the reimbursement to the Town of Orange.

SEPTEMBER, 1952

From the enrollment table, you will note that there are 85 pupils in grade 6 with approximately 28 pupils per grade. At promotion time next June, we shall probably have this number transferred to the Central School, necessitating three classrooms. Since we have only two divisions in grade 7 at present, this means an extra grade to house in Central School. The question is, where shall we place the third 7th grade in Central? Once more we shall be obliged to take away the lunch and recreation room and use it again as a classroom. In last year's report we mentioned the merging of pupils from the Ungraded Room with regular classes elsewhere. If we have less than ten members enrolled in the Special Class at the Central School, it may be advisable if not desirable to make such a change.

PHYSICAL EDUCATION

Our Physical Education Program, particularly in the grammar school, has been given a new lease of life. The appointment of Mr. Carlton Berry, a graduate of Springfield College, made this possible. We believe the inclusion of physical education in the elementary school program is of considerable benefit, more especially to the boys and girls in the upper grades.

However, the main drawback as we see it, is not the lack of time, but what time and when, can such a program be carried on most effectively, that is, without injury to regular academic classroom instruction.

The questions for you to give serious thought and attention are: shall we devote full time instruction for physical education in all grades, thereby creating the need for one more teacher, or shall we continue with the present part-time program?

Orange High School

LESLIE K. FAULKNER, PRINCIPAL

This is my fourth annual report as Principal of Orange High School.

The following high points of the past year are worth noting:

1. Forty-five seniors were given aptitude tests with the cooperation of the Athol State Employment Office. The students showed continued enthusiasm about these tests, and each pupil was given a forty minute interview after the test results were tabulated.

2. The senior class presented its annual play "Cheaper By the Dozen" in the auditorium on March 9, 1951. Mrs. Ryan did a most commendable job of coaching.

3. The annual Senior Class trip to Washington was made April 14, 1951 through April 21, 1951. Forty-one members of the class made the trip which was one of the most satisfactory ever taken.

4. Fifty-five seniors were graduated at the seventy-fifth graduation exercises on Thursday evening, June 21, 1951. Suitable recognition was made of the Diamond Jubilee year in a form of a souvenir program. The speaker was Dr. J. Wendell Yeo, Dean of the School of Education at Boston University.

5. New Handbooks in English grammar were introduced for the sophomore and junior classes. New books for the freshman classes after the first of the year will mean that all four classes have new textbooks.

6. The twenty-second annual One-Act Play contest sponsored by the Student Council was held on October 29, 1951, and first place went to the sophomores.

7. We presented the third annual evening Christmas assembly on Thursday, December 20, 1951. Parents continue to show their interest in this event.

8. The Booster Day held in October was a gratifying experience. A total of slightly over \$1,600.00 was raised for the continued support of the athletic program. It was pleasing to know that we have the backing of the townspeople in our efforts.

9. After thirty-eight years of teaching, Miss Idonia C. Tubbs retired on December 31, 1951. She will be missed from our ranks, for she was a most capable teacher devoted to her work.

The language instruction was transferred to Mr. Rene Martin, and the English classes to Mrs. E. Maxwell Robbins.

I believe it should prove interesting to the townspeople to know how many graduates of the past five years, including the class of 1952, have gone, or will go, to colleges and schools. The total is ninety-two students, and the colleges and schools represented are as follows:

Universities and Colleges

| | |
|----------------------------------|---------------------------------|
| Augustana College | American International College |
| Bates College | Boston University |
| Brown University | Bryant College |
| Colby College | Demarest College |
| Fitchburg State Teachers College | Harvard College |
| Holy Cross College | Indiana Institute of Technology |
| M. I. T. | Miami University |
| Northeastern University | St. Olaf's College |
| Springfield College | Swarthmore College |
| Tufts College | University of Maine |
| University of Massachusetts | University of New Hampshire |
| University of Vermont | Wheelock College |
| Wittenberg College | Yale University |

Schools

| | |
|-----------------------------------|--------------------------------|
| Bay Path Junior College | Becker Junior College |
| Bentley School of Accounting | Boston City Hospital |
| Boston School of Physical Therapy | Boston State Hospital |
| Burbank Hospital | Burdette College |
| Chicago School of Electronics | Colby Junior College |
| Cooley-Dickinson Hospital | Curry College |
| Franklin County Hospital | Hartford Hospital |
| Henry Heywood Hospital | Laselle Junior College |
| Mass. Radio School | Mass. School of Practical Arts |
| Mount Ida Junior College | New England Conservatory |
| Oxford School | Salter Secretarial School |
| Worcester Memorial Hospital | |

It should be pointed out that practically all of the leading colleges and universities throughout the country have become members of the newly formed College Entrance Examination Board. Membership in this board means that the colleges agree to base their admissions standards on the results of the College Entrance Aptitude Tests. Therefore, all applicants for admission to member colleges are required to take the tests regardless of the public or private schools from which they graduate. Admission

is based mainly upon the student's placement in the aptitude examinations rather than upon his school grades alone.

The building continues to need attention. The following are some of the more urgent needs:

1. Additional painting
 1. Auditorium and gymnasium should be re-decorated. However, this cannot be accomplished in the auditorium until the roof has been repaired.
 2. The lower parts of all hallways.
 3. Sealing of all cement on inside stairway.
 4. All exposed wood surfaces on the outside.
2. New shades are needed on all windows throughout the building, but particularly on front windows, and on eighteen others.
3. Fluorescent fixtures should be installed in the five classrooms not yet equipped.
4. Capping on the parapet on the rear wing of the building.
5. New and additional equipment should be provided in the household arts room and the lunchroom kitchen.
 1. A new refrigerator and two new sinks in the household arts room.
 2. A new sink in the lunchroom kitchen.
6. Ceilings in both locker rooms must be replaced without further delay as both are in extremely poor condition.
7. Further sound proofing should be installed in the music room. This is not an extensive alteration and will make the room far more satisfactory for its intended use.
8. Purchase of three new electric typewriters for the commercial department. Training on these machines should be instituted right away due to the increased use of such typewriters in the town.
9. Immediate purchase of two electric floor polishers and cleaners to facilitate the cleaning of the larger floor areas in halls and gymnasium.
10. There must be immediate planning for the installation of a fireproof vault somewhere in the building to safeguard the file of important records. At the present time, there is no fire protection for any of the records which includes all present and past student record cards.
11. Immediate acquisition of six fire extinguishers. There are only two extinguishers in the entire building, and these are required to be placed on either side of the stage in the auditorium. The remainder of the building is without any adequate fire protection.

12. An incinerator should be built in the school yard on the north side of the building. We have no facilities for burning rubbish other than the ring of building wire now in use. This is no protection to the surrounding property against flying bits of burning paper, etc.

13. Installation of more electrical outlets in the classrooms.

I have listed only the most essential and immediate needs. There are many others. All of the electrical, mechanical, and heating equipment is old, outmoded, and in constant danger of breaking down. These problems cannot be anticipated and will have to be met as they occur.

I wish to thank everyone within the school department and the town who has contributed time, money and effort to aid the school during the past year.

PHYSICAL EDUCATION

FRANK T. WATERS, JR.

Interscholastic sports and physical education classes have been conducted as usual during the past year.

Girls are required to complete two hours a week of supervised calisthenics, intramural games, and body-building activities. There is also an opportunity for girls to participate in the winter in varsity and junior varsity basketball and in the spring in softball. This year a plan has been initiated whereby all girls eventually will be uniformly dressed for gym classes, and it is hoped that in each succeeding year more and more girls will supply the required gym suit.

Boys' physical education consists of two hours per week of supervised instruction for grades 9-12, and one hour per week for grades 6-8. Any high school boy may try for positions on the various teams.

Last fall our program was expanded to include a grammar school interscholastic football team which was fully equipped and played four outside games. This became possible when Mr. Carlton Berry was added to our staff of instructors. A grammar school basketball program has been started by the formation of a Franklin County Grammar School League which includes Orange, Turners Falls, Shelburne Falls, and Buckland.

We are anticipating that the use of the multi-purpose room of the New School will enable a still greater number of grammar

school pupils to participate in physical education and in organized sports.

I feel that in the past two years there has been developed a sound program of physical education and sports. However, for better balance, I advocate a fall sport such as field hockey, for high school girls and perhaps a similar activity for junior high school girls.

MUSIC

High School

MALCOLM K. HALL

The year 1951 was one of many activities for our musical groups. Membership of the organizations from January to June was as follows:

| | |
|-----------------------------|----|
| High School Band | 71 |
| Junior Band | 46 |
| High School Dance Orchestra | 20 |
| High School Chorus | 75 |
| Gale-Brooks Orchestra | 15 |

Since September memberships have been as follows:

| | |
|--------------------------------------|----|
| High School Band | 73 |
| (7th and 8th Grades) Junior Band | 40 |
| (5th and 6th Grades) Beginners' Band | 47 |
| High School Dance Orchestra | 20 |
| High School Chorus | 80 |
| Gale-Brooks Orchestra | 20 |

Activities for the year were as follows:

Cabaret Night—February 15
Minstrel Show—April 4, 5, 6 and 7
Music Festival in Palmer—May 12
Spring Concert—May 25
Pops Concert Trip—June 22
Memorial Day Parade—May 30
Memorial Day Parade (high and junior bands)—May 30
Six football band performances during the 1951 season
Armistice Day Parade and Observance—November 12
Boston University Day at Fenway Park—November 17
P. T. A. Christmas Program—December 13
Christmas Open House Assembly Program—December 20

The Junior Band took part in the Western Massachusetts Festival, Spring Concert, and local parades. The Gale-Brooks Orchestra performed at the North Orange Prize Speaking Contest and the Spring Concert. High School Orchestra provided music for Cabaret Night, Minstrel Show, Senior Play, One-Act Play Contest, Christmas Assembly and P. T. A. Program. The Chorus performed for the Minstrel Show, Spring Concert, and Christmas Program.

The band members continue to operate the concessions at home basketball games; the profits are used to help pay for band transportation to out-of-town games. Minstrel Show proceeds are added to Community Chest allotment for instrument purchases; a new bassoon was the biggest purchase in 1951. Cabaret Night profits are utilized for Festival transportation and also for the Boston Pops Concert Trip in June.

Problems confronting us at the present time are—(1) the purchase of uniforms for grade school band members, including Gale-Brooks; (2) this concerns the use of school-owned equipment. We prefer and we urge parents to purchase horns for their children after using school instruments for a year. This releases school equipment for more beginners.

We appreciate the Community Chest assistance by including the bands in their budget and the support of the community by attending our various programs throughout the year.

MUSIC

Elementary Schools

MYRTLE MacKAY

The work in music is being conducted in all our schools as usual.

A special chorus from the seventh and eighth grades gave a well received program at the Christmas meeting of the Parent Teachers' Association at the High School Auditorium.

We did not attend the Music Festival in Palmer, because of lack of proper material. Our plans for this year are still uncertain.

Our Amateur Hour still helps toward good spirit, from the first grade through the sixth.

Later in the year, we expect to hold a demonstration of music in the multi-purpose room at the new school.

Report of the School Physician

KIRKE L. ALEXANDER, M. D.

Tabulations of defects found in the yearly examination.

| School | Nutrition | Posture | Teeth | Eyes | Throat | Heart | Feet |
|--------|-----------|---------|-------|------|--------|-------|------|
| Grades | 22 | 178 | 159 | 27 | 126 | 5 | 60 |
| High | 1 | 59 | 75 | 11 | 15 | 2 | 41 |

Of the 849 pupils in the grades, 442 had one or more defects.

Of the 295 pupils in the high school, 153 had one or more defects.

Nearly all of these can be corrected, and the majority are definitely detrimental to health.

To get a reasonable percentage of corrections is a big job. Notices were sent home to all parents, and in the more serious cases, the School Nurse made a home visit. In these days there need be no question of financing any treatment needed. Several sources of help are available.

Twenty-three children were given a combined toxoid which protects against diphtheria, tetanus and whooping cough. Five were given booster shots for diphtheria.

SUPERVISOR OF DRAWING

STEPHEN G. MANIATTY

It is my belief that the teaching of art in the elementary and high school levels be based on sound fundamentals—those that have been proven right and basic by men who have made life-long studies in this field.

The general aim of the course of study in Orange is as follows:

1. Appreciation
2. Design
3. Color
4. Representation
5. Picture Study
6. Free Expression

With these six basic aims, great care is taken to guide the development of skills by giving the pupils practical problems and projects.

Practical projects form attitudes of observation and discrimination in appearance and design, the elements of which are form, line, and color. This habit well-formed in the training of the pupil will help to create a love for that which is beautiful. It is also my belief that too much emphasis is placed on the unbeautiful in the world today. This certainly must be why so much stress is placed on the morbid and undefinable and why our art of today reflects the new so-called ultra progressive methods of people who do not know that "Beauty is truth and truth is beauty".

Most important, during these times, one of the aims of the Supervisor is to cultivate happiness and joy in the pupil—joy in his work and pride in that which he has created.

I wish to thank all those connected with the schools for their cooperation with the Art Supervisor.

SCHOOL NURSE

FLORENCE B. RYAN, R. N.

STATISTICAL REPORT—1951

185 Visits to Schools

208 Visits to Class Rooms

83 Visits to Office

193 Pupils inspected by Nurse, various reasons

- 61 pupils referred to family physician
 - 1 pupil referred to school physician
 - 1 pupil referred to skin clinic
 - 2 pupils given first aid
 - 4 first aid boxes refilled
- 926 Pupils inspected (Wood Lamp) for scalp ringworm in school
- 88 Pupils inspected, follow-up cases (ringworm)
 - 22 new scalp ringworm
 - 1 new skin ringworm
 - 16 cases arrested
 - 2 pre-school cases arrested
- 56 home visits
- 13 pupils visited in homes
 - 1 Lunch Room visit

Consultations

- 8 Superintendent
- 28 School Physician
- 391 Teachers
 - 15 Pupils
- 121 Parents

Health Education

- 13 Class room talks
- 8 Mothercraft lessons
- 6 Pupils attending Greenfield Health Camp

Physical Examinations

- 1144 Pupils examined by School Physician with Nurse
- 1144 Pupils' feet inspected by School Physician with Nurse
- 595 Pupils having one or more defects
- 42 Notices sent home

Clinics

- Toxoid
 - 22 Pupils immunized (triple antigen)
 - 5 Pupils received booster shots

Crippled Children's State Program

- 8 Pupils attending

Tuberculosis (Chest X-ray)

- 81 Teachers and school personnel—Orange
- 135 Teachers and school personnel—outside of town
- 1 Pupil consultation clinic

Dental Sodium Fluoride

- 361 Consent slips filled
- 348 Pupils given all 4 treatments
 - 13 Pupils only—2 treatments
- 290 Pupils need dental care
- 98 Pupils showed one or more extractions
- 175 Pupils outside town for treatment

I. Q.—Dr. Janet Barnes

- 9 Mental histories taken by Nurse
- 7 Pupils given test

Scalp Ringworm Clinic

- 10 Pupils examined under Wood Lamp
- 422 Total hours on school work
- 33 Total hours with School Physician
- 77 Total Hours at Dental Clinic

SCHOOL DEPARTMENT FINANCIAL SUMMARY—1951

| | |
|---|-------------|
| Appropriation for General School Expenses | |
| including Household Arts Vocational | \$183053 00 |
| Transfer from Reserve Fund | 920 00 |
| | <hr/> |
| Total Appropriations | \$183973 00 |

Receipts:

| | |
|---|------------|
| Reimbursement on account of State Aid for Pub. Schools, Chapter 70, as amended 1948, Chapter 643 | \$43070 26 |
| Reimbursement on account of transportation, Chapter 679, Acts of 1947 | 6308 50 |
| The Commonwealth of Massachusetts State Department of Education, Tuition at Vocational Schools—New Salem, Worcester and Springfield | 1575 85 |

| | |
|---|-------------------|
| The Commonwealth of Massachusetts for maintenance of Orange Household Arts Department | 1080 76 |
| The Commonwealth of Massachusetts, Department of Public Welfare, Tuition of State Wards | 902 76 |
| Tuition from neighboring towns—Erving, Warwick, Wendell | 6260 75 |
| Tuition—Individuals | 333 00 |
| Miscellaneous receipts and rentals | 87 00 |
| Total Receipts | <hr/> 59618 88 |
| Net cost of Schools in 1951 or amount raised by taxation | <hr/> \$124354 12 |

ESTIMATES FOR 1952

| | |
|---|-------------|
| Appropriations for General School Expense including Household Arts Vocational | \$212625 00 |
|---|-------------|

Anticipated Receipts:

| | |
|---|------------|
| Reimbursement on account of State Aid for Public Schools, Chapter 70 as amended 1948, Chapter 643 | \$43100 00 |
| Reimbursement on account of Transportation Chapter 679, Acts of 1947 | 7750 00 |
| The Commonwealth of Massachusetts State Department of Education Tuition at Vocational Schools, Greenfield, New Salem, Springfield and Worcester | 1750 00 |
| The Commonwealth of Massachusetts for maintenance of Orange Household Arts Department | 1500 00 |
| The Commonwealth of Massachusetts Department of Public Welfare—Tuition for State Wards | 850 00 |
| Tuition for neighboring towns—Erving, Warwick | 6400 00 |
| Tuition—Individuals | 350 00 |
| Miscellaneous receipts and rentals | 100 00 |

| | |
|--|-------------------|
| Total Receipts | <hr/> 61800 00 |
| Net cost of schools or amount to be raised by taxation in 1952 | <hr/> \$150825 00 |

ACKNOWLEDGMENTS

Our appreciation and thanks are due the following organizations for their generous assistance during the past year:

Orange Community Chest
Orange Teachers' Association
Orange Woman's Club
Orange Parent-Teachers' Association
North Orange Grange
Woman's Relief Corps #17—Grand Army of the Republic

RECOMMENDATIONS

For 1952 we recommend:

1. That we complete repairs to high school roof.
2. That we redecorate the high school auditorium and gymnasium.
3. That ceilings in both locker rooms be repaired.
4. That we purchase equipment for the high school as outlined in the Principal's Report.
5. That we paint the exterior woodwork such as window casings, doors, etc., of Central, Cheney, and South Schools.
6. That we refurnish the Superintendent's office with modern equipment.

CONCLUSION

It is with considerable pleasure and gratitude that I express my appreciation to all members of the School Department for their splendid service and cooperation. And again we gladly and publicly recognize the continued interest of the School Committee and we are grateful for the time and effort devoted by the members in behalf of the Orange Public Schools.

Respectfully submitted,

EDWARD C. HEMPEL,

Superintendent of Schools

List of Teachers

December 1951

High School

Leslie K. Faulkner, Principal, Bookkeeping II
Leslie Anderson, Business Practice, Business Law, Civics
Barbara Crosby, (Miss), Bkkg., Geography, Arithmetic
Malcolm Hall, Prob. of Democ., Band and Chorus
William Hammond, Eur. Hist., U. S. Hist., Economics
Alphonse Jackowski, Algebra, Plane and Solid Geom., Trig.
Joanne LeVangie, (Miss), English, Civics, Girls' Basketball
Earle Moody, General Science, Physics
Ellen Musgrove, (Miss), Shorthand, Typing
Margaret Ryan, (Mrs.), English, Latin
Idonia Tubbs, (Miss), English, French
Rene Martin, English, Spanish
Marion Warnick, (Mrs.), Household Arts
Frank T. Waters, Jr., Physical Ed., O. H. S. Coach
Erle Witty, Biology, General Science II

Elementary Teachers

| School | | October 1951 | | January 1952 |
|-------------|----------|--------------------|----------|--------------------|
| Central | 1 | Barbara Kenney | 1 | Barbara Kenney |
| | 1-A | Ann Brown | | |
| | 2 | Pauline Smith | 2 | Ruth Songer |
| | 3 | Ethel Woodard | 3 | Ethel Woodard |
| | 4 | Bessie Davis | | |
| | 5 | Edith Young | | |
| | 6 | John Roche, Jr. | 6 | Beatrice Miner |
| | | | 6-A | Peter Savoy |
| | 7-B | Carlton Berry, Jr. | 7-B | Carlton Berry, Jr. |
| | 7-M | Lloyd Matthews | 7-M | Lloyd Matthews |
| | 8-P | Beulah Patterson | 8-P | Beulah Patterson |
| | Ungraded | Bessie Flagg | Ungraded | Mary Burrill |
| | 8-W | Charles Witherell | 8-W | Charles Witherell |
| | | (Principal) | | (Principal) |
| Cheney | 1 | Beatrice Dodds | 1 | Beatrice Dodds |
| | | | 1-A | Ann Brown |
| | 2 | Mary McElroy | 2 | Mary McElroy |
| | | | | (Principal) |
| | 2-A | Luella Whitehouse | 2-A | Luella Whitehouse |
| South | 3 | Mary Roache | | |
| | | (Principal) | | |
| | 3 | Helen Hunt | 3 | Helen Hunt |
| | 4 | Helen Stevens | 4 | Helen Stevens |
| | | | 4-A | Laurencia Rousell |
| | 5 | Beatrice Miner | 5 | Robert Gaudet |
| New | | | | (Principal) |
| | | | | |
| | | | 1 | Marion Cormier |
| | | | 2 | Pauline Smith |
| | | | 3 | Mary Roache |
| | | | | (Principal) |
| | | | 4 | Bessie Davis |
| | | | 4-A | Mary Crowl |
| | | | 5 | Edith Young |
| | | | 5-A | Bessie Flagg |
| Whitney | | | 6 | John Roche, Jr. |
| | 1-2 | Ruth Songer | | |
| | 3-4 | Mary Crowl | | |
| Gale-Brooks | | (Principal) | | CLOSED |
| | 1-2-3 | Nora Cegiel | 1-2-3 | Nora Cegiel |
| | 4-5-6 | Elizabeth Jeffers | 4-5-6 | Elizabeth Jeffers |
| | 7-8 | Olive Taylor | 7-8 | Olive Taylor |
| | | (Principal) | | (Principal) |

ENROLMENT BY SCHOOLS AND BY GRADES, OCTOBER, 1951

| SCHOOL | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | XIII | Total |
|-------------|-----|-----|-----|-----|----|----|-----|------|-----|----|----|-----|------|-------|
| Central | *58 | 36 | 38 | 40 | 43 | 43 | *76 | *73 | †10 | | | | | 417 |
| Cheney | 38 | *59 | 28 | 29 | | | | | | | | | | 149 |
| South | | | 26 | 30 | 46 | 42 | | | | | | | | 144 |
| Whitney | 14 | 17 | 13 | 16 | | | | | | | | | | 60 |
| Gale-Brooks | 5 | 12 | 15 | 14 | 9 | 10 | 7 | 14 | | | | | | 86 |
| High | | | | | | | | | 85 | 76 | 68 | 76 | | 305 |
| Totals | 115 | 124 | 115 | 129 | 98 | 95 | 83 | 87 | 95 | 76 | 68 | 76 | | 1161 |

*Two divisions

†Ungraded

Report of Orange School Census

OCTOBER 1, 1951

Distribution of minors

Illiterate minors
16 years or over
and under 21

14 years or
over and
under 16

7 years or
over and
under 14

5 years or
over and
under 7

(a) Registration of minors, ages as of October 1, 1951:

Boys

Girls

129

136

351

332

104

108

1

1

Total

265

683

212

2

(b) Distribution of the above minors, October 1, 1951:

In public day school membership

171

678

208

In continuation school membership

1

1

1

2

In private school membership

94

3

2

2

In State and County institutions and special
schools for defectives and delinquents

Not enrolled in any day school

Total

265

683

212

2

Program of Graduation Exercises, 1951

THE SEVENTY-FIFTH GRADUATION EXERCISES OF THE ORANGE HIGH SCHOOL

High School Auditorium, Orange,
Massachusetts, Thursday Evening, June 21, 1951

"GRADUATION MARCH", Traditional Lake
High School Orchestra, Malcolm K. Hall, Director

INVOCATION
Rev. Ernest H. Hirrschoff

ADDRESS OF WELCOME
Clyde Edward Robert Lundgren

FLUTE SOLO, "Il Bacio" Arditi
Greta Wilhelmina Anderson

ADDRESS, "Developing Skill in Human Relations"
J. Wendell Yeo, Ph. D., Professor of Education,
Boston University

SELECTION, "Prelude in C Sharp Minor" Rachmaninoff
High School Orchestra

PRESENTATION OF PRO MERITO PINS

PRESENTATION OF SPECIAL AWARDS
Leslie K. Faulkner, Principal

PRESENTATION OF DIPLOMAS
Edward C. Hempel, Superintendent

BENEDICTION
Rev. Ernest H. Hirrschoff

RECESSIONAL, "Graduation March", Traditional Lake
High School Orchestra

Honors and Awards

WASHINGTON AND FRANKLIN CERTIFICATE FOR EXCELLENCE IN AMERICAN HISTORY

Sandra Belle Haskins

RENSSELAER MEDAL FOR EXCELLENCE IN MATHE- MATICS AND SCIENCE

Norman Robert Autio

BECKER JUNIOR COLLEGE AWARD

Alice Marie Barnes

STUDENT COUNCIL AWARDS TO OUTSTANDING SENIORS

Arlan Frederick Barber

Greta Wilhelmina Anderson

D. A. R. GOOD CITIZEN AWARD

Betty-Sue Ballou

HONORARY MEMBERSHIP IN THE ORANGE WOMAN'S CLUB FOR HIGHEST SCHOLASTIC ATTAINMENT FOR JUNIOR GIRLS

Alice Louise Richards

Eleanor Anthony Rieg

PRO MERITO MEMBERS OF THE CLASS OF 1951

Greta Wilhelmina Anderson

Arnchild Elsa Nieuwejaar

Alice Marie Barnes

Beverly Anne O'Lari

Sandra Belle Haskins

Virginia Anne Paluilis

Clyde Edward Robert Lundgren

Janice Myrtle Streeter

Priscilla Ann Ward

PRO MERITO MEMBERS OF THE CLASS OF 1952

Marguerite Edna Blackmer
Marguerite Faye Hill
Lawrence Bernard Horrigan
Fred Christian Nieuwejaar
Joanne Teresa Plunkett

Alice Louise Richards
Eleanor Anthony Rieg
Nancy Marie Taylor
Gene Arlan Ward
Thalma Arline Wright

Senior Class Officers

President, Martin Steven Wannberg, Jr.

Vice-President, Jane Helen Wheaton

Secretary, Betty-Sue Ballou

Treasurer, Arlan Frederick Barber

CLASS MOTTO:

Facere Melius quam Sopire

CLASS COLORS

Silver and Sapphire Blue

CLASS FLOWER

White Rose

Diploma List

| | |
|---------------------------|------------------------------|
| Greta Wilhelmina Anderson | Lawrence Oren Jones |
| Marilyn Viola Andrews | Marion Louise Kilian |
| Norman Robert Autio | John Phillip Levell |
| Gloria Mae Bacigalupo | Paul Norman Levell |
| Betty-Sue Ballou | Clyde Edward Robert Lundgren |
| Arlan Frederick Barber | Neil Wesley Marshall |
| Alice Marie Barnes | Thelma Doris Mayhew |
| Gwendolyn Alicia Blackmer | Joan Alice Newton |
| Eunice Aldine Bowyer | June Beatrice Newton |
| June Barbara Burbank | Arnchild Elsa Nieuwejaar |
| Donald Ross Burdick | Beverly Ann O'Lari |
| Marlene Teresa Chenausky | Frances Edith O'Mara |
| Arlene Dorothy Chevalier | Virginia Ann Paluilis |
| Joan Adell Coffin | Beverly Diana Risatti |
| Elizabeth Nancy Coolidge | Dorothy Frances Rivers |
| Robert Wesley Creegan | Ronald Wood Shovan |
| Robert Arthur Dale | Doris Lorraine Skinner |
| Virginia Ruth Dushion | John Webb Smith, Jr. |
| Donald Wayne Fellows | James Herbert Streeter |
| Clifford James Fournier | Janice Myrtle Streeter |
| Marilyn Hazel Green | Anita Margaret Taylor |
| Ronald Charles Guyer | Jean-Kathryn Wade |
| Diane Elizabeth Haley | Martin Steven Wannberg Jr. |
| Betty Elaine Hall | Priscilla Ann Ward |
| Sandra Belle Haskins | Marlene Anita Webster |
| Helen Jeanette Johnson | Jane Helen Wheaton |
| Nancy Joyce Johnson | Doris May Whitman |
| Rosemary Wright | |

Commonwealth of Massachusetts

FRANKLIN, SS.

To either of the Constables of the Town of ORANGE, in
the County of Franklin: GREETING.

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections, and in Town affairs, to meet at the Town Hall in said ORANGE, on Monday the third day of March next; at 8:00 o'clock in the forenoon, then and there to act on the following articles:

ARTICLE 1. To choose by ballot the following town officers: A moderator for one year, one selectman for three years; a treasurer for three years; a tax collector for three years; one assessor for three years; three constables for one year; one tree warden for one year; one member of the board of health for three years; one member of the board of public welfare for three years; one trustee of Memorial Hall for three years; two members of the school committee for three years; two library trustees for three years; one library trustee for two years to fill a vacancy; two members of the planning board for three years; two airport commissioners for three years; one water commissioner for three years; one cemetery commissioner for three years. All the above named officers are in accordance with the vote of the town to be chosen on one ballot. For these purposes the polls will be opened at eight o'clock A. M. and will be closed at 7:00 o'clock P. M.

ART. 2. To hear any reports that may be presented, or take any action in relation thereto.

ART. 3. To see if the town will allow any accounts that may be presented, or take any action in relation thereto.

ART. 4. To see if the town will vote to fix the time for payment of taxes, the date when interest on unpaid taxes shall begin and the rate of interest to be collected, or take any action in relation thereto.

ART. 5. To see if the town will vote to authorize the town treasurer, with the approval of the selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1952 and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws, or take any action in relation thereto.

ART. 6. To see if the town will choose a director in accordance with the provisions of Chapter 128, Section 41 of the General Laws, to serve one year, or take any action in relation thereto.

ART. 7. To see what the town will vote to do with the money received from the county known as the "Dog Fund", or take any action in relation thereto.

Recommended that the Dog Fund be applied to the Library Department.

ART. 8. To see if the town will vote to pay the tree warden the sum of \$25.00 per year as salary and the further sum of \$1.00 per hour for all time that he shall expend in actual labor in connection with his department, and which amount is included in the budget, or take any action in relation thereto.

Recommended.

ART. 9. To see if the town will vote to authorize the town treasurer with the approval of the Board of Selectmen to sell or dispose of the property acquired by the town through Treasurer's Deeds on Tax Titles foreclosed by Commissioner's affidavit of land of low value, or by foreclosure through the Land Court.

Recommended.

ART. 10. To see if the town will vote to fix the salary and compensation of all elective officers of the town as provided by Section 108, of Chapter 41, General Laws to be made effective from January 1, 1952 as contained in the budget, or take any action in relation thereto.

Recommended.

ART. 11. To appropriate such sums of money as may be necessary to defray town charges for the year ensuing by taxation, from surplus, from reserve funds or accounts, or otherwise.

Recommended figures are shown in separate budget tabulation.

1951 Appropriation Analysis and 1952 Budget Requests

| R— T— STM— ATM— F— | Refund Transfer Special Town Meeting Annual Town Meeting Forwarded | Account | Appropriat'n Transfers and and Forward'd Additions | | Expended 1951 | Requested Recom'd | |
|--------------------------------|--|---------------------------------|---|----------|------------------|-------------------|-----------|
| | | | \$ | T | | 1952 | 1952 |
| GENERAL GOVERNMENT: | | | | | | | |
| | | Town Officers' Bonds | \$ 550 00 | \$ 77 50 | \$ 627 50 | \$ 550 00 | \$ 637 00 |
| | | Office Expense | 100 00 | | | 100 00 | 000 00 |
| | | Selectmen's Salaries | 900 00 | | 900 00 | 900 00 | 900 00 |
| | | Selectmen's Expense | 800 00 | | 741 69 | 800 00 | 800 00 |
| | | Accountant's Salary | 2640 00 | | 2640 00 | 2640 00 | 2772 00 |
| | | Accountant's Expense | 358 00 | | 356 90 | 115 00 | 115 00 |
| | | Treasurer's Salary | 825 00 | | 825 00 | 910 00 | 866 00 |
| | | Treasurer's Expense | 991 00 | | 631 94 | 356 00 | 356 00 |
| | | Foreclosure Expense | 288 00 | | 9 21 | 100 00 | 100 00 |
| | | Town and Tax Collector's Salary | 2310 00 | | 2310 00 | 2540 00 | 2425 00 |
| | | Tax Collector's Expense | 488 00 | | 434 23 | 566 00 | 566 00 |
| | | Town Collector's Expense | 2002 00 | | 1861 50 | 1664 00 | 1664 00 |
| | | Assessors' Salaries | 1800 00 | | 1800 00 | 1800 00 | 1800 00 |
| | | Assessors' Expense | 2777 00 | | 2737 65 | 2777 20 | 2977 00 |
| | | Town Clerk's Salary | 990 00 | | 990 00 | 990 00 | 1040 00 |
| | | Town Clerk's Expense | 475 00 | | 464 91 | 500 00 | 300 00 |

| | | | | |
|---------------------------|---------|---------|---------|---------|
| Election and Registration | 1825 00 | 1047 89 | 2480 00 | 2480 00 |
| Town Counsel | 750 00 | 313 55 | 750 00 | 500 00 |
| Planning Board | 100 00 | 84 11 | 100 00 | 100 00 |
| Town Hall Expense | 5000 00 | 4994 19 | 5936 00 | 5000 00 |

PROTECTION OF PERSONS AND PROPERTY:

| | | | | |
|------------------------------------|----------|----------|----------|----------|
| Police Dept.—Salaries and Wages | 12450 00 | 12358 91 | 13685 00 | 15400 00 |
| Police Dept.—Expense | 495 00 | 549 03 | 520 00 | 520 00 |
| Municipal Car and Ambulance | 2395 00 | 2326 64 | 2395 00 | 2395 00 |
| Fire Department—Salaries and Wages | 11220 00 | 10388 71 | 12400 00 | 11700 00 |
| Fire Department—Expense | 2450 00 | 2070 58 | 3000 00 | 3000 00 |
| Fire Alarm Maintenance | 1000 00 | 731 14 | 1300 00 | 1100 00 |
| Insurance Town Employees | 2119 00 | 2731 01 | 2582 05 | 2582 05 |
| Sealer of Weights and Measures | 150 00 | 78 74 | 150 00 | 150 00 |
| Moth Suppression | 1200 00 | 1199 85 | 1200 00 | 1200 00 |
| Dutch Elm Disease Control | 600 00 | 599 97 | 800 00 | 800 00 |
| | | 200 00 | STM | |
| Tree Warden | 1200 00 | 108 00 | 1600 00 | 1400 00 |
| Forest Fire Warden | 625 00 | 721 33 | 750 00 | 750 00 |
| | F | 150 00 | T | |
| Civil Defense | 274 15 | | | |
| Inspector of Wires | 1500 00 | 318 08 | 000 00 | 000 00 |
| | 150 00 | | | 150 00 |

HEALTH AND SANITATION:

| | | | | |
|--------------------------|---------|---------|---------|---------|
| Board of Health Salaries | 300 00 | 300 00 | 300 00 | 300 00 |
| Board of Health Expense | 6955 00 | 6060 07 | 6900 00 | 6900 00 |
| | F | | | |

| | | | | | | |
|---------------------------|---------|--|---|---------|---------|---------|
| Inspector of Animals | 100 00 | | | 116 88 | 150 00 | 100 00 |
| Inspector of Slaughtering | 300 00 | | | 276 50 | 300 00 | 300 00 |
| Visiting Nurse | 1200 00 | | | 1200 00 | 1200 00 | 1200 00 |
| Sewer Department | 990 00 | | T | 1161 35 | 990 00 | 1040 00 |
| Poison Ivy Control | 200 00 | | | 200 00 | 400 00 | 400 00 |

HIGHWAYS:

| | | | | | | |
|-------------------------------------|----------|---------|------------------|----------|----------|----------|
| Municipal Building | 1500 00 | | | 1500 00 | 2100 00 | 2100 00 |
| Snow and Ice | 10000 00 | | T | 10438 18 | 10000 00 | 10000 00 |
| | | | A and STM | | | |
| Road Mch. Repair and Operation | 7500 00 | | Refund | 11682 78 | 7500 00 | 7500 00 |
| | | | T | | | |
| Chapter 81 | 13700 00 | | State | 34600 02 | 13700 00 | 13700 00 |
| Chapter 90 Maintenance | 1000 00 | | State and County | 3000 00 | 1000 00 | 1000 00 |
| | | | Refund | | | |
| Chap. 90 Construct'n, N. Orange Rd. | 2750 00 | 10 00 | State and County | 7510 00 | 2750 00 | 2750 00 |
| Chap. 90—Tully Bridge | 3000 00 | 7000 00 | State and County | 10000 00 | | 000 00 |
| Highway Department | 8030 00 | 2300 00 | STM | 10086 48 | 8030 00 | 8330 00 |
| Survey of New Streets | 500 00 | | | 249 00 | 000 00 | 000 00 |
| Flood Control | 700 00 | | | 693 02 | 700 00 | 700 00 |
| Street Lights | 7700 00 | | | 7626 46 | 7900 00 | 7900 00 |
| Public Drinking Fountain | 100 00 | | | 86 00 | 100 00 | 100 00 |
| Fence Viewers | 50 00 | | | 50 00 | 50 00 | 50 00 |

CHARITIES AND SOLDIERS' BENEFITS:

| | | | | | | |
|-------------------------------------|-----------|---------|---------|-----------|-----------|-----------|
| Old Age Assistance | 105000 00 | 213 73 | Refunds | 105063 08 | 105000 00 | 105000 00 |
| Aid to Dependent Children | 25000 00 | | | 17408 75 | 20000 00 | 20000 00 |
| Board of Public Welfare Salaries | 600 00 | | | 600 00 | 600 00 | 600 00 |
| Eastern Franklin Welfare Dist. Adm. | | | | | 1000 00 | 1000 00 |
| Welfare Department | 20000 00 | 1052 00 | T | 21052 00 | 10000 00 | 10000 00 |
| Disability Assistance | | | | | 10000 00 | 10000 00 |
| Memorial Hall Maintenance | 1640 00 | | | 1555 51 | 1640 00 | 1640 00 |
| Veterans' Benefits | 17000 00 | 30 00 | Refunds | 16415 75 | 17000 00 | 17000 00 |

SCHOOLS AND LIBRARIES:

| | | | | | | |
|------------------------------------|-----------|---------|----------|-----------|-----------|-----------|
| School Dept.—Exp. of Administrat'n | 7247 00 | | | 7244 29 | 7839 00 | 7739 00 |
| School Dept.—Exp. of Instruction | 129336 00 | 69 58 | Refund | 129404 15 | 150449 90 | 145530 00 |
| | 1911 04 | | | | | |
| School Dept.—Exp. of Operation | 25470 00 | 920 00 | T | 28300 48 | 30890 00 | 30890 00 |
| School Dept.—Auxiliary Agencies | 21000 00 | | | 20983 32 | 25708 00 | 27116 00 |
| | | 1528 19 | Dog Fund | | | |
| Library Department | 8352 00 | 320 00 | Int. | 10320 02 | 9825 00 | 8774 00 |
| | | 400 00 | T | | | |
| School Garden Exhibit | 200 00 | | | 200 00 | 200 00 | 200 00 |
| Adult Garden Exhibit | 100 00 | | | 100 00 | 100 00 | 100 00 |

RECREATION AND UNCLASSIFIED:

| | | | | | | |
|-------------------------|---------|------|--------|---------|---------|---------|
| Parks and Playgrounds | 2575 00 | 2 02 | Refund | 2359 16 | 2575 00 | 2575 00 |
| Playground Instructor | 250 00 | | | 250 00 | 250 00 | 250 00 |
| Life Guard—Lake Mattawa | 300 00 | | | 300 00 | 300 00 | 300 00 |
| Airport Maintenance | 2500 00 | | | 2460 01 | 2357 70 | 2858 00 |
| Memorial Day | 359 00 | | | 316 36 | 315 00 | 315 00 |

| | | | | |
|------------------------------|---------|---------|---------|---------|
| Care of Town Clock | 150 00 | 91 18 | 150 00 | 150 00 |
| Town Reports | 900 00 | 900 00 | 1000 00 | 1000 00 |
| Band Concerts | 700 00 | 700 00 | 700 00 | 700 00 |
| Music North Orange | 65 00 | 65 00 | 65 00 | 65 00 |
| Co. F Expense to Rifle Range | 100 00 | 100 00 | 200 00 | 200 00 |
| Retired Pensions | 700 00 | 700 00 | 700 00 | 700 00 |
| Fish and Game Distribution | 400 00 | 400 00 | 400 00 | 400 00 |
| Reserve Fund | 5000 00 | 4462 84 | 5000 00 | 5000 00 |
| Finance Committee Expense | 200 00 | 123 60 | 200 00 | 200 00 |

ENTERPRISES AND CEMETERIES:

| | | | | |
|----------------------------------|----------|----------|----------|----------|
| Water Commissioners' Salaries | 300 00 | 300 00 | 300 00 | 300 00 |
| Water Department—Wages | 10253 00 | 10107 58 | 11278 30 | 10765 00 |
| Water Department—Expense | 8810 00 | 9216 38 | 8421 25 | 7326 00 |
| Water Department—Equipment | 8100 00 | 8444 53 | 5500 00 | 4000 00 |
| Cemetery Commissioners' Salaries | 150 00 | 150 00 | 150 00 | 150 00 |
| Cemetery Department | 5000 00 | 6796 72 | 7100 00 | 5300 00 |

INTEREST AND MATURING DEBT:

| | | | | |
|---------------|---------|---------|----------|----------|
| Interest | 2566 25 | 75 00 | 4383 75 | 4383 75 |
| Maturing Debt | 7000 00 | 7000 00 | 39000 00 | 39000 00 |

ART. 12. To see if the town will vote to instruct the Assessors to use from free cash such sums of money as the Commissioner of Taxation and Corporations may allow to reduce the tax rate, or take any action in relation thereto.

Recommended this article be passed over as new law does not require commissioner's approval.

ART. 13. To see if the town will vote to appropriate from surplus revenue the amount of State and County allotments from Chapter 90 maintenance and Chapter 90 construction with the provision that reimbursements from the State and County when received be restored to surplus revenue, or take any action in relation thereto.

Recommended.

ART. 14. To see if the town will vote to appropriate from surplus revenue the amount of the State allotment for Chapter 81 maintenance with the provision that reimbursement from the State when received be restored to surplus revenue, or take any action in relation thereto.

Recommended.

ART. 15. To see if the town will vote to appropriate from surplus revenue the amount of \$1,500.00 to be used to widen Holtshire Road on the West side of Lake Mattawa provided the State and County come in with their share as a Chapter 90 Project, or take any action in relation thereto.

Recommend this article with necessary work to be done exclusive of Chapter 90 funds due to their requirements.

ART. 16. To see if the town will vote to appropriate from surplus revenue, the amount of State and County allotments for Chapter 90 Construction to be used to widen Holtshire Road, on the west side of Lake Mattawa with the provisions that reimbursements from the State and County when received be restored to surplus revenue, or take any action in relation thereto.

Recommended, same as Article 15.

ART. 17. To see if the town will vote to purchase from the Road Machinery Earnings Reserve Account: One two ton Ford, 2 speed axle, dump truck, costing \$3,500.00; one Baker No. 271-A Plow costing \$600.00; one Flexible Power Drive gasoline engine for turning sewer rods, costing \$350.00, or take any action in relation thereto.

Recommended.

ART. 18. To see if the town will vote to sell or trade the following equipment: One 1946 Ford V-8 two ton dumptruck, one Baker 158-A Reversible Plow, or take any action in relation thereto.

Recommended.

ART. 19. To see if the town will vote to transfer \$1500.00 from the Road Machinery Earnings Reserve Account to the Road Machinery Repair and Operation Account, or take any action in relation thereto.

Recommended.

ART. 20. To see if the town will vote to raise and appropriate from surplus revenue, available funds, or by taxation or otherwise the sum of \$1,700.00 to extend the sewer main 525 feet westerly from the A. Friberg property on West Myrtle St., or take any action in relation thereto.

Recommended.

ART. 21. To see if the town will vote to raise and appropriate from surplus revenue, available funds, by taxation or otherwise the sum of \$3,100.00 to purchase a winch with cable and buckets to be used by the sewer department to clean sewer lines and catch basins, or take any action in relation thereto.

Not recommended.

ART. 22. To see if the town will vote to raise and appropriate from surplus revenue, available funds, by taxation or otherwise the sum of \$900.00 to be used to pay for cleaning the sewer main on East Main St., from Mechanic St. to the tunnel, a distance of about 881 feet, or take any action in relation thereto.

Recommended.

ART. 23. To see if the town will vote to accept that tract of land off Fryeville Road, in the Tully section, heretofore known as "Mayo Road" and as laid out and described in a survey by N. J. Hunting dated August 1951 and to be recorded and all at no expense to the town and provided that all abutters grant release deeds to the town, or take any action in relation thereto.

Not recommended.

ART. 24. To see if the town will vote to authorize the Board of Selectmen to sell the town's right, title and interest in and to a tract of land with a 130 foot frontage on the southerly

side of East Main St., in Orange for the sum of not less than \$200.00, or take any action in relation thereto.

Recommended.

ART. 25. To see if the town will vote to petition the Legislature for special authorization to borrow a sum adequate to pay for the construction of a Municipal Building for Highway and Water Department use, and issue notes or bonds of the town therefore, or take any action in relation thereto.

Insufficient information.

ART. 26. To see if the town will vote to construct a new municipal building to be used by the Highway and Water Departments and raise and appropriate from available funds, surplus revenue, by taxation, by borrowing and issuing notes or bonds of the town therefore, or otherwise a sum of money to pay for same, or take any action in relation thereto.

Recommend the moderator appoint a committee consisting of various town departments concerned to consider the requirements such as building, site, cost, and financing.

ART. 27. To see if the town will vote to raise and appropriate from available funds, taxation or otherwise any sum of money to be used to pay for redecorating the town hall, or take any action in relation thereto.

Recommended.

ART. 28. To see if the town will vote to raise and appropriate from available funds, taxation, or otherwise any sum of money to install an oil burner in the town hall, or take any action in relation thereto.

Recommended.

ART. 29. To see if the town will vote to sell or trade the present police and welfare car and raise and appropriate from available funds, taxation or otherwise any sum of money for the purchase of a new car, or take any action in relation thereto.

Recommended.

ART. 30. To see if the town will vote to raise and appropriate from available funds, taxation or otherwise the sum of \$2,979.27 to lay a new 6 inch water main approximately 700 feet along Blodgett St., from South Main St., to Hayden St., or take any action in relation thereto.

Recommended.

ART. 31. To see if the town will vote to sell or trade the 1940 3/4 ton Ford truck now being used by the Cemetery Department and raise and appropriate from available funds, taxation or otherwise any sum of money to be used by the Cemetery Department to purchase a new truck, or take any action in relation thereto.

Recommended

ART. 32. To see if the town will vote to raise and appropriate a sum of money for Mr. Roy W. French for the use of the parking space, or take any action in relation thereto.

Recommended.

ART. 33. To see if the town will vote to raise and appropriate a sum of money for Eva Katz for use of the parking space, or take any action in relation thereto.

Recommended.

ART. 34. To see if the town will vote to sell its right, title and interest in and to the land and buildings known as Whitney Street School to the Orange Post, American Legion, or its building corporation for the sum of \$1.00 or take any action in relation thereto.

Recommend leasing to Orange Post American Legion for 99 years with option to renew.

ART. 35. To see if the town will vote to establish a public water system for North Orange, Tully and Packard Heights and to raise and appropriate from available funds, surplus revenue, by taxation, borrow and issue notes or bonds of the town therefore, or otherwise, a sum of money to pay for same, or take any action in relation thereto.

Recommendation will be made on Town Hall floor.

ART. 36. To see if the town will vote to have an insurance survey made of all town properties including motor vehicles, this to be done without cost to the town by some nationally known insurance company, or companies, or take any action in relation thereto.

Recommended.

ART. 37. To see if the town will vote to have the moderator appoint a committee consisting of the Board of Water Commissioners, the Water Superintendent, a member of the Board of Selectmen, two members of the Finance Board, and three members of the Water Survey Committee, to look into the possibility

of purchasing land needed for the protection and development of the water supply of Orange, or take any action in relation thereto.

Recommended.

ART. 38. To see if the town will vote to raise and appropriate from surplus revenue, taxation or otherwise any sum of money to hire a company of outside experts in tax equalization to make a complete appraisal of all properties in Orange under the direction of the Board of Assessors, or take any action in relation thereto.

Recommended.

ART. 39. To see if the town will vote to extend its present public water system from its present terminus 1000 feet northerly along North Main St., and to raise and appropriate from available funds, surplus revenue, taxation, borrow and issue bonds or notes of the town therefore, or otherwise any sum of money to pay for same or take any action in relation thereto.

Not recommended.

ART. 40. To see if the town will vote to extend its present public sewer system from its present terminus 850 feet northerly along North Main St., and to raise and appropriate from available funds, surplus revenue, taxation, borrow and issue notes or bonds of the town therefore, or otherwise any sum of money to pay for same or take any action in relation thereto.

Not recommended.

ART. 41. To see if the town will vote to adopt the following by-law in regard to public bids on contracts or purchases by the town: No contract for construction work or for the purchase of apparatus, supplies or materials, whether for repairs or original construction, the estimated cost of which amounts to three hundred dollars or more, except in cases of special emergency involving the health or safety of the people or their property, shall be awarded unless proposals for the same have been invited by advertisements in at least two newspapers published in the area once a week for at least two consecutive weeks, the last publication to be at least one week before the time specified for the opening of said proposals. Such advertisements shall state the time and place where plans and specifications or proposed work or supplies may be had and the time and place for opening the proposals in answer to said advertisements, and shall reserve to the town the right to reject any or all of such proposals. All such

proposals shall be opened in public. No bill or contract shall be split or divided for the purpose of evading any provision of this by-law.

Not recommended.

ART. 42. To see if the town will vote to have the moderator appoint a committee to make a study of a site for a new elementary school on the south side of town, or take any action in relation thereto.

Recommended.

ART. 43. To see if the town will vote to accept the following by-law: That the annual election of town officers shall be held on the first Monday in February and the annual town meeting for appropriations and other business on the first Monday in March, or take any action in relation thereto.

Not recommended.

ART. 44. To see if the town will vote to adopt the provisions of Section 16B, Chapter 147, Massachusetts General Laws, which excuses members of the police department from duty for one day out of every six without loss of pay, or take any action in relation thereto.

Recommended.

And you are directed to serve this Warrant, by posting up attested copies thereof at the Post Offices in Orange and North Orange, seven days at least before the time of holding said meeting and by publishing attested copies thereof, in the local newspapers, in said Town, once at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this fifth day of February in the year of our Lord one thousand nine hundred and fifty-two.

CARL PAOLETTI
JOHN W. BLACKMER
GLENN E. WHITNEY

Selectmen of Orange

A true copy. ATTEST:

AXEL P. PETERSON, Constable of Orange.

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